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## **Daniel 11: Trump Not the Last President**

### **Part 6: 45<sup>th</sup>, 46<sup>th</sup> and Pre-Midnight**

#### **Verse 10**

#### **The Three Histories Repeat and Enlarge in Daniel 11:10**

As noted in Parts 3 and 4 of this document, the history of Daniel 11 is repeated in three different histories labeled, “Millerite” History, “SDA” History, and “Present Truth” History:

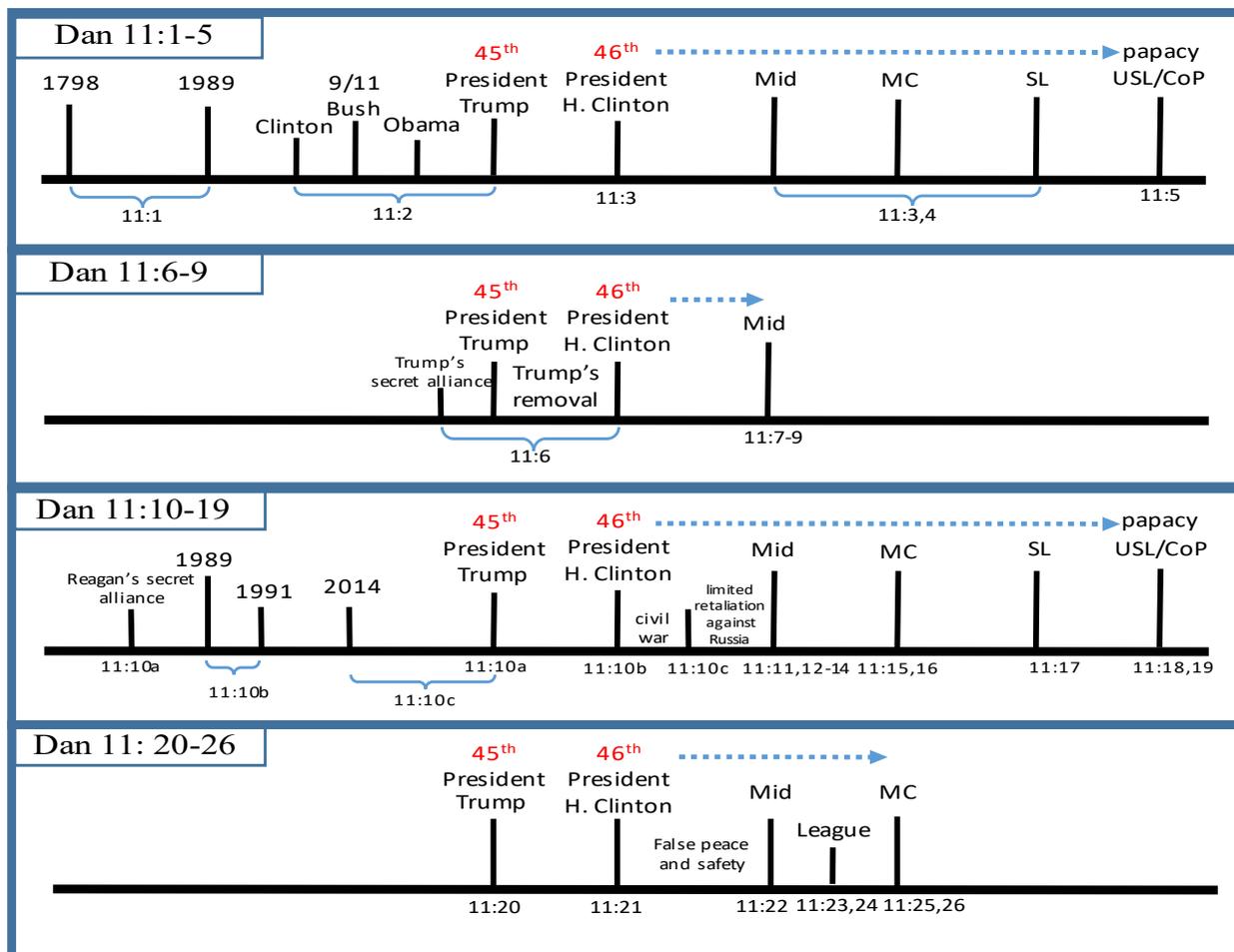
We have no time to lose. Troublous times are before us. The world is stirred with the spirit of war. Soon the scenes of trouble spoken of in the prophecies will take place. The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. Much of the history that has taken place in fulfillment of this prophecy will be repeated. (13MR 394).

