

April 2017
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Daniel 11: Trump Not the Last President

Part 3: The Rule of First Mention and the Rule of Repeat and Enlarge

Verses 2-5

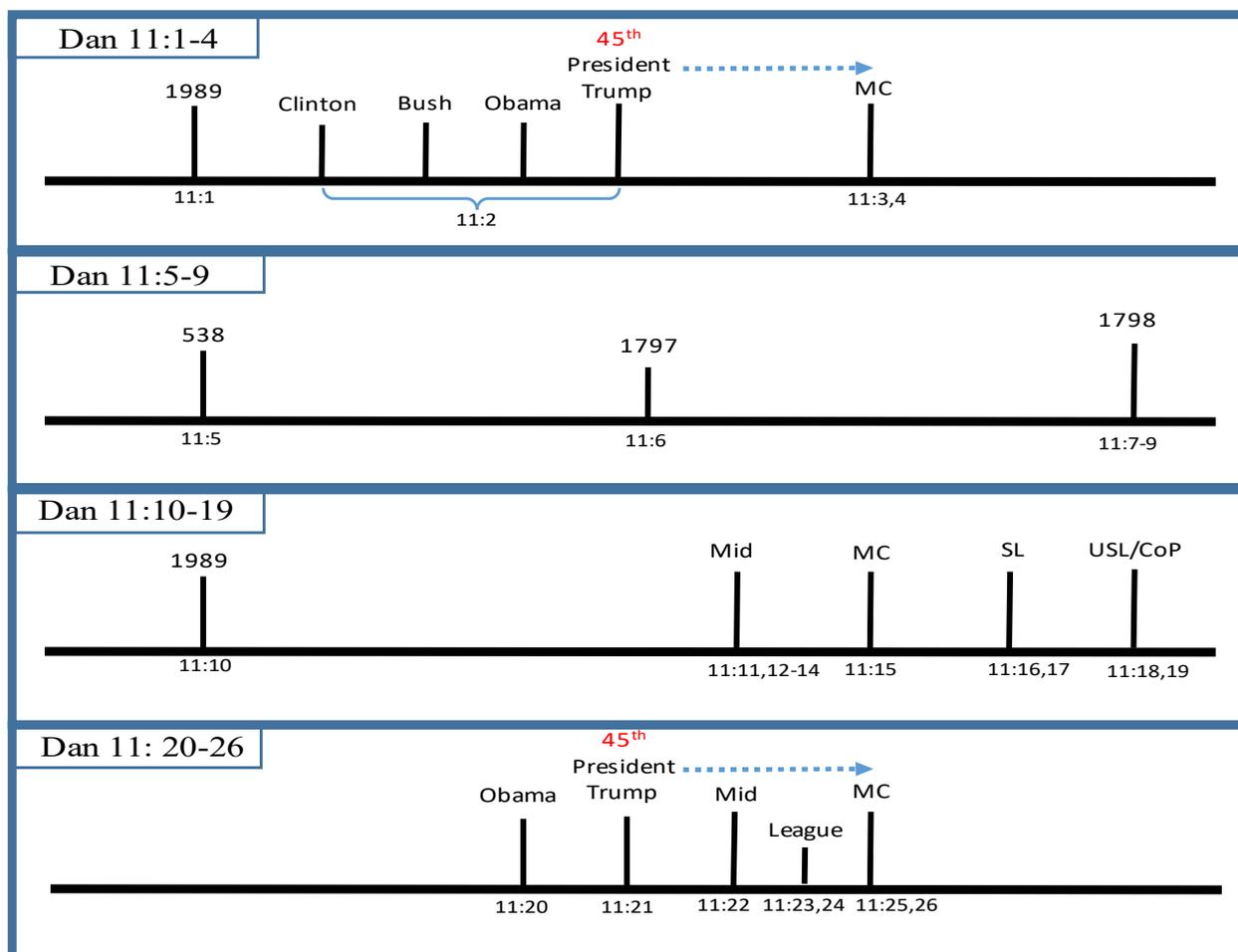
The Rule of First Mention and the Rule of Repeat and Enlarge in Daniel 11

The “rule of first mention” states that when a subject is mentioned for the first time, every element of that subject is in the first time that it’s mentioned. Therefore, in Daniel 11, before a series of verses repeats and enlarges upon the previous series, the first series must include every element of the subject in the chapter. Daniel 11:40-45 is the foundation to understand the rest of Daniel 11. It begins at the Time of the End (1798) and ends at the universal Sunday Law. So every element between these two points should be revealed in the first series of events of the chapter.

The “rule of repeat and enlarge” states that a following series of verses will repeat the previous series of verses, but will enlarge upon that subject and provide more information. It is an established understanding within the Latter Rain Movement that Daniel 11 “repeats and enlarges” upon a subject throughout the chapter.

Because these two rules have been taught and endorsed by the teachers of the Latter Rain Movement, it is expected that these rules would be followed in the understanding and teaching of Daniel 11. But this is not the case. It is currently taught in this movement that Daniel 11:1-4 describe Trump’s presidency and his power as world leader at Midnight Cry. Verses 5-9 then jump back in history to the period of 538 to 1798. Then the next series jumps forward to 1989 and the close of probation. The series following this then begins at a president that has no

significant role at any of the waymarks. The following is an illustration of the current teaching within the Latter Rain Movement:



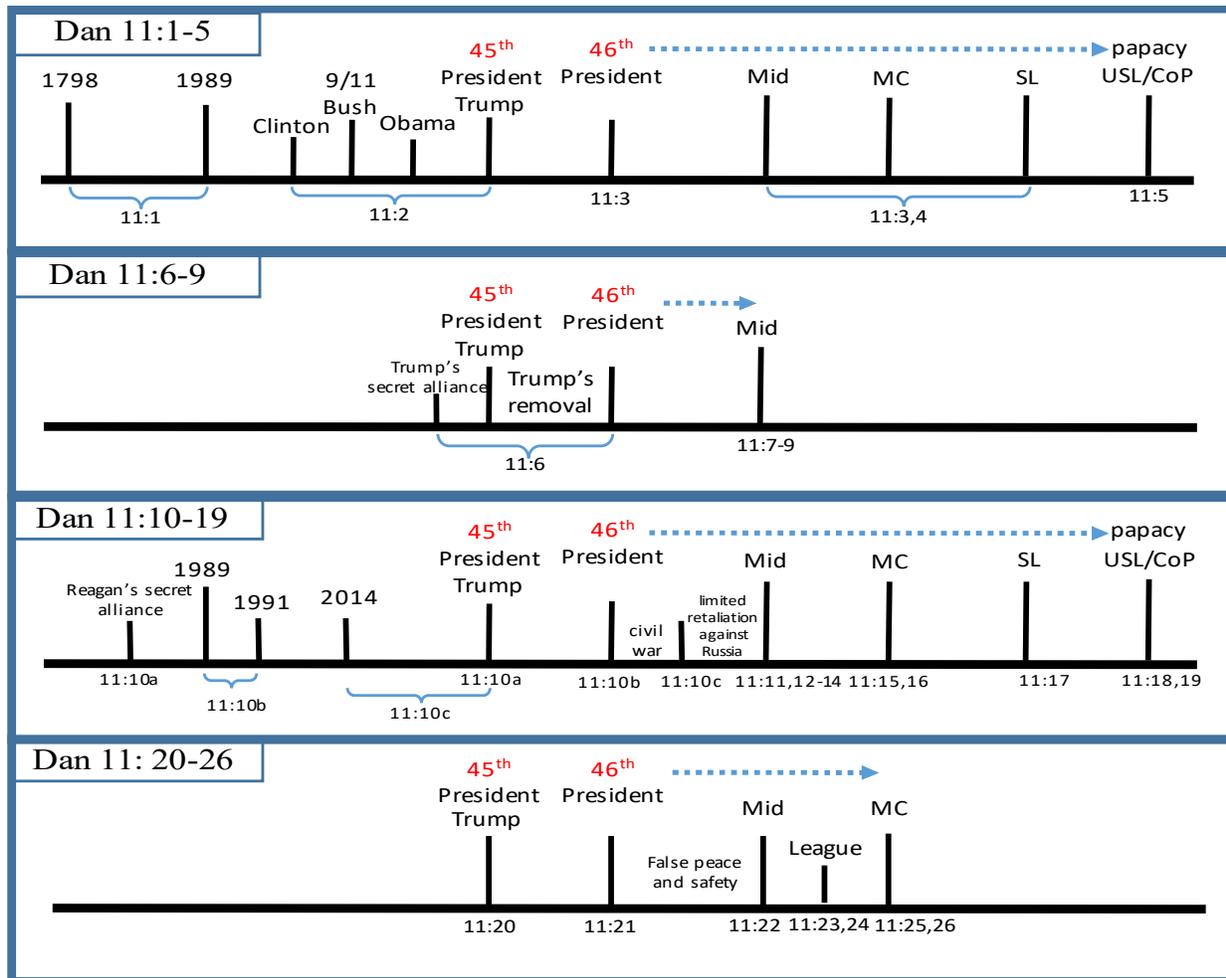
The current teaching within this movement places a break between verses 4 and 5. Therefore, based upon the “rule of first mention”, it should be expected that every waymark between 1798 and the Universal Sunday Law should be included in Daniel 11:1-4. As can be seen from the above illustration, this is not the case. Verses 1-4 do not include the history of 1798 to the Universal Sunday Law outlined in Daniel 11:40-45. Only some of the waymarks of Daniel 11 are included, and several other significant waymarks are excluded.

