

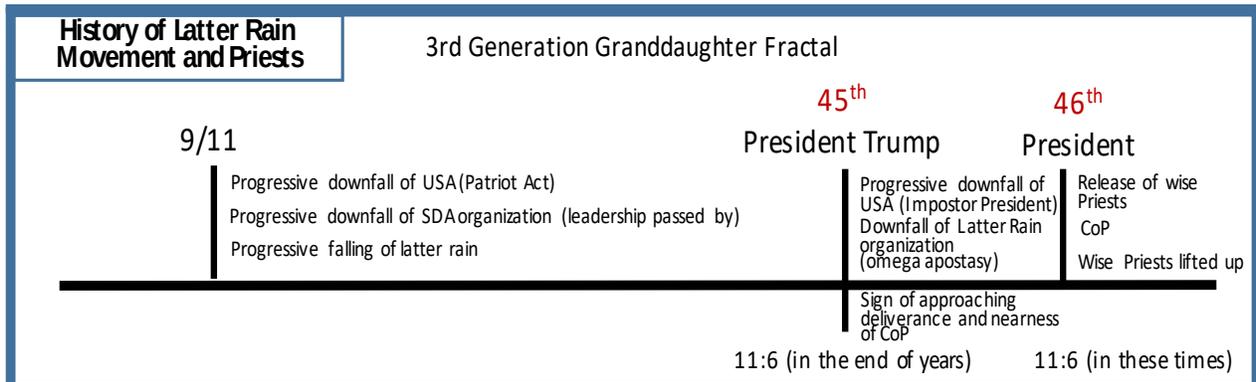
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## Daniel 11: Trump Not the Last President

### Part 2: The Omega Apostasy at the Time of the End

#### Omega Apostasy Comes From Within the Movement, Organization Falls, Movement Goes Through

The Times of the End lines of the four generations of Adventism illustrated in Part 1 show that the period of the 45<sup>th</sup> and 46<sup>th</sup> presidencies are of primary importance for Priests, for this is when the separation between the wise and foolish Priests occur, and probation closes. The third generation line reveals that this history is when the omega of apostasy enters the Latter Rain Movement. The wise and foolish Priests are currently being developed based on their stance toward erroneous and superstitious teachings within the movement.



When the “false disciples of 9/11” separated themselves from the body of God’s people, and began a new organization, they became “apostates” to the truth. “Living Waters” and “Tree of Life” ministries also separated themselves from the Latter Rain Movement and began new organizations. They are no longer part of this movement, and therefore, are no longer Priests. Each of these groups became offended by the truth, refused to acknowledge their errors and humble themselves, and rose up in rebellion against the true teachings of the movement.

It is currently taught in the Latter Rain Movement that the leaders of “Living Waters” and “Tree of Life” ministries comprise the omega apostasy. In the history of the alpha of apostasy, John H. Kellogg had not separated himself from the body of the Seventh-day Adventist Church when he introduced spiritualistic teachings. He separated later, after he brought in these pantheistic ideas. Just as the alpha apostasy occurred from within the movement, the omega apostasy will also occur from within the movement; and therefore, cannot be comprised of those who have already separated themselves.

The Latter Rain Movement of the Seventh-day Adventist Church never falls, for Mrs. White states that the Seventh-day Adventist Church will never be Babylon. It is the corporate organization that has adopted Babylonian doctrines that falls. In this same way, it is the Latter Rain organization that adopts Babylonian concepts that will also fall. The Latter Rain Movement of the Seventh-day Adventist Church will make up the Church Triumphant, comprised of faithful Priests and Levites. It is this movement that continues to move with the advancing light, removing all error and superstition from its teachings. Those within the movement now, who are teaching and imbibing Babylonian errors and teachings, are those who comprise the omega apostasy. Yet, they have the opportunity to relinquish those errors and heed God’s warnings. If they refuse to renounce these errors, they will be those who will be bound as foolish tares by the end of the 45<sup>th</sup> presidency.

The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel (GC 611).

The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God’s dealing with men are ever the same. The important movements of the present have their

parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time (GC 343).

