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Daniel 11: Trump Not the Last President

Part 5: Covenant Made, Covenant Broken

Verse 6 Continued

The 1290 and 1335 Repeat Again During the 45th Presidency

As already discussed in Part 4, the “end of years” of Daniel 11:6 is represented by the “end of the days” of Daniel 12:13. The time prophecies referred to in this verse are the 1290 and 1335, which both began when “the daily sacrifice shall be taken away, and the abomination that maketh desolate set up” (Daniel 12:11). The pioneer understanding of the “daily” is that it represents paganism. This obstacle had to be removed, and preparation had to be made for thirty years (“set up”) for the papacy to take control of civil governments.

It has been established within the Latter Rain Movement that pagan Rome can symbolize the United States. Just as it did with paganism, the papacy has to take control of the United States in order for it to control world governments (Daniel 11:41, 42). Therefore, the 1290 and 1335 prophecies symbolize a time when the final process of removing the republican government of the United States (“daily taken away”) and the preparation for the papacy to take control occurs (“abomination of desolation set up”). The separation of the 1290 and 1335 prophecies by 45 years, symbolizes that it is within the 45th presidency that the process of republicanism being “taken away” and the “setting up” of the papacy happen. It is also during the time of the 45th presidency that the “blessing” of the 1335 prophecy occurs.

The 1290 Repeats in “Present Truth” History and Ends at the 46th Presidency

The beginning of the downfall of the United States occurred with a secret alliance between the United States and the papacy in 1989. The end of the downfall of the United States

will also involve a secret alliance between the United States and the papacy, when the last president, H. Clinton, reaches out to clasp the hand of the papacy to join together after Midnight. At that point, the “setting up” of the papacy will be over, for Daniel 11:14, 23-24 and 27-28 reveal that the secret alliance will involve a plan to pass a Sunday Law; but it will not occur at that time, for the Levites will not have been sealed until Midnight Cry (to be explained further in a separate document). In the midst of the first and last secret alliances between the United States and the papacy, Daniel 11:6 reveals that another secret alliance will take place while the papacy is being “set up”. This is the secret alliance between Putin and Trump, when Putin reached out to Trump to make a league that would destroy the United States’ democratic system of government.

During Trump’s presidency, preparation is being made to bring down the United States by both the king of the North and the king of the South. Just as Palestine was a strategic location that the kings of the North and South warred over for control (Smith 243-251), the United States is the world power that both Russia and the papacy are preparing to dominate in order to gain their own world power. Russia is seeking to bring chaos into the country’s government so that it can attack at Midnight. The papacy is waiting in the sidelines until the United States is so weak that it would need her assistance. The progressive downfall of America’s democratic government through Trump’s autocratic leadership and stoking division among the people is the “daily being taken away”, and the sign of “the abomination of desolation standing in the holy place” is the disregard for the United States Constitution that is currently being displayed by Trump and his associates.

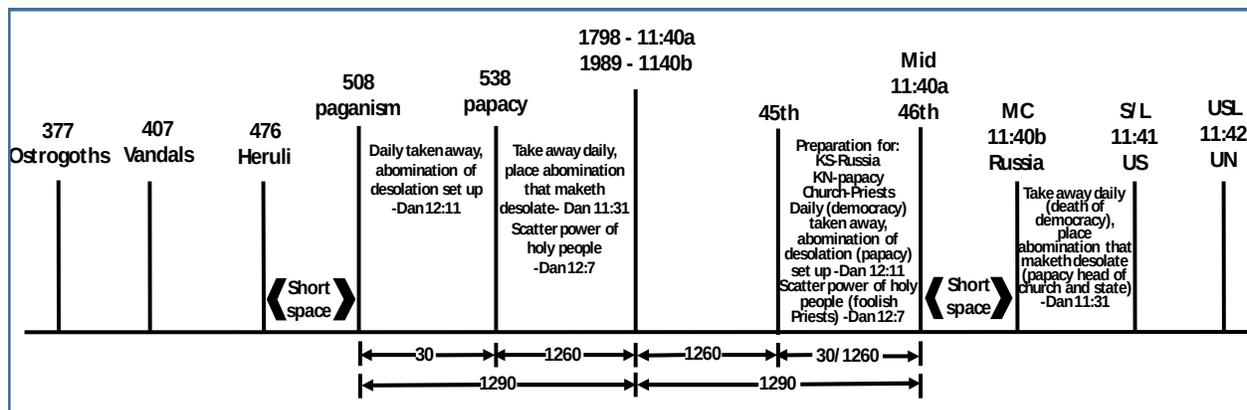
Daniel 11:6 reveals that the final stage of America’s downfall has been put into place by Russia’s interference and manipulation of the country’s election system, and illegally placing Trump in office. Just as the arrival of Cestius to siege Jerusalem was the sign for Christians to

prepare to flee, the arrival of the 45th president to siege the country is the sign that democracy is about to die, that this is the final process in preparing the papacy to take control of the United States government, and that the wise Priests must make their final preparation to flee all sin and error.