In addition, the series beginning at verse 5 and ending at verse 9 should repeat and enlarge the history of the previous series (verses 1-4), and verses 10-19 should repeat and enlarge upon verses 5-9. But this is not what is taught. Verses 5-9 describe an entirely different history than that of verses 1-4, and verses 10-19 also describe an entirely different history than that of verses 5-9. Then, when the sequence begins again at verse 20, it does so with a president who does not represent any significant waymark. This current teaching within the Latter Rain Movement breaks the rules of prophetic interpretation and proposes an interpretation that is not structured nor orderly.

As previously discussed in Part 2, Palmoni is “that certain Saint”. He does nothing randomly, and a perfect pattern is seen in all His works:

God is a God of order. Everything connected with heaven is in perfect order ...
Success can only attend order and harmonious action (PP 376).

As God increasingly opens the understanding of Daniel 11 to His people, it becomes more and more evident that this chapter is certainly the work of the Great Palmoni. A methodical pattern is seen throughout the chapter that is structured and orderly. Only a small fragment of Daniel 11 is presented in this document, but even this small portion reveals how God is the “Wonderful Numberer”, as it is arranged in such a beautifully synchronized way. The understanding of Daniel 11 that is proposed in this document suggests that it follows the format shown below:



The structure of the lines above shows that the first five verses include every single waymark of Daniel 11. Thereafter, each series of verses repeats and enlarges upon the previous series. It also shows that the first and third series include every single waymark as it repeats and enlarges upon the narrative, but the second and fourth series focus only on the history of the 45th and 46th presidents. It should also be noted that each series begins at a Time of the End waymark, either the anchor or the first Time of the End; and each of the series focuses on the 45th and 46th presidents. After the fourth series (verses 20-26), the 45th president is no longer

mentioned, for he has been removed at that point; and the focus of the remaining verses is then on the 46th president and the papacy.

Gabriel “Shews” the Truth That Trump Will Secretly Attempt to Pass a Sunday Law, but Fail

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia (KJV, Daniel 11:2).

Daniel 11:2 begins with the phrase, “And now will I shew thee the truth.” The only other verse that uses this same phrase is found in Daniel 10, from which Daniel 11 continues:

But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince (KJV, Daniel 10:21).

Strong’s definition for “shew” is:

H5046: a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise

To “shew” means to boldly stand out, by making an announcement or prediction, particularly in opposition to something. The prediction is found in Daniel 11, but Gabriel gives a clue for this prediction in Daniel 10:20:

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come (KJV, Daniel 10:20).

The reason Gabriel comes to Daniel is to tell him that he will “return to fight with the prince of Persia”, and when Gabriel leaves him, “the prince of Grecia shall come.” This explanation reveals a certain period of time that begins with the particular “prince of Persia” to whom Gabriel returns to fight with, and ends when the “prince of Grecia” comes. This symbolic period of time needs to be understood in order to understand the truth that Gabriel “shews”.

By Daniel 10:20, Daniel has just gone through the “binding-off” experience (at Midnight). Then, at this point in the narrative, Gabriel “returns”, or goes back in history to the period prior to Midnight. The clue that Gabriel gives as to the time to which he returns, and with which president he “fights”, is in the phrase, “when I am gone forth, lo, the prince of Grecia shall come.” “Grecia” symbolizes Russia (see section below), so Gabriel “fights” with the president of the United States prior to Midnight. That president is Trump, and when Gabriel is done “fighting” with him, Russia attacks at Midnight (“prince of Grecia shall come”). Therefore, Daniel 10:20 reveals that the reason that Gabriel comes to Daniel is to “shew” him the period from Trump’s presidency to Midnight, and that the events portrayed within this period are the “truths” to be “shewn” (a prediction in opposition to something), which are outlined in the first half of Daniel 11. These events are necessary for God’s people to understand (“behold”), for this is the period when probation closes for Priests; for after the 45th president, Gabriel no longer remains, and God’s people will face a crisis (second half of Daniel 11).

Prince of Grecia is Russia

The word “Grecia” is mentioned only three times in the Old Testament, and they are all in the book of Daniel:

And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king (KJV, Daniel 8:21).

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come (KJV, Daniel 10:20).

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia (Daniel 11:2).

In a study by a student of prophecy in Africa, titled “Daniel 8 and the Realm of Grecia”, evidence was given that “Grecia” in Daniel 8:21 and Daniel 11:2 represents Russia. Some of the reasons he gave for this understanding are:

- 1) Daniel 8:7 uses the word “choler” to describe the goat’s attack of the ram. The same word “choler” is used in Daniel 11:11 to describe Russia’s attack on the United States at Midnight.
- 2) In Daniel 8:7, the goat with a notable horn destroys the ram with two horns. The ram with two horns is Medo-Persia, symbolizing the United States with two horns, church and state. Therefore, the goat that attacks the ram is Russia at Midnight.

Based upon these points, the student of prophecy from Africa concluded that “Grecia” symbolizes Russia in Daniel 8:21 and 11:2. Based upon the triple application of prophecy, it is proposed here that “Grecia” also symbolizes Russia in Daniel 10:20. Therefore, when Gabriel “returns to fight with the king of Persia”, he is going back in history (from the “binding off”) to contend with the president before Midnight (Trump), because when he’s done “fighting” with him, Russia attacks.

Gabriel “Fights” with the Presidents to Restrain Them From Passing a Sunday Law

The return of Gabriel to “fight with the king of Persia” in Daniel 10:20 is not the same time as when he “remained with the kings of Persia” in Daniel 10:13:

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia (KJV, Daniel 10:12, 13).

This event occurred in the third year of Cyrus:

In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. In those days I Daniel was mourning three full weeks (KJV, Daniel 10:1, 2).

As shown in Part 1 of this document, the “third year of Cyrus” can symbolize 1989 and the 46th presidency, when the Times of the End lines of the four generations of God’s church are paralleled with one another. Symbols can have more than one meaning, so in the context of Gabriel’s interactions with the “kings of Persia”, it can also symbolize 9/11, for Daniel began to “chasten” himself at this time (conviction of sin, Daniel 10:12), and Michael came down (divine symbol, Daniel 10:13). Strong’s definition for an identical word for “chasten” is: “H1129: a primitive root; to build (literally and figuratively).”

The judgment of the living began on 9/11, when God’s spiritual temple began to be built by the laying down of the foundations of the latter rain message, and God’s people were lead to a conviction of sin (“chasten”). So the first day that Daniel began his 21-day fast and chasten himself can be considered to be 9/11. At the end of this fast, Michael came down (divine symbol); therefore, the last day of his fast can also be considered to be 9/11. In this sense, the 21-day fast can represent a point in time: 9/11. After Daniel’s fast, Gabriel remains with the kings of Persia to ensure that they complete the process of releasing God’s people and assisting them in rebuilding Jerusalem. This period of time lasts until Gabriel leaves, just before Grecia comes (Daniel 10:20).