After the passing of the time, God entrusted to His faithful followers the precious principles of present truth. These principles were not given to those who had had no part in the giving of the first and second angels' messages. They were given to the workers who had had a part in the cause from the beginning.

Those who passed through these experiences are to be as firm as a rock to the principles that have made us Seventh-day Adventists. They are to be workers together with God, binding up the testimony and sealing the law among His disciples. Those who took part in the establishment of our work upon a foundation of Bible truth, those who know the waymarks that have pointed out the right path, are to be regarded as workers of the highest value. They can speak from personal experience, regarding the truths entrusted to them. These men are not to permit their faith to be changed to infidelity; they are not to permit the banner of the third angel to be taken from their hands. They are to hold the beginning of their confidence firm unto the end.

The Lord has declared that the history of the past shall be rehearsed as we enter upon the closing work. Every truth that He has given for these last days is to be proclaimed to the world. Every pillar that He has established is to be strengthened. We cannot now step off the foundation that God has established. We cannot now enter into any new organization; for this would mean apostasy from the truth.—Manuscript 129, 1905 (2SM 389, 390).

### **Omega Apostasy**

The Time of the End waymark when probation closes and God's people are released from all error and sin is symbolized by the "seventh year of release", when all debt is forgiven, and slaves are released from bondage. This represents the blotting out of all sin and removal of all error. If this is the case, then there is obviously a period before this when God's people are not only in the bondage of sin, but are also in the bondage of error.

It has been established in the Latter Rain Movement that the period from 9/11 to Midnight is a symbolic "wilderness" period. This is symbolized by the numbers 1260, 70, and 40 (papal persecution, Jewish captivity, desert wandering). It was during these periods that

God's people were under great darkness. However, during each "wilderness" period, God continued to pour light upon His people.

During the 1260 years of papal persecution, numerous reformers were raised up to shed light upon the darkness of error and superstition. During the 70 years of Babylonian captivity, God gave Daniel numerous prophetic visions, shedding light upon the latter days. And during the 40 years of wilderness wandering, God gave Moses great light upon His laws and statutes. All this is akin to the period of 1863-1989. God poured great light upon the Seventh-day Adventist Church through Mrs. White; but even during her lifetime, error and superstitious reasoning of leading men entered the church. Upon her death, darkness progressively increased in the Seventh-day Adventist Church, until the "faith once delivered to the saints" became covered by a mass of error and superstition.

This is true within the Latter Rain Movement today. God poured great light upon this movement as He raised up leading men to bring the latter rain messages to His people. But progressively, and almost imperceptibly, error and superstition entered in the form of spiritualism, and due to its sensational nature, continues to grow (see William Miller's dream in Early Writings). A period of darkness precedes a Time of the End waymark; therefore, a period of darkness should precede each Time of the End point in the pattern described in this document. It is proposed that the Priests of the Latter Rain Movement are now in their final period of darkness, symbolized by Trump's presidency. Though darkness will continue to grow for those who refuse to heed the light (foolish Priests), light will grow for those who follow it (wise Priests).

With earnest longing, God's people await the tokens of their coming King. As the watchmen are accosted, "What of the night?" the answer is given unfalteringly, "'The morning cometh, and also the night.' [Isaiah 21:11, 12.] Light is gleaming upon the clouds above the mountain tops. Soon there will be a revealing of His

glory. The Sun of Righteousness is about to shine forth. The morning and the night are both at hand,—the opening of endless day to the righteous, the settling down of eternal night to the wicked (GC 632).

*Spiritualism Within the Latter Rain Movement*

Mrs. White describes the darkness that covered God's people during the 1260 and 70 years of persecution and captivity as error and superstition (PK 714). This is the darkness that has gradually enveloped this movement. When Trump was elected president, this darkness was first made public by Arkansas School of the Prophets (ARSOTP) by its promotion and endorsement of McGregor's teachings. McGregor came to the school as an agent of Satan, heavily involved in spiritualistic practices. This was made obvious by his numerous spiritualistic music videos and his own theatrical displays of spiritualism portraying God in a sensual and vulgar way on his YouTube channel. McGregor's teachings involved a heavy use of numerology and various forms of mystical reasoning. He also practiced hypnotism on the students at the school and the audience who were watching over the internet. But because the students and audience also possessed a fascination for this sensationalism, rather than recognize the danger and shun it, they became mesmerized, and embraced it.