The 1290 prophecy of Daniel 12:11 began in 508 and ended in 1798. Prior to the papacy being “set up” in 508, three geographical areas had to be conquered (Ostrogoths, Vandals, Heruli). There was a short period between the last Aryan nation being conquered and the beginning of the “setting up” of the papacy (476-508). Then there was a 30-year period in which the papacy prepared to become the head of churches and states. Once this was accomplished in 538, paganism had been completely taken away, and the papacy was placed as the “ruler of the world” for 1260 years (Daniel 11:31).

This process repeats in “present truth” history, but in reverse order, because the papacy’s deadly wound that was received in 1798 must be healed, until it is completely healed at the Universal Sunday Law, and she regains complete universal power once again. Daniel 11:40 reveals the receiving of the deadly wound (11:40a, 1798), and the beginning process of the healing of the deadly wound (11:40b, 1989). The final process of the taking away of the United States’ democratic system (“daily taken away”), and the final preparation for the papacy to take control (“abomination of desolation set up”) occurs at the 45th presidency, for the 1290 and the 1335 are separated by 45 years, as already explained in Part 4. Just as there was a short period between the last Aryan nation being destroyed and the beginning of the “setting up” of the papacy (476-508), there is also a short period between the papacy having already been “set up” at the 46th presidency, and the destruction of its first obstacle, Russia. This short period is between Midnight and Midnight Cry when H. Clinton secretly reaches out to the papacy to make

an alliance to bring down the king of the South, and to plan a Sunday Law (Daniel 11:14, 23-24, 27-28). At Midnight, the process of completely taking down the three geographical areas begins (Russia at Midnight Cry, U.S. at Sunday Law, U.N. at Universal Sunday Law). At Midnight Cry, church and state combine (“take away daily”) and the first Sunday Law is enacted (“place abomination that maketh desolate”).



The 1260 Ends and Begins at the 45th Presidency

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished (KJV, Daniel 12:6, 7).

Daniel 12: 6 and 7 state that the end of the 1260 is when the “power of the holy people” is scattered and “all these things shall be finished”. Daniel 12 begins with the close of probation, so the phrase, “all these things shall be finished”, must be at the close of probation. Though chapter 12 is speaking of the final close of probation for the world, it is also referring to the close of probation for Priests at a smaller fractal level. The illustration above shows that the symbolic 1260 ends at the 45th presidency. But in another sense, the 1260 begins at the period of the 45th presidency, for this is when darkness envelops the Latte Rain Movement through the omega

apostasy. Trump's presidency is when the foolish Priests will be finally scattered ("scatter the power of the holy people"), and they will be bound as tares ("all these things shall be finished").

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand (KJV, Daniel 12:9, 10).

The "time of the end" referred to in the above verses is connected with the 1260, 1290 and 1335 prophecies. This is represented by the number 45, symbolizing the 45th presidency, the first "Time of the End" outlined in the "Times of the End" pattern of Daniel 11 (see Part 1). For wise Priests, Trump's presidency is when "many shall be purified, and made white, and tried", when they are in the final preparation period. The "wicked" who do not "understand" will be those who reject the straight testimony of Daniel 11, and rise up in the omega apostasy against the pure truths of the Latter Rain message. They will be the ones who persecute the wise Priests by misrepresenting and attacking their personalities, twisting their message, and thereby, rejecting the counsel of the True Witness to the Laodiceans. This process will require the wise Priests to understand Daniel 11 correctly, for it will be this understanding that will provide the final preparation for them to completely die to error and sin.

The correct understanding of Daniel 11 is a call to God's people to complete their preparation process during Trump's presidency. While the papacy is finishing her preparation to control the world, Priests must be finalizing their preparation to be lifted up to the world. The separation of wise and foolish Priests is in its final stage of development, which is based upon whether they will rid themselves of all sin and error. If God's people heed His warnings and obey, their sins will be blotted out (purified), they will have the righteousness of Christ (made white), and will be persecuted for His name's sake (tried). The foolish will be scattered by the

end of Trump's presidency, and the wise will be gathered to have their blessing sealed when H. Clinton assumes the last presidency.

The Blessing of the "45"

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thiry days. (KJV, Daniel 12:12).

The 1335 prophecy pronounces a blessing for those who "waiteth, and cometh" to 1843, or to the 45th year from 1798. The blessing suggests that the time period marked by "45" is a significant event for God's people. For those who understand this event correctly by "waiting and coming" to it, they will receive a "blessing".

The blessing of the 1335 days refers to the history of the 45th president. The Millerites who arrived at the first disappointment in the Jewish year 1843 (45th year), yet continued to search and study the scriptures for an understanding of their mistake, received the blessing. God's people who arrive at Trump's presidency and experience the disappointment of error and superstitious teachings having entered the Latter Rain Movement, yet continue to search and study for themselves based upon the light God has progressively poured upon this movement, will arrive at the correct understanding of the history of the 45th and 46th presidencies.