Gabriel’s interactions with the kings of Persia in Daniel 10 symbolize interventions with the presidents of the United States from 9/11 to Midnight. During this period, Gabriel “fights” with two presidents, but also “remains” with them and one other president. On 9/11, when Jesus overcame Satan’s control over the president at that time (George W. Bush, symbolized by Cyrus in this context), Gabriel continued to stay with him and the following presidents, Barack Obama and Trump (Daniel 10:13). After the “binding off”, he “returns” and “fights” with Trump (Daniel 10:20). The reason that Gabriel remains and “fights” with the presidents is the same

reason that he remained and fought with the kings of Persia: to keep them from accomplishing an act against God's people. Mrs. White writes in regard to Daniel 10:12, 13:

We read again in Daniel, "Then said he unto me, Fear not, Daniel, for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days; but lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia." By this we see that heavenly agencies have to contend with hindrances before the purpose of God is fulfilled in its time.

The king of Persia was controlled by the highest of all evil angels. He refused, as did Pharaoh, to obey the word of the Lord. Gabriel declared, He withstood me twenty-one days by his representations against the Jews. But Michael came to his help, and then he remained with the kings of Persia, holding the powers in check, giving right counsel against evil counsel. Good and evil angels are taking a part in the planning of God in His earthly kingdom. It is God's purpose to carry forward His work in correct lines, in ways that will advance His glory. But Satan is ever trying to counterwork God's purpose. Only by humbling themselves before God can God's servants advance His work. Never are they to depend on their own efforts or on outward display for success (Lt 201-1899).

Mrs. White states that "heavenly agencies have to contend with hindrances before the purpose of God (can be) fulfilled," and that Gabriel remained with the kings of Persia to "hold the powers in check." So Gabriel remains with the presidents to deal with hindrances (which attempt to block God's purpose) by holding the powers in check. When G.W. Bush was president, one of the powers held in check was Islam, as it was restrained on 9/11. But Mrs. White mentions more than one power. The other power that was held in check was G.W. Bush himself, because Mrs. White states that the purpose for God to hold the powers in check is "to carry forward His work in correct lines, in ways that will advance His glory." Another statement from Mrs. White explains how God advances His glory:

So the followers of Christ are to shed light into the darkness of the world. Through the Holy Spirit, God's word is a light as it becomes a transforming power in the life of the receiver. By implanting in their hearts the principles of His word, the Holy Spirit develops in men the attributes of God. The light of His

glory—His character—is to shine forth in His followers. Thus they are to glorify God, to lighten the path to the Bridegroom’s home, to the city of God, to the marriage supper of the Lamb (COL 414).

God is glorified through His people who have His character, and Satan is ever trying to counteract God’s work. The only way God’s purpose can’t be fulfilled is if probation closes on His people before they have His character. Probation closes for God’s people at the Sunday Law. Therefore, the reason that Jesus came down at 9/11 to help Gabriel was to contend with G.W. Bush to keep him from passing a Sunday Law; and God allowed an attack by Islam to distract him from doing so. The understanding that the attack from Islam was a distraction to keep the United States from passing a Sunday Law has been firmly established within the Latter Rain Movement.

So when Gabriel “fights” with the prince of Persia in Daniel 10:20, it is for the same reason that he contended with the “prince of the kingdom of Persia” in Daniel 10:13: to prevent a successful passing of a Sunday Law. It has already been shown that the beginning and ending of the 21-day fast in Daniel 10:13 is 9/11. G.W. Bush was president at that time. It has also been explained that the time to which Gabriel returns in Daniel 10:20 is just prior to Midnight. Trump is president at this time. Gabriel remains with G.W. Bush and the following presidents up to Trump; but he only “fights” with G.W. Bush and Trump, not with Obama. Therefore, it is within G.W. Bush’s and Trump’s presidencies that an attempt to pass a Sunday Law is made. As a secret attempt was made to pass a Sunday Law during G.W. Bush’s term in office, but failed due to a distraction from an external event, so will a secret attempt be made to pass a Sunday Law during Trump’s presidency, but will also fail due to an external event.

After Gabriel leaves Trump, Russia attacks; suggesting that when Gabriel no longer “fights” with a president, God’s people will have characters wherein He is glorified, and they are

sealed for the Sunday Law crisis. For Priests, this will be at Midnight; and according to Daniel 11:3 and 4, the president at that time will no longer be Trump, but the 46th and last president.

9/11 GW Bush	Obama	2017 45 th President Trump	Midnight 46 th President
Michael prevailed No Sunday Law Dan 10:13 Michael came down	Dan 10:13 Gabriel remained No Sunday Law	1 st Witness Dan 10:13 Gabriel remains No Sunday Law	Dan 10:20 "Grecia shall come" Gabriel leaves/ Norestraint Setting up of Sunday Law in secret
2nd Witness Dan 10:20 Gabriel returns to "fight" Trump from passing Sunday Law			

Xerxes Parallels Trump, Who Issued a Decree Against God's People, but Failed

The fourth Persian king, Xerxes, parallels the fourth president from 1989, Trump (Daniel 11:2). Xerxes was also intimately connected with God's people, not only as the husband of Esther, but in that he also passed a decree to destroy them. Mrs. White writes:

Misled by the false statements of Haman, Xerxes was induced to issue a decree providing for the massacre of all the Jews "scattered abroad and dispersed among the people in all the provinces" of the Medo-Persian kingdom. A certain day was appointed on which the Jews were to be destroyed and their property confiscated. Little did the king realize the far-reaching results that would have accompanied the complete carrying out of this decree. Satan himself, the hidden instigator of the scheme, was trying to rid the earth of those who preserved the knowledge of the true God ...

The events that followed in rapid succession,—the appearance of Esther before the king, the marked favor shown her, the banquets of the king and queen with Haman as the only guest, the troubled sleep of the king, the public honor shown Mordecai, and the humiliation and fall of Haman upon the discovery of his wicked plot,—all these are parts of a familiar story. God wrought marvelously for His penitent people; and a counter decree issued by the king, allowing them to fight for their lives, was rapidly communicated to every part of the realm by mounted couriers, who were "hastened and pressed on by the king's commandment." ... (PK 600, 602).

The decree signed by Xerxes was a deceptive plot instigated by Satan to destroy God's

people. However, God intervened for them, particularly because the third decree hadn't yet been issued, and Jerusalem hadn't yet been completed (symbolic of God's people being sealed at the 3rd angel's message). Mrs. White compares this decree by Xerxes to the death decree after the close of human probation (see PK 605, 606). It is suggested here that the decree made by Xerxes also parallels a failed attempt during Trump's presidency to pass a Sunday Law; and just as it transpired during G.W. Bush's presidency, an external event will also occur to distract the government from passing this law. For G.W. Bush, it was the restraint of Islam. For Trump, it will be when a secret alliance between him and Putin is exposed (this will be explained in more detail in Parts 4).

Persian Kings					
1 st year of Darius Darius/ Cyrus	Cambyses	False Smerdis	Darius Hystaspes	Xerxes	
	1 st King	2 nd King	3 rd King	4 th King	Failed Decree
					Far richer

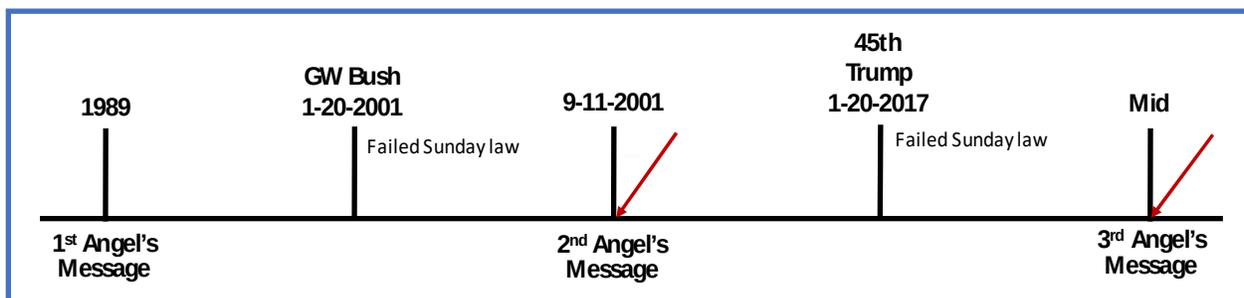
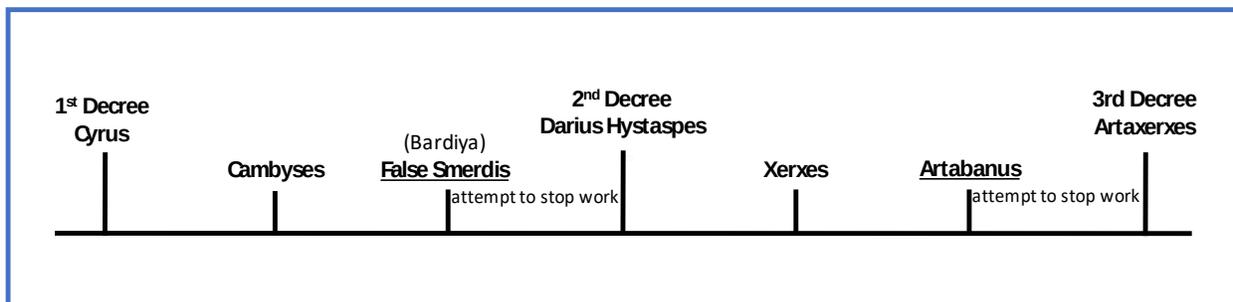
US Presidents					
1989 Reagan/ Bush	Clinton	9-11-2001 GW Bush	Obama	45 th President Trump	
	1 st President	Failed Sunday Law 2 nd President	3 rd President	4 th President	Failed Sunday Law
					Far richer