She’s saying that the history of Daniel 11 will be repeated in different histories. That is, first in ancient history for Millerites, then in SDA history from 1798 to 1989, and finally, in our history from 1989 on (Pippenger, Rescue, CA).

Daniel 11:5-10 repeat the three different layers of history. The histories of Daniel 11:5 were discussed in Part 3, the histories of Daniel 11:6 were discussed in Part 4, and the three histories of Daniel 11:10 will be discussed here. The histories of Daniel 11:7-9 will be discussed in a separate document.

Daniel 11:10 begins another series of a “repeat and enlarge” sequence. The previous series began at Daniel 11:6, and therefore, it would be expected that verse 10 would reveal more information about verse 6. Daniel 11:6 reveals Trump’s illegal presidency due to his secret alliance with Putin, Trump’s and his associates’ removal and punishment, and H. Clinton’s assumption of power. Daniel 11:10 enlarges upon this subject and provides more information about those involved in the secret alliance, and reveals that H. Clinton will confront a civil war crisis in the United States, as well as retaliate against Russia, just prior to Midnight. The

summary of Daniel 11:1-26, as shown in Part 3, is again illustrated below, with the inclusion of the specific events of Daniel 11:10:



As can be seen from the above lines, each series begins at a Time of the End waymark. The first and third series (verses 1-5, 10-19) begin at the anchor Time of the End (1989), and proceed to the 45<sup>th</sup> president, the first Time of the End. The second and fourth series focus on the first and second Times of the End, the 45<sup>th</sup> and 46<sup>th</sup> presidents: Trump and H. Clinton. Verse 10 repeats and enlarges upon the histories represented in Daniel 11:2, 3 and 6, and is another witness for the understanding of Daniel 11:6 presented in this document.

## The Three Events in Daniel 11:10

In addition to three different histories portrayed in Daniel 11:10, there are three different events in this verse. These events are separated by colons, just as Daniel 11:40 separates the two Times of the End events (1798, 1989) with a colon:

And at the time of the end shall the king of the south push at him and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over (KJV, Daniel 11:40).

But his sons shall be stirred up, and shall assemble a multitude of great forces; and one shall certainly come, and overflow, and pass through; then shall he return, and be stirred up, even to his fortress (KJV, Daniel 11:10)

The three events in Daniel 11:10 will be discussed in each of the three layers of history.

### The Three Events in “Millerite” History

*First Event – 11:10a: “But his sons shall be stirred up, and shall assemble a multitude of great forces”*

The sons of Seleucus Callinicus were Seleucus Ceraunus and Antiochus Magnus. These both entered with zeal upon the work of vindicating and avenging the cause of their father and their country. The elder of these, Seleucus, first took the throne. He assembled a great multitude to recover his father's dominions; but was poisoned by his generals after a short, inglorious reign (Smith 239).

*Second Event – 11:10b: “and one shall certainly come, and overflow, and pass through”*

His more capable brother, Antiochus Magnus, was thereupon proclaimed king. He took charge of the army, recovered Seleucia and Syria, and made himself master of some places by treaty and of others by force of arms (Smith 239).

*Third Event - 11:10c: “then shall he return, and be stirred up, even to his fortress*

The young king (Antiochus), under the influence of the minister Hermeias, headed an attack on Ptolemaic Syria instead of going in person to face the rebels. The attack against the Ptolemaic empire proved a fiasco, and the generals sent against Molon and Alexander met with disaster ...

In 221 BC Antiochus at last went east, and the rebellion of Molon and Alexander collapsed ... Meanwhile, Achaeus himself had revolted and assumed the title of king in Asia Minor. Since, however, his power was not well enough grounded to allow an attack on Syria, Antiochus considered that he might leave Achaeus for the present and renew his attempt on Ptolemaic Syria.

The campaigns of 219 BC and 218 BC carried the Seleucid armies almost to the confines of the Ptolemaic kingdom ... (Wikipedia, “Antiochus III the Great”).