The root word for "waiteth" is: "H2707: a primitive root; to carve; by implication, to delineate; also to entrench". In the tarrying time since 9/11, the people of this movement have developed a prophetic understanding delineated line upon line. It was this particular aspect of Bible interpretation that God's people were to learn and apply in prophetic understanding as they tarried, for it is this delineation of events that show God's people where they are in history, as well as the events that will follow.

Waiting for an event is not an idle work. God's people are to watch while they wait.

Watching is an active process, and requires an alertness, a keen perception, and dependence upon God to stay awake. Strong's definition for "watch":

G 1453: probably akin to the base of G58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence)

Waiting and watching for the fulfillment of prophetic events mean a diligent studying of the word of God:

God did not forsake His people; His Spirit still abode with those who did not rashly deny the light which they had received, and denounce the advent movement. In the Epistle to the Hebrews are words of encouragement and warning for the tried, waiting ones at this crisis: "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, My soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." Hebrews 10:35-39.

That this admonition is addressed to the church in the last days is evident from the words pointing to the nearness of the Lord's coming: "For yet a little while, and He that shall come will come and will not tarry." And it is plainly implied that there would be a seeming delay and that the Lord would appear to tarry. The instruction here given is especially adapted to the experience of Adventists at this time. The people here addressed were in danger of making shipwreck of faith. They had done the will of God in following the guidance of His Spirit and His word; yet they could not understand His purpose in their past experience, nor could they discern the pathway before them, and they were tempted to doubt whether God had indeed been leading them. At this time the words were applicable: "Now the just shall live by faith."

As the bright light of the "midnight cry" had shone upon their pathway, and they had seen the prophecies unsealed and the rapidly fulfilling signs telling that the coming of Christ was near, they had walked, as it were, by sight. But now, bowed down by disappointed hopes, they could stand only by faith in God and in His word. The scoffing world were saying: "You have been deceived. Give up your faith, and say that the advent movement was of Satan." But God's word declared: "If any man draw back, My soul shall have no pleasure in him."

To renounce their faith now, and deny the power of the Holy Spirit which had attended the message, would be drawing back toward perdition. They were encouraged to steadfastness by the words of Paul: “Cast not away therefore your confidence;” “ye have need of patience,” “for yet a little while, and He that shall come will come, and will not tarry.” Their only safe course was to cherish the light which they had already received of God, hold fast to His promises, and continue to search the Scriptures, and patiently wait and watch to receive further light (GC 407, 408).

Strong’s definition for “cometh” is:

H5060: a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphemistically, to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.)

Since God began to raise up the Priests within the Latter Rain Movement from 9/11, many have been shaken out because they refused to heed the straight testimony to the Laodiceans: “as many as I love, I rebuke and chasten” (KJV, Revelation 3:19). The final shaking is about to happen within Trump’s presidency. The foolish Priests will be bound as tares because they do not heed the counsel. For those who obey, earnestly and actively investigate for themselves, honestly search their hearts, and remove all sin and error, they will “touch” the entire 45th presidency without being shaken out, and receive the “blessing”. The root word for “blessed” is:

H833: a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, prosper

The blessing is that the faithful Priests will “go forward” to the 46th and last president of the United States, seal their covenant with God, be lifted up as an ensign, and continue to give the message that swells to a loud cry.

Foolish Priests Break Their Covenant at the 45th Presidency (Trump), Wise Priests Seal Their Covenant at the 46th Presidency (H. Clinton)

	508	1798	45 th year 1843	46 th year 1844	9/ 11	45 th president Trump	Mid 46 th president H. Clinton
	← 1335 →		← Blessing →		← 1335 →		← Blessing →
	Protestant movement enters into covenant	Millerite movement enters into covenant	Wise Millerites enter into covenant	SDA movement enters into covenant Wise Millerites covenant sealed	Latter Rain Movement enters into covenant	Wise Priests enter into covenant	Wise Priests covenant sealed
Internal		Protestant organizational leadership passed by	Protestants and foolish Millerites break covenant		SDA organizational leadership passed by	Foolish priests break covenant Latter Rain organizational leadership passed by	
	508	1798	45 th 1843	46 th 1844	9/ 11	45 th	46 th
External	Covis (KS) makes alliance with papacy (KN)	Napoleon (KS) breaks alliance with papacy (KN)				Putin (KS) makes alliance with Trump (KN)	Putin (KS) breaks alliance with Trump (KN)

From the line above, it can be seen that the 1335 prophecy includes cycles of alliances and covenants made, and alliances and covenants broken. In 508, when the papacy was being set up, reformers were also being set up to protest Rome. During the 1260 years of persecution, God entered into covenant with Protestants, who were His denominated people. After 1798, the Protestant organizational leadership were passed by when they rejected the Millerite message, and the Millerites entered into covenant. In the Jewish year 1843, after the first disappointment, the Protestant churches and the foolish Millerites broke their covenant, and the wise Millerites entered into covenant. When October 22, 1844 arrived, the wise Millerites received the blessing of the 1335 by having their covenant with God sealed. This small group of 50 individuals then began the Seventh-day Adventist Movement.