Failed Attempts to Pass a Sunday Law Occur Prior to the 2nd and 3rd Angel's Messages

The history of the three decrees of the Persian kings is another witness to the proposition that Trump will attempt to introduce a Sunday Law, but will not be successful. The intent of this line is to point out a pattern of attempts to stop God's work prior to the issuance of the second and third decrees, and not necessarily to line up the kings with the presidents in successive order.

False Smerdis (Bardiya) was king prior to Darius, who issued the second decree; and Artabanus was king prior to Artaxerxes, who issued the third decree. Both these kings reigned for very short periods, and both attempted to stop God’s work.

The three decrees symbolize the three angels’ messages; so it can be expected that prior to the arrival of the second and third angels’ messages, a failed attempt will be made to pass a Sunday Law. G.W. Bush was inaugurated in January 2001, prior to the arrival of the second angel’s message on 9/11. In between these two events, he attempted to pass a Sunday Law, but failed, due to the attack by Islam on 9/11 when the sealing of Priests began. Trump is president prior to the arrival of the third angel’s message at Midnight. He will also attempt to pass a Sunday Law, but will also fail, due to his secret alliance being exposed and subsequent removal from office. Soon after his failed attempt, the sealing of Priests will end.

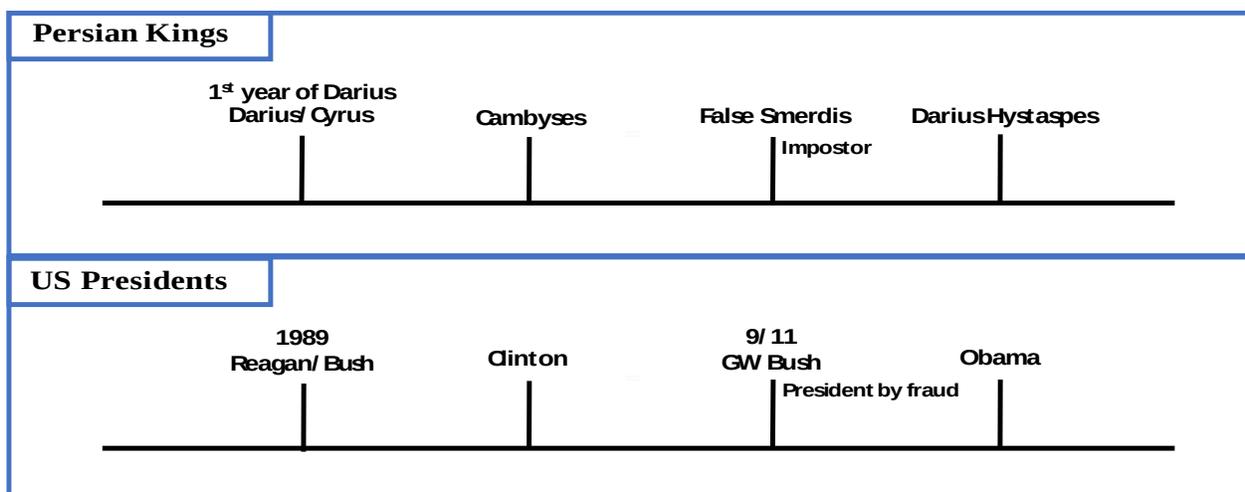


Gabriel “Shews” the Truth that Trump is President by Fraud

Daniel 10:20 reveals that the truths outlined in the first portion of Daniel 11 involve events between Trump’s presidency and Midnight. As already discussed, one of the events is that during Trump’s presidency, a secret attempt will be made to pass a Sunday Law, but will fail due to the exposure of a secret alliance between Trump and Putin. Another truth regarding Trump’s presidency is revealed in the first phrase of Daniel 11:2, “Behold, there shall stand up yet three kings in Persia”.

Persia was a “two-horned” power (Media and Persia), with one of the powers coming up last and stronger than the first. This typifies a “two-horned” power in our present history, the United States, with Republicanism and Protestantism as the two horns, and apostate Protestantism (church) coming up last and controlling Republicanism (state). Thus, the “kings of Persia” represent the presidents of the United States.

In Part 1, it was shown that the “first year of Darius” parallels the 45th president, according to the four generations of God’s church. Again, symbols can have more than one meaning, so in the context of determining United States presidents paralleling Persian kings, it can be considered an anchor Time of the End (1989, Daniel 11:2); and the three presidents from that point are William Clinton, G.W. Bush, and Obama. The three kings of Persia paralleled with the presidents of the United States are illustrated below:



G. W. Bush Became President by Fraud

In the line above of the three Persian kings, it is noted that G. W. Bush lines up with False Smerdis (Bardiya), who was an impostor king. From Wikipedia:

... Bardiya was the younger son of Cyrus the Great and a full or half-brother of Cambyses II. According to Ctesias, on his deathbed Cyrus appointed Bardiya as satrap (governor) of some of the far-eastern provinces ... Herodotus then states that "Cambyses had a dream in which he saw his brother sitting on the royal throne. As a result of this dream Cambyses sent his trusted counselor Prexaspes from Egypt to Susa with the order to kill Smerdis" (i.e., Bardiya). Bardiya's death was not known to the people, and so in the spring of 522 BC, an usurper pretended to be him and proclaimed himself king ...

The despotic rule of Cambyses, coupled with his long absence in Egypt, contributed to the fact that "the whole people, Persians, Medes and all the other nations," acknowledged the usurper, especially as he granted a tax relief for three years. Cambyses began to march against him, but died in the spring of 522 BC in disputed circumstances. Before his death he confessed to the murder of his brother, and publicly explained the whole fraud, but this was not generally believed. Nobody had the courage to oppose the new king, who ruled for seven months over the whole empire ... A number of Persian nobles discovered that their new ruler was an impostor, and a group of seven nobles formed a plot to kill him. They surprised him at a castle in Nisa ... and stabbed him to death in September 522 BC ("Bardiya").

Mrs. White writes of False Smerdis:

During the reign of Cambyses the work on the temple progressed slowly. And during the reign of the false Smerdis (called Artaxerxes in Ezra 4:7) the

Samaritans induced the unscrupulous impostor to issue a decree forbidding the Jews to rebuild their temple and city (PK 572).

From Wikipedia regarding G.W. Bush:

Bush ... made history for his campaign's negativity. The New York Times described it as a smear campaign.

On election day ... The closeness of the Florida outcome led to a recount ... the outcome was tied up in lower courts for a month until eventually reaching the U.S. Supreme Court. On December 9, in the controversial Bush v. Gore ruling, the Court reversed a Florida Supreme Court decision that had ordered a third count, and stopped an ordered statewide hand recount ... Bush was the first person to win an American presidential election with fewer popular votes than another candidate since Benjamin Harrison in 1888.

Media organizations subsequently analyzed the ballots ... The study also found that the actual statewide recount with disputed ballots containing overvotes (where a voter hole-punches multiple candidates but writes out the name of their intended candidate) would have resulted in Gore emerging as the victor by between 60 and 171 votes, if the Supreme Court had not stopped the recount ...

The September 11 terrorist attacks occurred eight months into Bush's first term as president. Bush responded with what became known as the Bush Doctrine: launching a "War on Terror", an international military campaign that included the war in Afghanistan in 2001 and the Iraq War in 2003 ... His tenure included national debates on immigration, Social Security, electronic surveillance, and torture.