Antiochus overcame Nicolas, the Egyptian general, in battle and had thoughts of invading Egypt itself. However, a truce followed, wherein both sides treated for peace, yet prepared for war (Smith 239).

*Summary of Daniel 11:10 for “Millerite” History*

Daniel 11:10: a) But his sons (Seleucus Ceraunus and Antiochus Magnus) shall be stirred up (alliance between both brothers to regain father’s lost territories), and shall assemble a multitude of great forces (military power); b) and one (Antiochus Magnus) shall certainly come (assumption of power), and overflow (force of arms and strategic planning to suppress civil revolutions and regain lost territories), and pass through (became master of rebellious and formerly lost territories); c) then shall he return (after initial failed attempt to regain Ptolemaic Syria, returned later to retake it, had successful battle against Egyptian general Nicolas, and planned to enter into Egypt to conquer it), and be stirred up (short truce between Antiochus and Nicolas) even to his fortress (did not enter Egypt, but prepared for war during truce).

**The Three Events in “SDA” History**

*First Event – 11:10a: “But his sons shall be stirred up, and shall assemble a multitude of great forces”*

It is currently taught in the Latter Rain Movement that the first part of verse 10 refers to Ronald Reagan’s secret alliance with the papacy to bring down communism in the Soviet Union, and that the “sons” refer to Reagan and George H.W. Bush. The history of this verse as it is currently taught in the Latter Rain Movement is not controverted, but it is proposed that the “sons” in verse 10 do not refer to Reagan and G.H.W. Bush, but to Reagan and the key members of his Administration who were Catholic and the masterminds of the secret alliance. Bernstein writes:

The key Administration players were all devout Roman Catholics -- CIA chief William Casey, Allen, Clark, Haig, Walters and William Wilson, Reagan's first ambassador to the Vatican. They regarded the U.S.-Vatican relationship as a holy alliance: the moral force of the Pope and the teachings of their church combined

with their fierce anticommunism and their notion of American democracy. Yet the mission would have been impossible without the full support of Reagan, who believed fervently in both the benefits and the practical applications of Washington's relationship with the Vatican. One of his earliest goals as President, Reagan says, was to recognize the Vatican as a state "and make them an ally".

The major decisions on funneling aid to Solidarity and responding to the Polish and Soviet governments were made by Reagan, Casey and Clark, in consultation with John Paul II. "Reagan understood these things quite well, including the covert side," says Richard Pipes, the conservative Polish-born scholar who headed the NSC's Soviet and East European desks. "The President talked about the evil of the Soviet system -- not its people -- and how we had to do everything possible to help these people in Solidarity who were struggling for freedom. People like Haig and Commerce Secretary Malcolm Baldrige and James Baker (White House chief of staff at the time) thought it wasn't realistic. George Bush never said a word. I used to sit behind him, and I never knew what his opinions were. But Reagan really understood what was at stake."

By most accounts, Casey stepped into the vacuum in the first days after the declaration of martial law in Poland and -- as he did in Central America -- became the principal policy architect. Meanwhile Pipes and the NSC staff began drafting proposals for sanctions ...

"The church was trying to modulate the whole situation," explains one of the NSC officials who directed the effort to curtail the pipeline. "They (church leaders) were in effect trying to create circumstances that would head off the serious threat of Soviet intervention while allowing us to get tougher and tougher; they were part and parcel of virtually all of our deliberations in terms of how we viewed the evolution of government-sponsored repression in Poland -- whether it was lessening or getting worse, and how we should proceed."

As for his conversations with Reagan about Poland, Clark says they were usually short "... The President and Casey and I discussed the situation on the ground in Poland constantly: covert operations; who was doing what, where, why and how; and the chances of success." According to Clark, he and Casey directed that the President's daily brief -- the PDB, an intelligence summary prepared by the CIA -- include a special supplement on secret operations and analysis in Poland.

The Pope himself, not only his deputies, met with American officials to assess events in Poland and the effectiveness of American actions and sent back messages -- sometimes by letter, sometimes orally -- to Reagan. On almost all his trips to Europe and the Middle East, Casey flew first to Rome, so that he could meet with John Paul II and exchange information. But the principal emissary

between Washington and Rome remained Walters, a former deputy director of the CIA who worked easily with Casey. Walters met with the Pope perhaps a dozen times, according to Vatican sources. "Walters was sent to and from the Vatican for the specific purpose of carrying messages between the Pope and the President," says former U.S. Ambassador to the Vatican Wilson. "It wasn't supposed to be known that Walters was there. It wasn't all specifically geared to Poland; sometimes there were also discussions about Central America or the hostages in Lebanon."