The line of the 1335 continues into “present truth” history beginning in 1844. At that time, the Seventh-day Adventist Movement entered into covenant, and by 9/11, the SDA organizational leadership were passed by when they rejected the Latter Rain message. The

Latter Rain Movement then entered into covenant. During Trump's presidency, the wise Priests will enter into covenant. By the end of the 45th presidency, the Latter Rain organizational leadership will be passed by for rejecting the straight truth of the Laodicean message, and the foolish Priests will also break their covenant. Finally, at the assumption of office of the 46th president, wise Priests will seal their covenant with God.

The covenant line of the 1335 prophecy begins and ends with an external event in which the king of the South makes an alliance with the king of the North. While this external event occurs, God enters into covenant with His people. At the beginning of the 1335 covenant line, protestants entered into covenant while France (king of the South) made an alliance with the papacy (king of the North). At the end of the covenant line, God enters into covenant with wise Priests when Russia (king of the South) makes an alliance with Trump (king of the North).

When the external alliance is broken, the internal covenant is also broken. After the end of France's alliance with the papacy in 1798, the Protestant organizational leadership was passed by for rejecting new light on a prophetic message. When the secret alliance between Trump and Putin will be broken at the end of Trump's presidency, the Latter Rain organizational leadership and foolish Priests will be passed by for rejecting new light on a prophetic message. And just as the wise Millerites sealed their covenant in 1844 (46th year), the wise Priests will also seal their covenant with God when H. Clinton assumes the 46th presidency.

Daniel 11:6 illustrates this pattern of the 1335 covenant line by first introducing an alliance between the king of the South and the king of the North. Antiochus' (king of the North's) divorce from his first wife, Laodice, and marriage to Berenice, illustrate the divorce that God pursues from His previously covenanted people, and His marriage to another group of denominated people. At the end of the 45th presidency, He divorces the Laodiceans: those who

refused to heed His counsel of the straight testimony regarding the error and sin in their lives. Laodice means “justice of the people”. God brings justice to His people by spewing the disobedient out of His mouth, and sealing the obedient.

The group that God marries, or seals the covenant with, is represented by Berenice, which means “bringer of victory”. Those who are victorious over sin and error move forward from Trump’s presidency to H. Clinton’s presidency, and will receive the blessing of being finally sealed. They will also be the “bringers of victory” to Levites by taking the Midnight Cry message to them.

God is the true King of the North, represented by Antiochus. His covenant is represented by Berenice. She was the daughter of the king of the South, just as the wise Priests are the daughter (church) of the king of the South (Judah). The pattern of Daniel 11:6 represents the external and internal events when God enters into and seals His covenant with His denominated people. Daniel 11:6 reveals that these events occur at the 45th (Trump’s) and 46th (H. Clinton’s) presidencies. The sealing of the covenant is the outcome of the blessing of the 1335.

Christ said, “Blessed are your eyes, for they see; and your ears; for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.” Blessed are the eyes which saw the things that were seen in 1843 and 1844. The message was given. And there should be no delay in repeating the message; for the signs of the times are fulfilling; the closing work must be done. A great work will be done in a short time. A message will soon be given by God’s appointment that will swell into a loud cry. Then Daniel will stand in his lot, to give his testimony.

The attention of our churches must be aroused. We are standing upon the borders of the greatest event in the world’s history, and Satan must not have power over the people of God, causing them to sleep on. The Papacy will appear in its power. All must now arouse and search the Scriptures; for God will make known to His faithful ones what shall be in the last time. The word of the Lord is to come to His people in power.

The signs of the end are fast fulfilling. The time of trouble is very near us now. We are to be brought into strait places in a way in which we have not been brought heretofore. The time of trouble is near, and we are to awake to a realization of this. We are to be sure that our feet are in the narrow path. We need an experience that we have not yet had, that we may have the assurance that the God of all grace is a very present help in time of need. The time of trouble—trouble such as was not since there was a nation—is right upon us, and we are like the sleeping virgins. We are to awake and ask the Lord Jesus to place underneath us His everlasting arms and carry us through the time of trial before us.

Let us turn our attention away from unimportant things and give ourselves to God. We scarcely dream of the destroying angels that already are permitted to bring disaster and destruction in their path. Shall my life be spared to act a part in the closing scenes of this earth's history?

How little we know of what is going on in heaven! What fearful indifference those on this earth show to eternal realities. Souls are unprepared for what is about to take place in our world; the warning must be given, the end of all things is at hand.

Again I say to my ministering brethren in Battle Creek, Preach the Word. The last message of mercy is to be given to prepare a people to stand in these last days. Everything is to be shaken that can be shaken, that those things that cannot be shaken may remain.

This is what has been presented to me—that we are asleep and do not know the time of our visitation. But if we humble ourselves before God, and seek Him with the whole heart, He will be found of us (Lt54-1906).