From the second day that McGregor's teachings were broadcast on ARSOTP's YouTube channel, repeated concerns and warnings about his and others' spiritualistic teachings were communicated to the leading teacher at the school over a period of 6 months, but they were all rejected. Several months after the first few warnings were given regarding McGregor's spiritualistic teachings and hypnotic practices, the school removed McGregor and his associates when it became obvious that they were following a dissident of ARSOTP's teachings. But rather than address the true spiritualistic danger and impact of McGregor and Panton, the leader of the school continued to ignore the warnings that had been given. Because the danger of spiritualism

was not decisively and quickly met, this practice gained ground within the movement, and currently, it is even promulgated and encouraged by the leading teacher.

When the leadership of God's people reject initial warnings, God sends further warning messages to His people through other means. And when these messages are received, it is then the responsibility of the people to investigate for themselves.

There was a great spiritualistic apostasy just before the Israelites crossed the Jordan (symbolic of Midnight), and there was a "falling away" of the Protestant church in the 45<sup>th</sup> year of the Millerite movement (1843). Thus, there will be a great apostasy and falling away during the 45<sup>th</sup> presidency, just prior to Midnight (46<sup>th</sup> presidency). In the alpha of apostasy, John H. Kellogg, a prominent teacher in the Seventh-day Adventist Church, introduced a spiritualistic personality of God (pantheism). The omega of apostasy is the same. The personality of God (Palmoni) is currently taught by the leading teacher in this movement to include spiritualistic qualities and sensational forms of reasoning.

Spiritualistic concepts are subtle by nature, and sometimes appear to make sense. But they are all deceptive and misleading, and all have one thing in common: they appeal to the senses and possess a "wow" factor. Rather than lead the mind to focus on a "thus sayeth the Lord", these spiritualistic ideas tend to lead the mind from the things "noted in the scripture of truth", to the low concepts taught by McGregor: random manipulations of names, birth dates and dates in general, ages, numbers, and various other contrivances that produce sensational reactions.

The experience of the past will be repeated. In the future, Satan's superstitions will assume new forms. Errors will be presented in a pleasing and flattering manner. False theories, clothed with garments of light, will be presented to God's people. Thus Satan will try to deceive, if possible, the very elect. Most seducing influences will be exerted; minds will be hypnotized.

... He will employ the power of mind over mind to carry out his designs. The most sorrowful thought of all is that under his deceptive influence men will have a form of godliness, without having a real connection with God. Like Adam and Eve, who ate the fruit from the tree of the knowledge of good and evil, many are even now feeding upon the deceptive morsels of error (CCh 323).

Satanic agencies are clothing false theories in an attractive garb, even as Satan in the Garden of Eden concealed his identity from our first parents by speaking through the serpent. These agencies are instilling into human minds that which in reality is deadly error. The hypnotic influence of Satan will rest upon those who turn from the plain word of God to pleasing fables.

It is those who had the most light that Satan most assiduously seeks to ensnare. He knows that if he can deceive them, they will, under his control, clothe sin with garments of righteousness, and lead many astray (Cch 323, 324).

#### *Palmoni is Certain and Not Sensational*

It is acknowledged that Jesus is the great Palmoni, “the numberer of secrets”, “the wonderful numberer”; and that He demonstrates His majesty and splendor through numbers and various connections with names, places and events in the Bible. The works of Palmoni are all consistent, orderly and scientific in the most sanctified sense. He is a God of order. He is “that certain Saint”; and all His works are systematic and methodical, not uncertain and random. The few themes that humans do understand, even in a limited way, about God’s arrangement of significant events, numbers, names, and other various entities, are demonstrated in nature and scientifically corroborated. These phenomena lead the mind to desire a deeper and more thorough understanding of His word. An understanding of Palmoni’s works produces a deep reverence for His grandeur and glory, not a fleeting excitement that makes the recipient desire more captivating fodder to feed the senses.