... What emerges from the Reagan-Casey collaboration is a carefully calibrated operation whose scope was modest compared with other CIA activities ... In 1991 Reagan and Casey got the reordering of the world that they wanted."

It can be seen from the article above that G.H.W. Bush virtually had nothing to do with the secret alliance. He was just a bystander. The primary players in making the secret alliance happen were the devout Catholic members of Reagan's Administration. Along with Reagan, these were the "sons" who were "stirred up", who instigated and spearheaded the secret alliance between Reagan and the Pope.

The "multitude of great forces" are the components of the secret operation: building up military might in the United States so that the Soviet Union could not compete, and imposing economic sanctions against the U.S.S.R., as well as economic support of insurgent groups. Reagan put these forces into action, and G.H.W. Bush followed through with his own strategic planning when he became president in 1989; then the Berlin wall came down, and communism ended in Russia. This portion of verse 10 is also repeated in Daniel 11:40: "And the king of the north shall come against him like a whirlwind, with chariots, and with horsemen (military), and with many ships (economic)". Bernstein writes:

Only President Ronald Reagan and Pope John Paul II were present in the Vatican Library on Monday, June 7, 1982. It was the first time the two had met, and they talked for 50 minutes ...

But Reagan and the Pope spent only a few minutes reviewing events in the Middle East. Instead they remained focused on a subject much closer to their heart: Poland and the Soviet dominance of Eastern Europe. In that meeting, Reagan and the Pope agreed to undertake a clandestine campaign to hasten the dissolution of the communist empire. Declares Richard Allen, Reagan's first National Security Adviser: "This was one of the great secret alliances of all time ..."

"Reagan came in with very simple and strongly held views," says Admiral Bobby Inman, former deputy director of the CIA. "It is a valid point of view that he saw the collapse (of communism) coming and he pushed it -- hard." During the first half of 1982, a five-part strategy emerged that was aimed at bringing about the collapse of the Soviet economy, fraying the ties that bound the U.S.S.R. to its client states in the Warsaw Pact and forcing reform inside the Soviet empire. Elements of that strategy included:

-- The U.S. defense buildup already under way, aimed at making it too costly for the Soviets to compete militarily with the U.S. Reagan's Strategic Defense Initiative – Star Wars – became a centerpiece of the strategy.

-- Covert operations aimed at encouraging reform movements in Hungary, Czechoslovakia and Poland.

--Financial aid to Warsaw Pact nations calibrated to their willingness to protect human rights and undertake political and free-market reforms.

--Economic isolation of the Soviet Union and the withholding of Western and Japanese technology from Moscow. The Administration focused on denying the U.S.S.R. what it had hoped would be its principal source of hard currency in the 21st century: profits from a transcontinental pipeline to supply natural gas to Western Europe. The 3,600-mile-long pipeline, stretching from Siberia to France, opened on time on Jan. 1, 1984, but on a far smaller scale than the Soviets had hoped.

--Increased use of Radio Liberty, Voice of America and Radio Free Europe to transmit the Administration's messages to the peoples of Eastern Europe...

Step by reluctant step, the Soviets and the communist government of Poland bowed to the moral, economic and political pressure imposed by the Pope and the President. Jails were emptied, Walesa's trial on charges of slandering state officials was abandoned, the Polish communist party turned fratricidal, and the country's economy collapsed in a haze of strikes and demonstrations and sanctions.

On Feb. 19, 1987, after Warsaw had pledged to open a dialogue with the church, Reagan lifted U.S. sanctions. Four months later, Pope John Paul II was cheered by millions of his countrymen as he traveled across Poland demanding human rights

and praising Solidarity. In July 1988, Gorbachev visited Warsaw and signaled Moscow's recognition that the government could not rule without Solidarity's cooperation. On April 5, 1989, the two sides signed agreements legalizing Solidarity and calling for open parliamentary elections in June. In December 1990, nine years after he was arrested and his labor union banned, Lech Walesa became President of Poland.