... Facing congressional opposition, Bush held townhall style meetings across the U.S. in order to increase public support for his plan for a \$1.35 trillion tax cut program—one of the largest tax cuts in U.S. history ... Federal Reserve chairman Alan Greenspan warned of a recession and Bush stated that a tax cut would stimulate the economy and create jobs ... Another tax cut program was passed that year.

... After his re-election, Bush received increasingly heated criticism from across the political spectrum for his handling of the Iraq War, Hurricane Katrina, and other challenges. Amid this criticism, the Democratic Party regained control of Congress in the 2006 elections. In December 2007, the United States entered its longest post-World War II recession, often referred to as the "Great Recession" ... Nationally, Bush was both one of the most popular and unpopular presidents in history ...

On May 10, 2005, Vladimir Arutyunian, a native Georgian ... threw a live hand grenade toward a podium where Bush was speaking at Freedom Square in Tbilisi, Georgia ... it did not detonate ("George W. Bush").

Similarities between G.W. Bush and false Smerdis are summarized below:

- 1) their accession to power was through fraudulent means
- 2) though the obtainment of their positions was questioned, the people generally accepted them as their rulers
- 3) both granted deep tax cuts
- 4) assassination plot against both
- 5) both attempted to interfere with God's work through a decree, but an external event interrupted the progress

The two salient points about false Smerdis and G.W. Bush is that they both obtained their positions through fraudulent means, and they both attempted to stop God's work by issuing a decree. False Smerdis was an impostor, and G.W. Bush entered office because the Supreme Court terminated the hand counts, even though election researchers have stated that Gore should have won the presidency. False Smerdis attempted to stop the rebuilding of the temple and city, and succeeded for a short period, but was stopped when he was assassinated. G.W. Bush also attempted to stop the work of building up God's people and His church by attempting to pass a Sunday Law, but the terrorist attack by Islam on 9/11 distracted him from doing so.

Trump Became President by Fraud

False Smerdis was an impostor king who ruled for less than a year before he was assassinated. During his reign, he issued a decree to stop God's work on rebuilding the temple and the city. Then after his death, Darius Hystaspes took the throne and issued the 2nd decree. It has been shown that false Smerdis parallels G.W. Bush, who also attempted to stop God's work through the issuance of a Sunday Law, and also failed, prior to the arrival of the 2nd angel's message.

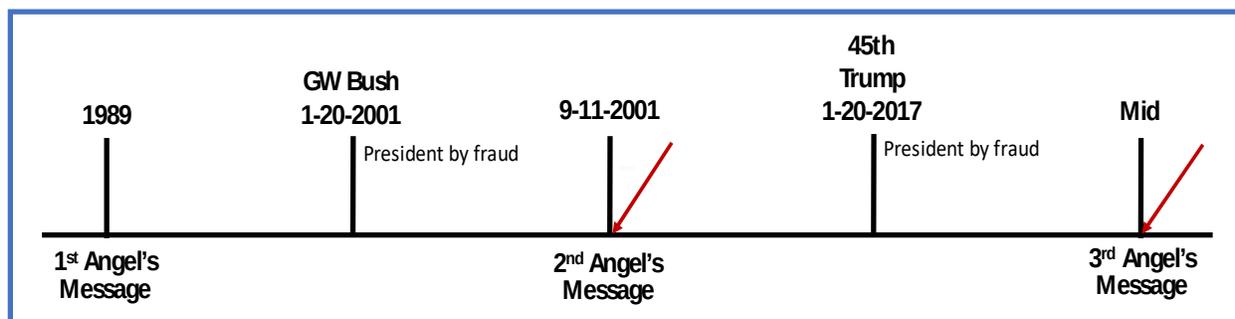
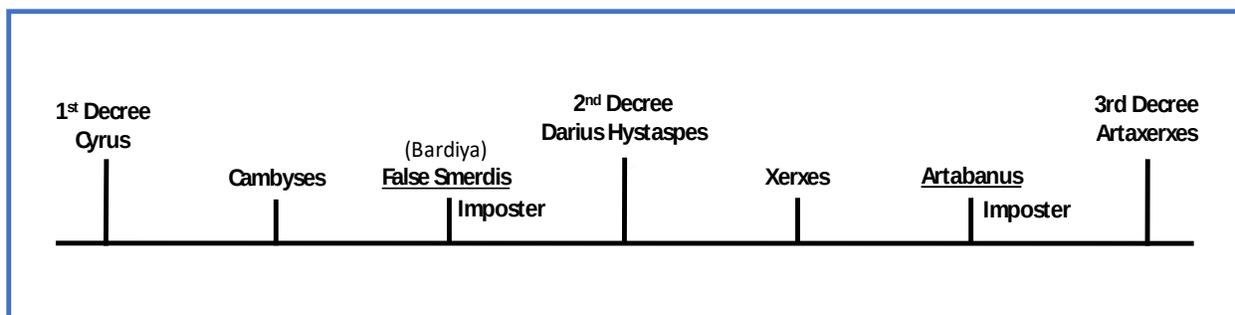
These same characteristics are seen in Artabanus, who was also an impostor king for a very short period prior to the issuance of the 3rd decree by Artaxerxes. From Wikipedia:

Artabanus of Persia ... was a Persian political figure during the Achaemenid Dynasty who was reportedly Regent of Persia for a few months (465 BC – 464 BC) ...

According to Aristotle, Artabanus was responsible for the death of Crown Prince Darius. He then became afraid that Xerxes would seek revenge and proceeded to assassinate the King ... He first secretly murdered Xerxes and then accused Darius of parricide, resulting in his execution. The order of events remain uncertain but Xerxes and Darius certainly left the throne vacant.

Artabanus' course of action is also uncertain. Some accounts have him usurping the throne for himself. Others consider him to have named young Artaxerxes I as King and to have acted as Regent and power behind the throne. This state of affairs would not last more than a few months. Artaxerxes reportedly slew him with his own sword, either in battle or by surprise (“Artabanus”).

Just as false Smerdis was an impostor king prior to the issuance of the second decree, so Artabanus was an impostor king prior to the issuance of the third decree. G.W. Bush, who parallels false Smerdis, became president by fraudulent means prior to the arrival of the second angel's message on 9/11. Trump, who is the president prior to the arrival of the third angel's message at Midnight, is also president by fraud, paralleling Artabanus who reigned only a few short months. This suggests that Trump will only hold the presidency for a brief period, which is confirmed by Daniel 11:20 (“within few days he shall be destroyed”; this will be explained in more detail in Part 7 of this document). The parallel of Trump and Artabanus is not according to the sequence of kings and presidents, but according to the pattern of an impostor king and a president by fraud presiding prior to the arrival of the second and third decrees or second and third angels' messages.



G.W. Bush and Trump, Who Obtained Their Presidencies Through Fraudulent Means, Also Have Similar Characteristics

As already mentioned, false Smerdis parallels G.W. Bush, and their similar characteristics have been outlined. G.W. Bush also has similar characteristics with Trump:

- 1) Negative campaigning: G. W. Bush was noted for his smear campaign against his opponent, Al Gore; Trump “made history” for running an even more negative campaign against Hillary Clinton.
- 2) Interference of election by an external entity: The Supreme Court ruled in favor of G. W. Bush, terminating the hand count of ballots in Florida which would have shown that his opponent was the winner. The United States intelligence community has confirmed that Russia interfered with the 2016 election, with the intent to help Trump win.
- 3) Lost popular vote: Bush won the presidency without winning the popular vote; Trump won the presidency with the largest discrepancy in popular votes (H. Clinton garnered more than 3 million popular votes over Trump).
- 4) Midterm elections favor Democrats: Due to G.W. Bush’s unpopularity, midterm elections shifted in favor of Democrats; Trump’s unpopularity seems to be shifting the favor toward Democrats for the midterm elections in 2018.

5) Unpopular presidencies: G.W. Bush is considered one of the lowest rated presidents; Trump has the most unpopular ratings for an incoming president.

6) Bolstering of the country's military power.