Daniel 11:6 Reveals that the Virgins “Fall Asleep” at the 45th Presidency

The phrase, “in the end of years”, of Daniel 11:6 places the history of this verse at the 45th presidency; for the phrase, “in the end of the days”, refers to the same Time of the End waymark, when the 1290 and 1335 prophecies are repeated again (which are separated by 45 years). The 1335 covenant line portrays a marriage sealed by God with His denominated church. The parable of the ten virgins falls right within this history, for the virgins were waiting for the return of the Bridegroom from a marriage. Yet, while they waited, they fell asleep.

It is within Trump's presidency that the people of God in the Latter Rain Movement fall asleep. When one falls asleep, it is dark. This slumber, or darkness, covers the whole

movement, as represented by all ten virgins having fallen asleep; and represents the darkness that envelops the movement as spiritualistic errors take hold and increasingly grows. The darkness of error and superstition is the omega apostasy. This is the slumber of the ten virgins. But the sleep of the virgins does not mean that every single Priest within this movement participates in the darkness of error and superstition.

All ten virgins kept their lamps burning while asleep. Even amid the darkness of the omega apostasy, the light of the foundational understanding of prophecy based upon reformatory lines and rules of prophetic interpretation continues to shine. But only five virgins had extra oil to keep their lamps burning when the call of the Bridegroom came. Only the wise Priests will collect the oil of personal Bible study, investigating all that they have learned from teachers within this movement, to “see if it so.” The foolish Priests will not hone this skill, and will continue to follow influential teachers just because they are influential, and their understanding of all that has been taught within this movement will grow dark and fanatical. It will be the honest and earnest investigation of what has been taught that will help the wise Priests make final preparatory work for their characters to be sealed. They will be the ones to shine their lamps to light the path of the approaching Bridegroom.

That light is the correct understanding of Daniel 11: the understanding that Trump is not the last president, that he will be removed from office “within few days” (Daniel 11:20), and that character must be prepared prior to his removal from office. For when H. Clinton, the 46th president, assumes office, the cry will be made to meet the Bridegroom at Midnight, but the foolish Priests will have no light, for they will have rejected the present truth message of the hour.

In the parable, all the ten virgins went out to meet the bridegroom. All had lamps and vessels for oil. For a time there was seen no difference between them. So with

the church that lives just before Christ's second coming. All have a knowledge of the Scriptures. All have heard the message of Christ's near approach, and confidently expect His appearing. But as in the parable, so it is now. A time of waiting intervenes, faith is tried; and when the cry is heard, "Behold, the Bridegroom cometh; go ye out to meet Him," many are unready. They have no oil in their vessels with their lamps. They are destitute of the Holy Spirit.

Without the Spirit of God a knowledge of His word is of no avail ... Without the enlightenment of the Spirit, men will not be able to distinguish truth from error, and they will fall under the masterful temptations of Satan.

The class represented by the foolish virgins are not hypocrites. They have a regard for the truth, they have advocated the truth, they are attracted to those who believe the truth; but they have not yielded themselves to the Holy Spirit's working ... the class represented by the foolish virgins have been content with a superficial work ... Their service to God degenerates into a form ... The apostle Paul points out that this will be the special characteristic of those who live just before Christ's second coming. He says, "In the last days perilous times shall come: for men shall be lovers of their own selves ... lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof." 2 Timothy 3:1-5.

This is the class that in time of peril are found crying, Peace and safety. They lull their hearts into security, and dream not of danger. When startled from their lethargy, they discern their destitution, and entreat others to supply their lack; but in spiritual things no man can make up another's deficiency ... character is not transferable. No man can believe for another. No man can receive the Spirit for another. No man can impart to another the character which is the fruit of the Spirit's working ...

It is in a crisis that character is revealed. When the earnest voice proclaimed at midnight, "Behold, the bridegroom cometh; go ye out to meet him," and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. Both parties were taken unawares; but one was prepared for the emergency, and the other was found without preparation ...

The ten virgins are watching in the evening of this earth's history. All claim to be Christians. All have a call, a name, a lamp, and all profess to be doing God's service. All apparently wait for Christ's appearing. But five are unready. Five will be found surprised, dismayed, outside the banquet hall ...

In the parable the wise virgins had oil in their vessels with their lamps. Their light burned with undimmed flame through the night of watching. It helped to swell the illumination for the bridegroom's honor. Shining out in the darkness, it helped to illuminate the way to the home of the bridegroom, to the marriage feast ...

The coming of the bridegroom was at midnight—the darkest hour. So the coming of Christ will take place in the darkest period of this earth’s history ... Not only is Satan leading the world captive, but his deceptions are leavening the professed churches of our Lord Jesus Christ. The great apostasy will develop into darkness deep as midnight, impenetrable as sackcloth of hair. To God’s people it will be a night of trial, a night of weeping, a night of persecution for the truth’s sake. But out of that night of darkness God’s light will shine (COL 408, 411, 412, 414).

Daniel 11:6 Reveals that the Counsel of the True Witness to the Laodiceans is Given at the 45th Presidency

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches (KJV, Revelation 3:14-22).