*Second Event – 11:10b: “and one shall certainly come, and overflow, and pass through”*

The second portion of Daniel 11:10 refers to the final outcome of the bringing down of communism during G.H.W. Bush's presidency. When he became president (“one shall certainly come”), he re-evaluated Reagan's policies and ordered his own strategic planning in handling relations with Russia; and also dealt with other dictator-led countries through force of arms (“overflow”). The motion that the secret alliance between Reagan and the Pope put into action, and that G.H.W. Bush finished with his own tactical scheming, eventually resulted in the fall of the Berlin Wall in 1989, and the fall of communism in Russia in December 1991 under G.H.W. Bush's presidency (“pass through”). These events are also stated in Daniel 11:40 as: “and he shall enter into the countries, and shall overflow and pass over.” The United States “entered” Russia and its domain through a secret alliance and strategic planning, and collapsed its communistic hold on eastern European nations. From Department of State, Office of the Historian:

After his inauguration in January 1989, George H.W. Bush did not automatically follow the policy of his predecessor, Ronald Reagan, in dealing with Mikhail Gorbachev and the Soviet Union. Instead, he ordered a strategic policy re-evaluation in order to establish his own plan and methods for dealing with the Soviet Union and arms control.

Conditions in Eastern Europe and the Soviet Union, however, changed rapidly. Gorbachev's decision to loosen the Soviet yoke on the countries of Eastern Europe created an independent, democratic momentum that led to the collapse of the Berlin Wall in November 1989, and then the overthrow of Communist rule throughout Eastern Europe. While Bush supported these independence

movements, U.S. policy was reactive. Bush chose to let events unfold organically, careful not to do anything to worsen Gorbachev's position.

... Bush encouraged Gorbachev's reform efforts, hoping that the Soviet leader would succeed in shifting the USSR toward a democratic system and a market oriented economy.

Gorbachev's decision to allow elections with a multi-party system and create a presidency for the Soviet Union began a slow process of democratization that eventually destabilized Communist control and contributed to the collapse of the Soviet Union. Following the May 1990 elections, Gorbachev faced conflicting internal political pressures: Boris Yeltsin and the pluralist movement advocated democratization and rapid economic reforms while the hard-line Communist elite wanted to thwart Gorbachev's reform agenda.

Facing a growing schism between Yeltsin and Gorbachev, the Bush administration opted to work primarily with Gorbachev because they viewed him as the more reliable partner and because he made numerous concessions that promoted U.S. interests ...

... After the demise of Communist regimes in Eastern Europe, the Baltic States and the Caucasus demanded independence from Moscow. In January 1991, violence erupted in Lithuania and Latvia. Soviet tanks intervened to halt the democratic uprisings, a move that Bush resolutely condemned.

By 1991, the Bush administration reconsidered policy options in light of the growing level of turmoil within the Soviet Union. Three basic options presented themselves. The administration could continue to support Gorbachev in hopes of preventing Soviet disintegration. Alternately, the United States could shift support to Yeltsin and the leaders of the Republics and provide support for a controlled restructuring or possible breakup of the Soviet Union. The final option consisted of lending conditional support to Gorbachev, leveraging aid and assistance in return for more rapid and radical political and economic reforms.

Unsure about how much political capital Gorbachev retained, Bush combined elements of the second and third options. The Soviet nuclear arsenal was vast, as were Soviet conventional forces, and further weakening of Gorbachev could derail further arms control negotiations. To balance U.S. interests in relation to events in the Soviet Union, and in order to demonstrate support for Gorbachev, Bush signed the START treaty at the Moscow Summit in July 1991. Bush administration officials also, however, increased contact with Yeltsin ...

Amidst quick, dramatic changes across the landscape of the Soviet Union, Bush administration officials prioritized the prevention of nuclear catastrophe, the curbing of ethnic violence, and the stable transition to new political orders. On September 4, 1991, Secretary of State James Baker articulated five basic principles that would guide U.S. policy toward the emerging republics: self-determination consistent with democratic principles, recognition of existing borders, support for democracy and rule of law, preservation of human rights and rights of national minorities, and respect for international law and obligations. The basic message was clear—if the new republics could follow these principles, they could expect cooperation and assistance from the United States. Baker met with Gorbachev and Yeltsin in an attempt to shore up the economic situation and develop some formula for economic cooperation between the republics and Russia, as well as to determine ways to allow political reforms to occur in a regulated and peaceful manner. In early December, Yeltsin and the leaders of Ukraine and Belarus met in Brest to form the Commonwealth of Independent States (CIS), effectively declaring the demise of the Soviet Union.