Benjamin Harrison Obtained His Presidency Through Fraudulent Means, A Sunday Law was Introduced the Year He was Elected, and the Latter Rain Began to Fall

Prior to G.W. Bush's election, the last time that a president won with fewer popular votes than his opponent was in 1888. The elected president was Harrison, and he also won the election through fraud. From Wikipedia:

The United States presidential election of 1888 ... saw Grover Cleveland of New York, the incumbent president and a Democrat, try to secure a second term against the Republican nominee Benjamin Harrison, a former U.S. Senator from Indiana. The economy was prosperous and the nation was at peace, but Cleveland lost re-election in the Electoral College, even though he won a plurality of the popular vote by a narrow margin. Tariff policy was the principal issue in the election. Harrison took the side of industrialists and factory workers who wanted to keep tariffs high, while Cleveland strenuously denounced high tariffs as unfair to consumers ...

This election is notable for being the third of five U.S. presidential elections in which the winner did not get a plurality of the national popular vote. The first, in 1824, saw John Quincy Adams elected by the House of Representatives, defeating Andrew Jackson, who had won a plurality in both the electoral college and the popular vote. The second occurred in 1876 (Samuel J. Tilden versus Rutherford B. Hayes), the fourth in 2000 (Al Gore versus George W. Bush) and the fifth in 2016 (Hillary Clinton versus Donald Trump) ...

The election focused on the swing states of New York, New Jersey, Connecticut, and Harrison's home state of Indiana ... with Harrison winning by means of notoriously fraudulent balloting in New York and Indiana.

... Hallmarks of Harrison's administration included unprecedented economic legislation, including the McKinley Tariff, which imposed historic protective trade rates ...

Due in large part to surplus revenues from the tariffs, federal spending reached one billion dollars for the first time during his term. The spending issue in part led to the defeat of the Republicans in the 1890 mid-term elections. Cleveland defeated Harrison for re-election in 1892, due to the growing unpopularity of the high tariff and high federal spending ... scholars and historians generally regard

his administration as below-average, and rank him in the bottom half among U.S. presidents ... (“Benjamin Harrison”).

The election of Harrison (1888), G.W. Bush (2000), and Trump (2016) involved fraud, and each received fewer popular votes than their opponents. G.W. Bush, like false Smerdis, reduced taxes; and during his term, an attempt at passing a Sunday Law occurred, but failed. When G.W. Bush lowered tax rates, it led to increased retail spending, which then led to an economic collapse. When Harrison imposed high trade tariffs, it led to increased government spending, which also led to an economic collapse. This is the course Trump is taking now. He has proposed lowered tax rates (primarily for the wealthy), and has also imposed high trade tariffs (“raiser of taxes”, Daniel 11:20).

The most important common factor of these presidents is the connection they have with God’s people. As there was a failed attempt at passing a Sunday Law during G.W. Bush’s term, there was also a failed attempt to pass a Sunday Law in 1888 after Harrison was elected. Again, another witness that during Trump’s presidency, there will be a failed attempt to pass a Sunday Law.

The Sunday Rest Bill, like most legislation, was the product of its cultural influences. In the late 1880s, the interests of Christian lobbyists and workingmen converged to create it. Introduced on December 13, 1888, by Senator Henry W. Blair, the bill banned almost all Sunday work, games, and amusements in the United States territories and the District of Columbia. Among the states, the bill banned all interstate commerce, the operation of the postal system, and military parades and drills on Sunday. Although the bill’s stated purpose was civil in nature—mainly to provide a day of rest to laborers—it endured sharp criticism for its failure to separate church and state. Ultimately, the interests of different religious groups, freethinkers, and industrial owners converged to defeat it (Rupert 287).

Latter Rain Rejected by Leadership

Another aspect to the presidencies of Harrison and G.W. Bush is that God sent latter rain messages to the Seventh-day Adventist Church either during their election year (1888), or during their term (2001); but the conference leadership rejected those messages. If Harrison's, G.W. Bush's and Trump's presidencies share similarities of a failed attempt to pass a Sunday Law, and they each won the presidency through fraudulent means, then it would be expected that Trump's presidency would also share the characteristic of a message being rejected by leadership. It is suggested that this will be the case. During Trump's presidency, just prior to the close of probation for Priests, God will send another wave of latter rain messages to His people; but this time, the leadership of the Latter Rain organization will reject it.

1888 Harrison	2000-2001 GW Bush	2016-? Trump
Victory by fraud	Victory by fraud	Victory by fraud
Latter rain	Latter rain	Latter Rain
Message rejected	Message rejected	Message rejected
Sunday law overturned	Sunday law overturned by external event (Islam)	Sunday law overturned by external event (secret alliance exposed)

The Richest President is Followed by the 46th President

Daniel 11:2 describes the fourth president as: “and the fourth shall be far richer than they all”. The fourth Persian king from Cyrus was the richest of all Persian kings (Xerxes). Trump, the fourth president from George H.W. Bush, is also considered the richest president. It is currently taught in the Latter Rain Movement that this phrase in Daniel 11:2 could refer to the wealth of the United States. However, it is suggested that this refers instead to the personal wealth of the president. The kings mentioned in Daniel 11:2 are kings from only one country,

Persia. The presidents who parallel these kings are only from one country, the United States. Thus, the phrase, “far richer than they all”, is describing a comparative wealth to other presidents from the same country, and not to the wealth of other countries. It is public knowledge that Trump is the wealthiest president.

It has already been discussed in a previous section that the word “shew” implies not just a beholding, but also a making of an “announcement” or “prediction” in opposition to something. Therefore, when Gabriel “shews” Daniel what is “noted in the Scripture of truth”, God’s people are instructed to make a prediction about future events based on a correct prophetic understanding, even if it is met with opposition. The phrase, “the fourth shall be far richer than they all”, is a clue as to who would be the fourth president from 1989. Along with other prophetic clues in Daniel 11, God’s people could have made this prediction prior to the 2016 election, based on a “thus saith the Lord”, rather than on human speculation.

M. B. Sauter from MSN writes:

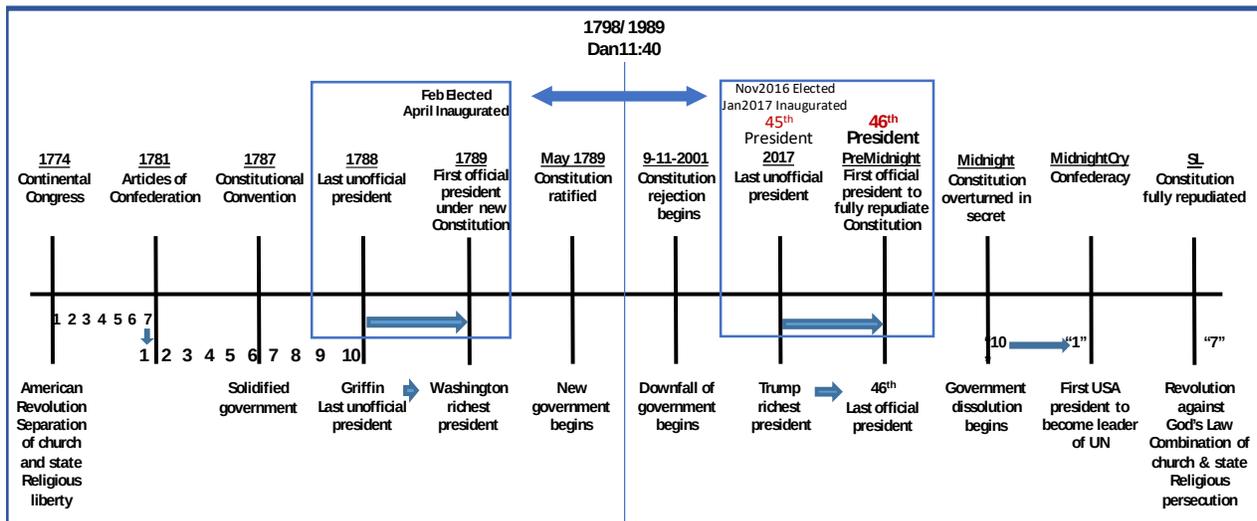
On Jan. 20, Donald Trump became the 45th president of the United States. At that moment, he also became by far the richest president the nation has ever had -- and will likely have for some time.

The wealthiest president before Trump was the very first. George Washington’s Virginia plantation, Mount Vernon, consisted of five separate farms on 8,000 acres of prime farmland. As president, Washington earned significantly more than his successors—his salary was 2% of the total U.S. budget in 1789. However, even with his salary, Washington does not even come close to Trump’s net worth, which is estimated at anywhere between \$2.9 billion to \$10 billion.