#### *Numerology is Uncertain and Sensational*

There are numerous spiritualistic concepts currently endorsed within the Latter Rain Movement, promulgated and taught by both teachers and students. God’s people are

commanded to meet error with truth; so the truth of the more prominent spiritualistic teaching promulgated by the leading teacher in this movement will be addressed. This mystical teaching is the foundation for all the other spiritualistic and sensational ideas that is currently circulating. A true understanding of the spiritualistic nature of this teaching will lead to a recognition of all the other superstitious and mystical ideas promoted within this movement. It is a mixture of the sacred with the vile, mixing the practice of numerology with prophetic understanding.

The definition of “numerology” is: the study of the occult significance of numbers (Merriam-Webster).

From Wikipedia:

Numerology is any belief in the divine, mystical relationship between a number and one or more coinciding events. It is also the study of the numerical value of the letters in words, names and ideas. It is often associated with the paranormal, alongside astrology and similar divinatory arts ...

There are various numerology systems which assign numerical value to the letters of an alphabet. Examples include the Abjad numerals in Arabic, the Hebrew numerals, Armenian numerals, and Greek numerals. The practice within Jewish tradition of assigning mystical meaning to words based on their numerical values, and on connections between words of equal value, is known as *gematria* (“Numerology”).

Gematria originated as an Assyro-Babylonian-Greek system of alphanumeric code/cipher later adopted into Jewish culture that assigns numerical value to a word/name/phrase in the belief that words or phrases with identical numerical values bear some relation to each other or bear some relation to the number itself as it may apply to Nature, a person's age, the calendar year, or the like (“Gematria”).

As can be seen from the definitions of “numerology” and “gematria”, these practices are not of heavenly origin. Yet, it is currently taught by the leading teacher in the Latter Rain Movement that the use of numerology by spiritualists doesn't necessarily negate this practice, because it is a characteristic of the great Palmoni. Anyone can see, if they choose to see, that the great Palmoni has nothing to do with such low, random, superstitious practices!

From a YouTube video:

If we take these same numbers and multiply them ... we get a result that will blow you out of your chair!

P     E     T     E     R  
16 x 5 x 20 x 5 x 18 = 144,000!

(“The Catholic Code, Part 2”).

The same teaching in this YouTube video that is promulgated by a Catholic apologist is what is attributed to the great Palmoni by the leading teacher in the Latter Rain Movement. Using gematria, Peter’s name is calculated to equal 144,000, which is then combined with scientific mathematical phenomena (phi, golden ratio) to emphasize the significance of the 144,000 in connection with Matthew 16:18 (phi = 1.618) and Midnight Cry (Panium).

Palmoni is the Creator of awe-inspiring mathematical phenomena, such as fractals, Fibonacci sequence, phi, and the golden ratio. He is not the Creator of such mystical and superstitious practices as numerology and gematria. These low, sensual and fantastical “divinatory arts” should have no place in the teaching of God’s word, nor should it ever be attributed to the sacred personality of God. Yet, the people of God have a fascination for these random manipulations of numbers and names; and since Trump has been elected, this idolatrous practice has increasingly grown.

Numerology is also practiced within Seventh-day Adventist Church. From “Amazing Discoveries”:

Titles of the Roman Catholic Church that add up to 666 ...

V	I	C	A	R	I	U	S
(5)	(1)	(100)			(1)	(5)	
F	I	L	I	I			
	(1)	(5)	(1)	(1)			
D	E	I					
(500)		(1)					

(“666: The Number of a Man”).

Many Seventh-day Adventists have attended “Daniel and Revelation Seminars” in which Revelation 13:18 is attributed to the Catholic Church by using the calculation illustrated above. Many Seventh-day Adventists believe this numerological calculation of the Pope’s title to equal 666 to be true, just as it is believed in the Latter Rain Movement that the numerological calculation of Peter’s name to equal 144,000 is significant and true. But as much as one would like to believe that these occult calculations make sense, it is not inspired by God. If they were, then the following is also required to be true. From “Catholic Community Forum”:

Ellen = L+L=100,  
 Gould=U+L+D=555,  
 White=a double 'U' = 2 'V's +1 =11.  
 Total these three numbers, and we have,  $100 + 555 + 11 = 666$

(“Ellen Gould White, Foundress of SDA and 666”).