As previously mentioned, God is the true King of the North. He is represented by Antiochus in Daniel 11:6 who divorced Laodice. Laodice represents the Laodicean Priests, who have the wealth of light God poured upon the Latter Rain Movement, who have all the prophetic understanding within the Seventh-day Adventist Church, and who need nothing from the conference structure, for God has given them all that they need in order to understand prophecy correctly. Yet, they are blind. They are blind because they are in the darkness of error and superstition, and do not see their own apostasy.

From Strong’s regarding the city of ancient Laodicea:

A city of Phryia, situated on the river Lycus not far from Colosse. It was destroyed by an earthquake in 66 A.D. and rebuilt by Marcus Aurelius. It was the seat of the Christian church.

From Wikipedia:

Laodicea, the building of which is ascribed to Antiochus II Theos in 261-253 BC in honor of his wife Laodice ...

At first, Laodicea was not a place of much importance, but it soon acquired a high degree of prosperity ... Towards the end of the Roman Republic and under the first emperors, Laodicea, benefiting from its advantageous position on a trade route, became one of the most important and flourishing commercial cities of Asia Minor, in which large money transactions and an extensive trade in black wool were carried on ("Laodicea").

These descriptions of the ancient city of Laodicea describe exactly the condition of God's people within the Latter Rain Movement. This is a movement that began without much notice and not considered important within the Seventh-day Adventist Church. Yet, it soon acquired "a high degree of prosperity" in prophetic understanding, and renown within the church as God poured wave upon wave of advancing light upon His people. It is noteworthy that the commerce of Laodicea was in "black wool". It is "white raiment" that God desires to put on His people. Yet, the Laodicean Priests mar the pure message of the Latter Rain Movement with the "black wool" of spiritualistic beliefs. This is the darkness of the mystery of iniquity.

Eventually, Laodicea was destroyed by an earthquake in AD 66. This is the same year that Cestius arrived to siege Jerusalem for a short period of 6 days. As already revealed from Daniel 11:6, Cestius parallels Trump, the 45th president. He will "siege" the country for a short period, and at the sudden end of his presidency, the Laodicean apostasy of the Latter Rain Movement will be destroyed by a great shaking. The foolish Priests who disregard the counsel of the True Witness to rid themselves of error and sin will be divorced and shaken out, and God will marry the true Latter Rain Movement made up of wise Priests.

What greater deception can come upon human minds than a confidence that they are right when they are all wrong! The message of the True Witness finds the

people of God in a sad deception, yet honest in that deception. They know not that their condition is deplorable in the sight of God. While those addressed are flattering themselves that they are in an exalted spiritual condition, the message of the True Witness breaks their security by the startling denunciation of their true condition of spiritual blindness, poverty, and wretchedness. The testimony, so cutting and severe, cannot be a mistake, for it is the True Witness who speaks, and His testimony must be correct ...

It is difficult for those who feel secure in their attainments, and who believe themselves to be rich in spiritual knowledge, to receive the message which declares that they are deceived and in need of every spiritual grace ...

God leads His people on step by step ... As a people we are triumphing in the clearness and strength of the truth. We are fully sustained in our positions by an overwhelming amount of plain Scriptural testimony. But we are very much wanting in Bible humility, patience, faith, love, self-denial, watchfulness, and the spirit of sacrifice ... The plain message of rebuke to the Laodiceans is not received. Many cling to their doubts and their darling sins while they are in so great a deception as to talk and feel that they are in need of nothing. They think the testimony of the Spirit of God in reproof is uncalled for or that it does not mean them. Such are in the greatest need of the grace of God and spiritual discernment that they may discover their deficiency in spiritual knowledge ...

It is not enough to merely profess to believe the truth. All the soldiers of the cross of Christ virtually obligate themselves to enter the crusade against the adversary of souls, to condemn wrong and sustain righteousness. But the message of the True Witness reveals the fact that a terrible deception is upon our people, which makes it necessary to come to them with warnings, to break their spiritual slumber, and arouse them to decided action ...

I have been shown that the greatest reason why the people of God are now found in this state of spiritual blindness is that they will not receive correction. Many have despised the reproofs and warnings given them. The True Witness condemns the lukewarm condition of the people of God, which gives Satan great power over them in this waiting, watching time ... Satan has ability to suggest doubts and to devise objections to the pointed testimony that God sends, and many think it a virtue, a mark of intelligence in them, to be unbelieving and to question and quibble. Those who desire to doubt will have plenty of room. God does not propose to remove all occasion for unbelief. He gives evidence, which must be carefully investigated with a humble mind and a teachable spirit, and all should decide from the weight of evidence ...

Faith in the soon coming of Christ is waning. "My Lord delayeth His coming" is not only said in the heart, but expressed in words and most decidedly in works. Stupidity in this watching time is sealing the senses of God's people as to the signs of the times. The terrible iniquity which abounds calls for the greatest

diligence and for the living testimony, to keep sin out of the church. Faith has been decreasing to a fearful degree, and it is only by exercise that it can increase.

In the rise of the third angel's message those who engaged in the work of God had something to venture; they had sacrifices to make ... Those who start out now to preach the truth have nothing to venture. They have no risks to run, no special sacrifices to make. The system of truth is made ready to their hand, and publications are provided for them, vindicating the truths they advance.