This news article, as well as others, specifies that Trump is by far the richest president, and that the president who was richest prior to him was George Washington. Using the principle that God declares the end from the beginning (Isaiah 46:10), the fact that Washington and Trump are the first and last richest presidents is used in the Latter Rain Movement as one of the

witnesses that Trump is the last president of the United States. However, this fact actually demonstrates that Trump is not the last president, but that the last president will be the one who follows him.

From the Constitutional Congress to the enactment of the Constitution, several unofficial presidents served in a limited capacity before the first official president of the United States was placed in office. Though historians vary slightly in regard to the number of unofficial presidents prior to the Constitution, the number of unofficial presidents used in the Latter Rain Movement (17) is utilized for the following chiastic line:



The chiastic line progresses up to a peak in the first half, then reverses that progress in the second half. It has already been shown that Trump parallels the impostor kings of Persia (false Smerdis, Artabanus), as well as presidents who won elections by fraud (G.W. Bush, Harrison). Trump's position of obtaining the presidency illegally would make him an unofficial president. From the chiastic structure above, it can be seen that Trump mirrors Washington. They are the first and last richest presidents, but this doesn't necessarily make Trump the last president of the

United States. Washington was the first official president under the Constitution, and Trump will be the last unofficial president under the Constitution.

Prior to Washington, Cyrus Griffin was the last unofficial president before the enactment of the Constitution. Since the line of presidents is a chiasm mirroring the first half, there should be a first official president to serve under a completely repudiated Constitution after Trump. Griffin did not transition to become the first official president of the United States under the new Constitution. He was removed from his position, and Washington was placed as the official president. Therefore, Trump will not transition to become the last president under the fully repudiated Constitution. The chiastic structure illustrates that he will be removed from office, and another official president will be put in his place.

Trump's Personal Actions Related to His Power of Wealth Causes the Whole World to Wake Up to Russia

Daniel 11:2 mentions Trump's wealth a second time: "by his strength through his riches, he shall stir up all against the realm of Grecia." It is currently taught in the Latter Rain Movement that "strength" and "riches" refer to the military and economic might of the United States; and that this portion of the verse occurs at Midnight Cry, because Trump supposedly builds up the military and economy after Midnight in order to retaliate against Russia. It is proposed that this is not an accurate understanding of this verse. The phrase, "strength through his riches", refers to Trump's personal wealth, rather than the wealth of the United States. This verse actually describes the personal actions of Trump, which lead to the "stirring up" (waking up) of the United States and other nations toward Russia prior to Midnight.

The words "strength" and "riches" are not separated by a comma, and therefore, are not describing two distinct attributes. The structure of the sentence actually describes that Trump's

power (strength) lies in his wealth (riches). This is the clue as to why the United States and the world wake up toward Russia. Russia is involved in Trump's personal actions which involve his power of wealth. Russia's and Trump's interactions are eventually revealed ("stir up", wake up), which suggest that these interactions occurred in secret. The waking up toward Russia occurs prior to Midnight, because the verse that follows describes the next and last president.

The Mighty King is the 46th President

And a mighty king shall stand up, that shall rule with great dominion, and do according to his will (KJV, Daniel 11:3).

It is currently taught in the Latter Rain Movement that Daniel 11:3 describes Trump's transition to the head of the United Nations at Midnight Cry. It is proposed that this interpretation is not correct, and that verse 3 is describing a different president who follows Trump. In verse 2, four separate kings of Persia are described. In that sequence, none of the kings transfer into the position of the next king. The separate kings in verse 2 represent separate presidents of the United States in successive order. It is argued that this pattern does not break in verse 3.

Gesenius' Hebrew-Chaldee Lexicon for the phrase, "stand up", is: "often used of a new prince, Daniel 8:23; 11:2, 3, 20." It can be seen from this definition that the one who "stands up" in verse 3 is a new prince, or a new president. The phrase used in verse 3, "stand up", clearly shows that Trump will not transfer from president of the United States to the leader of the United Nations, but will be replaced by the next and last president of the United States.

The president in verse 3 is described as "mighty". The root word for "mighty" is: "H1396: gaw-bar'; a primitive root; to be strong; by implication, to prevail, act insolently." Based on this definition, the president who "stands up" in verse 3 is one who will prevail (be

victorious). When Alexander prevailed over Persia, it was not a peaceful transfer of power; but rather, he took the power away. This is the transition described between Daniel 11:2 and 3. The “mighty king”, the 46th and last president, “stands up”, after the power is taken away from Trump.

Daniel 11:3 is the Cause and Daniel 11:4 is the Effect

And a might king shall stand up, that shall rule with great dominion, and do according to his will. And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those (KJV, Daniel 11:3, 4).

It is currently taught in the Latter Rain Movement that Daniel 11:2-4 describe the actions of Trump at Midnight Cry. Again, it is suggested that this interpretation is not accurate. It has already been explained that verse 3 describes an entirely different president. This verse describes the actions of this last president (46th) at Midnight, Midnight Cry, and the Sunday Law; and Daniel 11:4 then describes the effect of these actions at each of the waymarks.

The 46th President Stands Up at Midnight and the Kingdom is Broken

Daniel 11:3 describes the coming into power of the last president with the phrase, “And a mighty king shall stand up”. Daniel 11:4 describes this same event with the phrase, “And when he shall stand up, his kingdom shall be broken”. The “standing up” of this president occurs just prior to Midnight. This is understood by the word “broken.”

Gesenius’ Hebrew-Chaldee Lexicon defines “broken” as: “to be broken down (as an army), Daniel 11:22.” The reference to Daniel 11:22 in the definition describes the event to take place after the last president takes office: “And with the arms of a flood shall they be overflowed from before him, and shall be broken”. At Midnight, the United States’ “army” is “broken” by Russia (Daniel 11:7, 11, 22). This is confirmed by verse 23, for the league with the Jews occurs

after Russia attacks the United States. Therefore, the “mighty king” who “stands up” and is “broken” in verses 3 and 4 is a president who assumes office just prior to Midnight, and not at Midnight Cry.

Trump did not become president at Midnight. He became president prior to Midnight. He, therefore, did not “stand up” at Midnight. This makes it evident that Daniel 11:3 and 4 are not describing Trump’s transition to the head of the United Nations at Midnight Cry, but that it’s describing a different president who takes power just prior to Midnight.

The 46th President Rules with Great Dominion at Midnight Cry and the Kingdom is Divided

The next description of the last president in verses 3 and 4 is that this president will “rule with great dominion”, but the kingdom “shall be divided toward the four winds of heaven ... nor according to his dominion which he ruled”. As already taught in the Latter Rain Movement, this “dominion which he ruled” is a “parallel dominion”, suggesting that the 46th president becomes the leader of two powers, the United States and the United Nations. After Midnight, the 46th president will lead out in gathering allied powers to retaliate against Russia. This will result in the transition of the last president to the head of the United Nations at Midnight Cry, because at this waymark, the United States, one of the “parallel dominions”, will become incapacitated (“the kingdom is divided”), when the United States will be attacked and crippled by Islam (“the ships of Chittim”, Daniel 11:30), and the United Nations will become strong.

The 46th President Acts According to His Will at the Sunday Law and the Kingdom is Plucked Up

The final description in verses 3 and 4 states that the last president acts “according to his will”, and “his kingdom is plucked up.” One who does according to his will is lawless. Any form of law is disregarded to do as one pleases. This suggests that the last president will cast

aside the law of the land, the Constitution, and enforce the Sunday Law. The ram in Daniel 8 represents the United States, and is described as doing “according to his will”:

I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great (KJV, Daniel 8:4).

This action also describes the papacy, in that she completely disregards and voids the law of God.

And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done (KJV, Daniel 11:36).

The only One who can legitimately “do according to his will” is God, because His character is embodied in His holy law, the Ten Commandments.

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? (KJV, Daniel 4:35)

And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us (KJV, 1 John 5:14).

Thus, when the 46th president of the United States follows the papacy in “doing according to his will”, and enforces the Sunday Law, the United States will completely fall, or be “plucked up”. Gesenius’ Hebrew-Chaldee Lexicon for this phrase is defined as: “to be overthrown, as a kingdom, Daniel 11:4.”

But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them (Ezekiel 9:12).

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall

repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near (5T 451).

“His Dominion” is a Feminine Dominion

And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion (KJV, Daniel 11:5).