Mrs. White’s name, using gematria with Roman numerals, adds up to 666. So, which is true? Is the Catholic Church the “beast” of Revelation 13:18, or is it the Seventh-day Adventist Church? This question cannot be, and is not, answered by using the occult practice of numerology. It can only be answered by thorough investigation of the Scriptures, using the endorsed rules of prophetic interpretation outlined by William Miller.

Not one sincere believer in the Latter Rain Movement will find any significance in the numerological calculation of Mrs. White’s name, and will reject it as folly. So if the “number of her name” is rejected, then so must the other calculations of PETER equaling 144,000 and VICARIUS FILLI DEI equaling 666 be rejected. One calculation cannot be accepted over another. Either they must all be rejected, or they must all be accepted. But if the practice of numerology is accepted, confusion ensues, and God is not the author of confusion (1 Corinthians 14:33). The mastermind of Babel is the author of confusion and numerology:

Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth (KJV, Genesis 11:9).

For years, it has been taught in the Latter Rain Movement that the mixture of truth and error represents the “mystery of iniquity”. Yet, this mixture is what is currently endorsed by the leading teacher in this movement as “the basic rules (that) have been given to us,” and that it would be a lack of faith if God’s people do not accept it (Pippenger, Rescue, CA).

Gabriel told Daniel that he would show him what is “noted in the scripture of truth.” Numerology and other mystical practices are not what is noted in Daniel, nor in any other book of the Bible. The magicians, astrologers, sorcerers, and the Chaldeans couldn’t understand the prophetic dreams of Nebuchadnezzar. The interpretation of these dreams were only shown to Daniel, because he despised and rejected all Babylonian practices of magic and superstition.

Yet, because the leading teacher endorses the use of numerology and other mystical forms of reasoning, it is accepted as a manifestation of Palmoni. God’s people within this movement are about to be scattered or gathered for eternity. Probation is about to close. But just prior to crossing the Jordan, rather than preparing to flee from all sin and error, God’s people are bowing down to sensuous idols. And just as God put an end to the apostasy at the Jordan with Phinehas’ javelin, He will put an end to the darkness of the omega apostasy through the straight truth from His word. A pure church cannot arise from a message tainted with the “mystery of iniquity”. God’s people must investigate for themselves, and remove all sin and error from their teachings. Then, God will have a pure church.

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; And he went after the man of Israel into the tent, and thrust both of them

through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel (KJV, Numbers 25:7-9).

The Lord calls upon those connected with our sanitariums to reach a higher standard. No lie is of the truth. If we follow cunningly devised fables, we unite with the enemy's forces against God and Christ. God calls upon those who have been wearing a yoke of human manufacture to break this yoke, and no longer be the bond servants of men ...

What are God's servants doing to raise the barrier of a "Thus saith the Lord" against this evil? The enemy's agents are working unceasingly to prevail against the truth. Where are the faithful guardians of the Lord's flocks? Where are His watchmen? Are they standing on the high tower, giving the danger signal, or are they allowing the peril to pass unheeded? Where are the medical missionaries? Are they co-workers with Christ, wearing His yoke, or are they wearing a yoke of human manufacture?

Satan and his angels are making every effort to obtain control of minds, that men may be swayed by falsehood and pleasing fables. Are our physicians lifting the danger signal? Are the men who have been placed in prominent positions in our sanitariums lifting the danger signal? Or are many of the watchmen asleep ...

Will the men in our institutions keep silent, allowing insidious fallacies to be promulgated to the ruin of souls? The sentiments of the enemy are being scattered everywhere ... Let every man now arouse, and work as he has opportunity. Let him speak words in season and out of season, and look to Christ for encouragement and strength in well-doing ...

At this time the Laodicean message is to be given, to arouse a slumbering church. Let the thought of the shortness of time stimulate you to earnest, untiring effort. Remember that Satan has come down with great power, to work with all deceivableness of unrighteousness in them that perish ...