Those who are reproved by the Spirit of God should not rise up against the humble instrument. It is God, and not an erring mortal, who has spoken to save them from ruin. Those who despise the warning will be left in blindness to become self-deceived. But those who heed it, and zealously go about the work of separating their sins from them in order to have the needed graces, will be opening the door of their hearts that the dear Saviour may come in and dwell with them ...

Ministers who are preaching present truth should not neglect the solemn message to the Laodiceans. The testimony of the True Witness is not a smooth message. The Lord does not say to them, You are about right; you have borne chastisement and reproof that you never deserved; you have been unnecessarily discouraged by severity; you are not guilty of the wrongs and sins for which you have been reproved.

The True Witness declares that when you suppose you are really in a good condition of prosperity you are in need of everything ... Because Christ bears this rebuking testimony, shall we suppose that He is destitute of tender love to His people? Oh, no! He who died to redeem man from death, loves with a divine love, and those whom He loves He rebukes. "As many as I love, I rebuke and chasten." But many will not receive the message that Heaven in mercy sends them. They cannot endure to be told of their neglect of duty and of their wrongs, their selfishness, their pride and love of the world.

... there is a class who will not receive the message of reproof, and they raise their hands to shield those whom God would reprove and correct. These are ever found sympathizing with those whom God would make to feel their true poverty.

The word of the Lord, spoken through His servants, is received by many with questionings and fears. And many will defer their obedience to the warning and reproofs given, waiting till every shadow of uncertainty is removed from their minds. The unbelief that demands perfect knowledge will never yield to the evidence that God is pleased to give. He requires of His people faith that rests upon the weight of evidence, not upon perfect knowledge. Those followers of Christ who accept the light that God sends them must obey the voice of God speaking to them when there are many other voices crying out against it. It requires discernment to distinguish the voice of God.

Those who will not act when the Lord calls upon them, but who wait for more certain evidence and more favorable opportunities, will walk in darkness, for the light will be withdrawn. The evidence given one day, if rejected, may never be repeated.

Many are tempted in regard to our work and are calling it in question. Some, in their tempted condition, charge the difficulties and perplexities of the people of God to the testimonies of reproof that we have given them. They think the trouble is with the ones who bear the message of warning, who point out the sins of the people and correct their errors. Many are deceived by the adversary of souls ... These poor souls, I saw, were deceived by Satan. They flatter themselves that they are all right, that they are in favor with God and are rich in spiritual discernment, when they are poor, blind, and wretched. They are doing the work of Satan, but think they have a zeal for God.

Some will not receive the testimony that God has given us to bear, flattering themselves that we may be deceived and that they may be right. They think that the people of God are not in need of plain dealing and of reproof, but that God is with them. These tempted ones, whose souls have ever been at war with the faithful reproving of sin, would cry: Speak unto us smooth things. What disposition will these make of the message of the True Witness to the Laodiceans? There can be no deception here. This message must be borne to a lukewarm church by God's servants. It must arouse His people from their security and dangerous deception in regard to their real standing before God. This testimony, if received, will arouse to action and lead to self-abasement and confession of sins...

The people of God must see their wrongs and arouse to zealous repentance and a putting away of those sins which have brought them into such a deplorable condition of poverty, blindness, wretchedness, and fearful deception. I was shown that the pointed testimony must live in the church. This alone will answer to the message to the Laodiceans. Wrongs must be reproved, sin must be called sin, and iniquity must be met promptly and decidedly, and put away from us as a people (3T 252-260).

I asked the meaning of the shaking I had seen and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people.

I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely disregarded. This testimony must work deep repentance; all who truly receive it will obey it and be purified (EW 270).

Daniel 11:6 is 1843 and 1844, the 45th and 46th Presidencies

Mrs. White states that the 45th and 46th years (1843 and 1844) were significant years when the Millerites earnestly worked to spread the message of Christ's soon return:

In this connection my mind reverted to the activity of the Advent believers in 1843 and 1844. At that time there was much house-to-house visitation, and untiring efforts were made to warn the people of the things that are spoken of in God's Word. We should be putting forth even greater effort than was put forth by those who proclaimed the first angel's message so faithfully. We are rapidly approaching the end of this earth's history; and as we realize that Jesus is indeed coming soon, we shall be aroused to labor as never before. We are bidden to sound an alarm to the people. And in our own lives we are to show forth the power of truth and righteousness. The world is soon to meet the great Lawgiver over His broken law. Those only who turn from transgression to obedience can hope for pardon and peace. (CCh 355)

The interests of the cause of present truth demand that those who profess to stand on the Lord's side shall bring into exercise all their powers to vindicate the advent message, the most important message that will ever come to the world. For those who stand as representatives of present truth to use time and energy now in attempting to answer the questions of the doubting ones, will be an unwise use of their time. It will not remove the doubts. The burden of our work now is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side. God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844. (1SAT 385).