These facts prepare the way for an application of the text before us. The king of the south, Egypt, shall be strong. Ptolemy Soter annexed Cyprus, Phoenicia, Caria, Cyrene, and many islands and cities to Egypt. Thus was his kingdom made strong. But another of Alexander's princes is introduced in the expression, "one of his princes." This must refer to Seleucus Nicator, who, as already stated, by annexing Macedon and Thrace to Syria became possessor of three parts out of four of Alexander's dominion, and established a more powerful kingdom than that of Egypt (Smith 237).

As described in this verse, a prince of the king of the South becomes stronger than the king of the South. The above quote from Uriah Smith informs us that this prince (Seleucus) destroyed, or plucked up, three geographical areas to become the king of the North. This occurred in 281 BC. It is currently taught in the Latter Rain Movement that this verse also describes the history of AD 538 after pagan Rome had plucked up three geographical areas (Ostrogoths, Vandals, Heruli), and placed papal Rome on the throne of the world.

In a presentation in Rescue, CA, after quoting from a Mrs. White reference specifying that much of the history of Daniel 11 will be repeated, Jeff Pippenger stated the following:

She's saying that the history of Daniel 11 will be repeated in different histories. That is, first in ancient history for Millerites, then in SDA history from 1798 to 1989, and finally, in our history from 1989 on.

These three layers of history are embedded in Daniel 11:5-10. For verse 5, the ancient history was understood by William Miller to be 281 BC. “SDA history” is understood by the current teaching in the Latter Rain Movement to be AD 538. But these are only the “Millerite”

and “SDA” histories. The “present truth” history is not currently taught in this movement. It is suggested that the “present truth” history for verse 5 is in Daniel 11:42, the Universal Sunday Law.

Daniel 11:3 and 4 describe the events at Midnight, Midnight Cry and the Sunday Law. By this time, Russia has been destroyed, the United States has been absorbed into the United Nations and lost its national sovereignty, and the three-fold union of the United States, United Nations and the papacy has been accomplished. In Daniel 11:5, the United Nations is now the king of the South, and the king of the North that becomes “strong above him” is the papacy. The papacy “owns” the United Nations (“great dominion”), as can be seen by the use of the possessive words, “have” and “his” (“have great dominion”, “his dominion”) in verse 5.

In verse 3, the 46th president “rules with great dominion”. This implies that the 46th president is the ruler of the “great dominion”, or the United Nations, but does not own the “dominion”. Verse 5 reveals that the papacy possesses this “great dominion”, and she does this when she has plucked up three geographical areas, as did Seleucus and pagan Rome. In “present truth” history, the three areas conquered by the papacy at the universal Sunday Law is Russia (king of the South, Daniel 11:40), the United States (glorious land, Daniel 11:41), and the United Nations (Egypt, Daniel 11:42).

An interesting observation regarding this verse is that for the first time in Daniel 11, it includes a feminine form of the word “dominion”: “his **dominion** shall be a great dominion.” The possessive “dominion” is in feminine form. This suggests that the “dominion” is owned by a woman, or an entity symbolized by a woman. The papal church is symbolized as a woman in Bible prophecy, giving further evidence that the “present truth” layer of the history of this verse

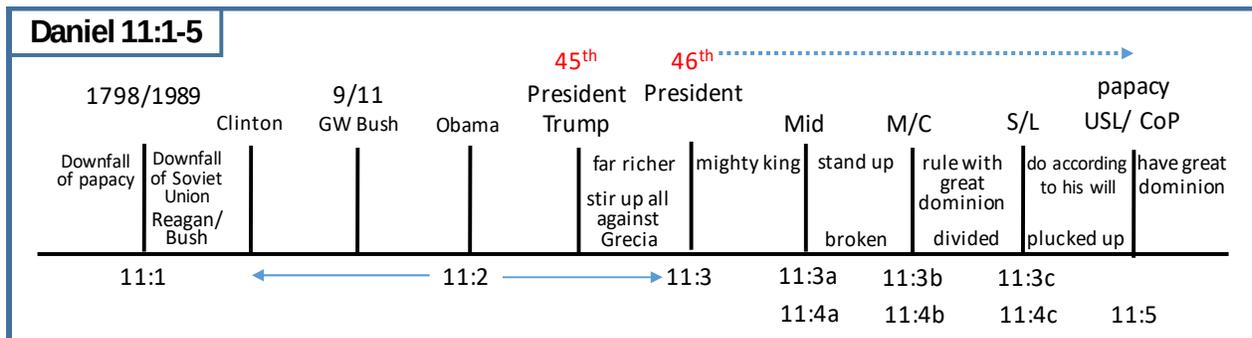
is when the papacy possesses the world (“he shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape”, Daniel 11:42).

The Three Histories of Daniel 11:5

“Millerite” History	“SDA” History	“Present Truth” History
281 BC	538	Universal Sunday Law
Seleucus Nicator	Papal Rome	Modern Rome
Conquered 3 geographical areas: Thrace, Macedon, Syria	Conquered 3 geographical areas: Ostrogoths, Vandals, Heruli	Conquers 3 geographical areas: Russia, U.S., U.N.

Rule of First Mention

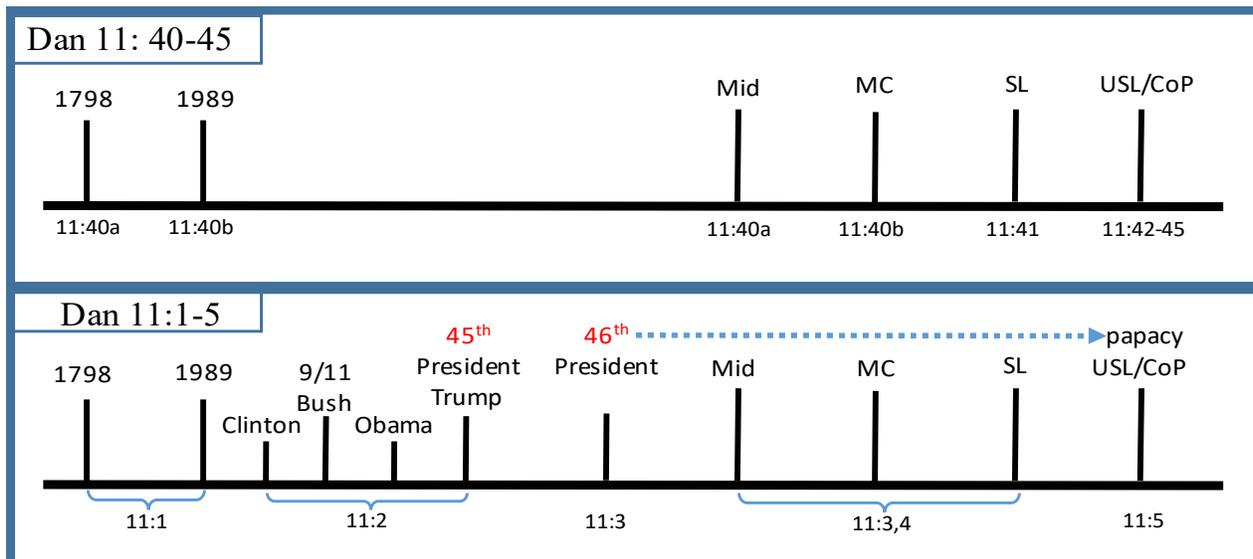
As already discussed, the “rule of first mention” should be followed in the first sequence of verses in Daniel 11. The explanations given thus far of Daniel 11:1-5 follow this rule, for every element of the subject of Daniel 11 is in verses 1-5.



Rule of Repeat and Enlarge

The other rule already discussed is the rule of “repeat and enlarge”. The first sequence of verses in Daniel 11 should be repeated and enlarged upon in the following sequence of verses. In the Latter Rain Movement, the structure that was first understood in Daniel 11 was that found in Daniel 11:40-45. The explanations of Daniel 11:1-5 given thus far follow the same structure as

Daniel 11:40-45 (Midnight and Midnight Cry are also included in Daniel 11:40, and will be discussed in more detail in a separate document). Daniel 11:1-5 include all the waymarks of Daniel 11:40-45. However, the focus of the first 5 verses is on “present truth” history, so it includes information regarding the 45th and 46th presidents. The focus of the last 6 verses is on the Sunday Law, so it includes more information for that time period. As the series of verses repeat and enlarge upon each other, more details unfold regarding the events within that particular history. In addition, the waymarks included in Daniel 11:1-5 show that God reveals the end from the beginning.



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