Physicians, have you been doing the Master's business in listening to fanciful and spiritualistic interpretations of the Scriptures, interpretations which undermine the foundations of our faith, and holding your peace? God says, "Neither will I be with you any more, unless you awake, and vindicate your Redeemer."

My message to you is: No longer consent to listen without protest to the perversion of truth. Unmask the pretentious sophistries which, if received, will lead ministers and physicians and medical missionary workers to ignore the truth. Every one is now to stand on his guard. God calls upon men and women to take their stand under the blood-stained banner of Prince Emmanuel. I have been instructed to warn our people; for many are in danger of receiving theories and sophistries that undermine the foundation pillars of the faith.

... They cannot listen to charming philosophical speculations, and at the same time keep the word of the living God clearly in mind ...

I call upon those who have been connected with these binding influences to break the yoke to which they have long submitted, and stand as free men in Christ. Nothing but a determined effort will break the spell that is upon them. Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. The omega will be of a most startling nature.

Has not God spoken in His Word concerning the solemn events which must shortly take place? As you read these things, do you believe what He says? Or have you, through listening to specious philosophy, given up your faith in God? Can any power avert the punishment that must come upon you unless you humble your hearts before God and confess your sins? How is it, my brethren in the medical missionary work? Does not the living God speak to you from His Word concerning the events that are taking place in fulfillment of that Word? Soon the last great reckoning with man will take place. Have your lives been such that you can then be weighed in the balances of the sanctuary, and not be found wanting? Or has your faith been molded and restricted until it has become unbelief? Has your obedience to men become rebellion against God? "Examine yourselves, whether ye be in the faith; prove your own selves" (2 Corinthians 13:5) (ISM 193-198).

I am instructed to speak plainly. "Meet it," is the word spoken to me. "Meet it firmly, and without delay." But it is not to be met by our taking our working forces from the field to investigate doctrines and points of difference. We have no such investigation to make. In the book *Living Temple* there is presented the alpha of deadly heresies. The omega will follow, and will be received by those who are not willing to heed the warning God has given (ISM 200)

We need not the mysticism that is in this book (The Living Temple). Those who entertain these sophistries will soon find themselves in a position where the enemy can talk with them, and lead them away from God ... The track of truth lies close beside the track of error, and both tracks may seem to be one ... (ISM 202).

In every generation God has sent his servants to rebuke sin, both in the world and in the church. But the people desire smooth things spoken to them, and the pure, unvarnished truth is not acceptable. Many reformers, in entering upon their work, determined to exercise great prudence in attacking the sins of the church and the nation. They hoped, by the example of a pure Christian life, to lead the people back to the doctrines of the Bible. But the Spirit of God came upon them as it came upon Elijah, and they could not refrain from preaching the plain utterances of the Bible,—doctrines which they had been reluctant to present. They were impelled to zealously declare the truth, and the danger which threatened souls.

The words which the Lord gave them they uttered, fearless of consequences, and the people were compelled to hear the warning.

Thus will the message of the third angel be proclaimed. As the time comes for the loud cry to be given, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to his service. The laborers will be qualified rather by the unction of his Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of a union of Church and State, the inroads of Spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven. The people go to their former teachers with the eager inquiry, Are these things so? The ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But many refuse to be satisfied with the mere authority of men, and demand a plain “Thus saith the Lord.” The popular ministry, like the Pharisees of old, are filled with anger as their authority is questioned; they denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it (4SP 423-424).

The Lord is soon coming. The watchmen on the walls of Zion are called upon to awake to their God-given responsibility. Many of them are in the stupor of insensibility. God calls for watchmen who in the power of the Spirit will give to the world a warning message,—watchmen who will proclaim the time of night. He calls for watchmen who will arouse men and women from their lethargy, lest they sleep the sleep of death (RH October 22, 1903).

Slumbering watchmen, what of the night? Do you not know the time of night? Do you feel no burden to lift the danger signal and give the warnings for this time? If you do not, come down from the walls of Zion, for God will not entrust you with the light He has to give. Light is only given to those who will reflect that light upon others.--Manuscript 107, 1898 (Ev 144).

The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? if ye will enquire, enquire ye: return, come (KJV, Isaiah 21:11, 12).

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me (KJV, John 5:39).

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