As the Millerites were stirred to action by the message of time in the 45th and 46th years (1843, 1844), so the people of the Latter Rain Movement should arouse and be stirred to action by the message of the events of the 45th and 46th presidents as revealed in Daniel 11. After the first disappointment in 1843, the Millerites did not necessarily take their message of 1844 to those who had rejected their previous messages. Rather, they primarily focused on the backslidden Millerites: those who left the movement after the first disappointment. In this same way, the "present truth" message of Daniel 11 is for the "backslidden" Priests: those who left the pure truth of the Latter Rain Movement by harboring spiritualistic beliefs, and also left the

foundational rules of prophetic understanding, thus erroneously believing that Trump is the last president.

It has been repeatedly taught in the Latter Rain Movement that the number 46 is significant. Moses was 46 days on Mount Sinai in receiving instructions for building the sanctuary. The two tables of the Ten Commandments are symbolized by “4” and “6”. It took 46 years to complete the temple once the Jews returned to Jerusalem. The “body temple” has 46 chromosomes. There were 46 years between 1798 and 1844 in which God “measured the temple” of the Millerites (Revelation 11:1-3). On October 22, 1844, the 46th year from 1798, only 50 Millerite Adventists entered the Most Holy Place, and the door to it was shut. The number 46 continues to be significant for “present truth” history. Daniel 11 reveals that the close of probation for Priests is much sooner than first expected, for Trump, the 45th president, will be removed from office before his term ends, and once H. Clinton, the 46th president, replaces him, probation will close.

God illustrates the end from the beginning

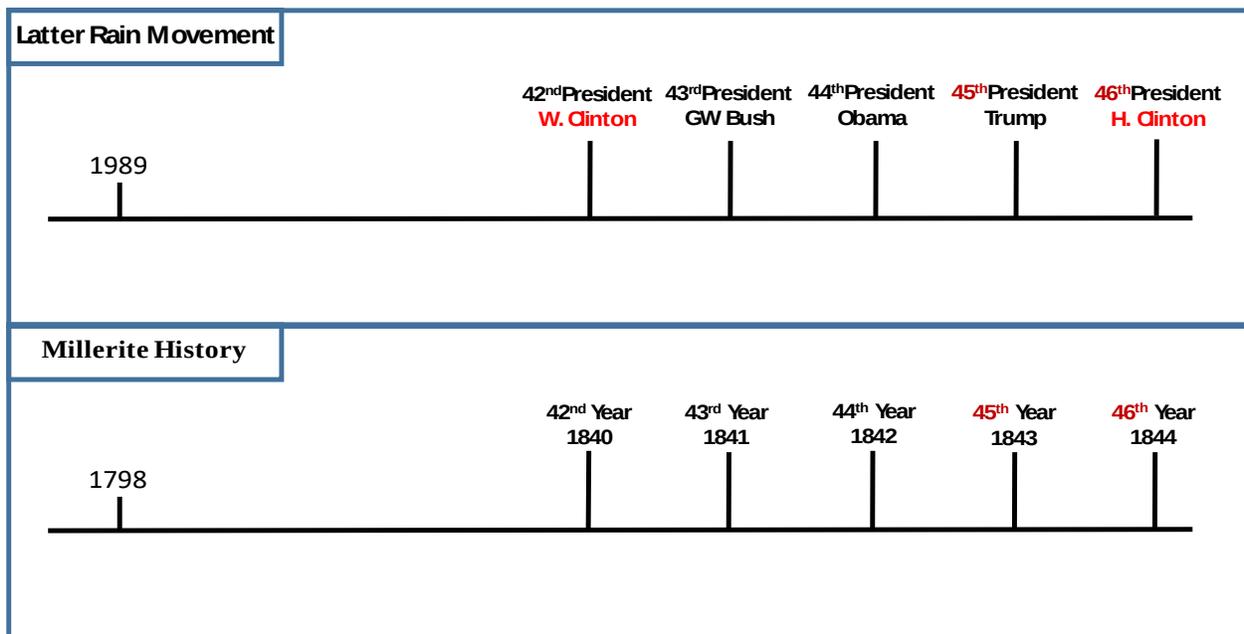
The angel who unites in the proclamation of the third angel’s message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel’s message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.

The work will be similar to that of the Day of Pentecost. As the “former rain” was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspringing of the precious seed, so the “latter rain” will be given at its close for the ripening of the harvest. “Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth.” Hosea 6:3. “Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain.” Joel 2:23. “In the last days, saith God, I will pour

out of My Spirit upon all flesh.” “And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.” Acts 2:17, 21.

The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are “the times of refreshing” to which the apostle Peter looked forward when he said: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus.” Acts 3:19, 20 (GC 611).

The last five years of the Advent movement, 1840 to 1844, were a glorious manifestation of the power of God; but God will close His work with even more power. The beginning of the Advent movement, 1840, parallels the beginning of the last 5 presidents, the 42nd president. The Advent movement ended in 1844, which parallels the 46th president. The 42nd president was William Clinton. The 46th and last president will be his wife, Hillary Clinton. God illustrates the end from the beginning.



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