On December 25, 1991, the Soviet hammer and sickle flag lowered for the last time over the Kremlin, thereafter replaced by the Russian tricolor. Earlier in the day, Mikhail Gorbachev resigned his post as president of the Soviet Union, leaving Boris Yeltsin as president of the newly independent Russian state. People all over the world watched in amazement at this relatively peaceful transition from former Communist monolith into multiple separate nations.

Bush's term was dominated by foreign policy, and just as Antiochus, he dealt with different countries either with "force of arms" (Operation Just Cause in Panama, Gulf War) or with stratagem (strategic planning in regard to Russia). This is the "overflowing" of his power. When he was successful in accomplishing his plans, he had "passed through" these countries.

*Third Event - 11:10c: "then shall he return, and be stirred up, even to his fortress"*

It is currently taught in the Latter Rain Movement that the phrase, "to his fortress", shows that the United States did not enter Russia in 1989 as once believed, but that the U.S. came to "the neck" of the Soviet territories, meaning that it did not conquer Russia at that time. It is also currently taught in this movement that this portion of Daniel 11:10 is what the Lord held His

hand over; and now, it is recognized that Russia was the “head” of the Soviet Union, and it will be this “head” that was not conquered that attacks the United States at Midnight. This understanding currently taught in the Latter Rain Movement is believed to be the “removing of the hand”.

But this understanding is not accurate. As shown in the section describing the “second event” of verse 10, the phrase, “one shall certainly come, and overflow, and pass through”, clearly shows that the United States did “enter into” Russia in 1989-1991, and did not just come “to his fortress”. History confirms that the United States in secret alliance with the papacy brought Russia’s communistic control to an end in 1991. This phrase parallels that of Daniel 11:40, “and he shall enter into the countries, and shall overflow and pass over.” There is no ambiguity in these verses that the countries of the Soviet Union, including Russia (the “head”), were “entered into” to put an end to communism. From Quora:

Nothing about modern Russia is communist. It is not a classless society where all property is communally-owned. It is a capitalist society wherein people own private property, businesses make profits, and workers are paid wages.

Another reason that the Latter Rain Movement’s current understanding of the phrase, “then shall he return, and be stirred up, even to his fortress,” is inaccurate, is because it doesn’t explain the statement, “then shall he return”. It is obvious from this statement that the king of the North returns back to fight with the king of the South at some point. The United States, through military and economic pressure, invaded the communist countries of eastern Europe to completely bring down communism by 1991. It did not conquer communism prior to that time, so the history of 1989-1991 is not when the United States “returned” to communist Soviet Union. The “return” of the United States “to the fortress” of Russia would have to be post-1989 and 1991.

In the history labeled as “Millerite” history for Daniel 11:10, Antiochus Magnus, after initially failing to recover Ptolemaic Syria, returned to regain it, won a battle against the Egyptian general Nicolas, and planned to enter into Egypt. But due to unfavorable conditions, he postponed his plans. This is what is described as, “then shall he return”. Soon after, Nicolas negotiated a 4-month truce with Antiochus. The truce between the North and the South is represented by the phrase, “and be stirred up”. During the truce, both Antiochus (king of the North) and Ptolemy (king of the South) prepared for war, with Antiochus still planning to enter Egypt (Wikipedia, “Antiochus III the Great”). This process is what is described by “to his fortress”.

This history parallels the “SDA” history when G.H.W. Bush finished the actions spurred by Reagan and the papacy, and the final end of communism occurred in 1991, when Russia lowered its communist flag (“one shall certainly come, and overflow, and pass through”). At that time, the Cold War between the United States and Russia ended, and relations improved between the two countries. But once Putin rose to power, relations became more tense. In 2014, with Putin’s annexation of Crimea and a war in Donbas, historians and journalists agreed that the rumblings of a cold war had returned, and called this event a “turning point” in history. Since then, tensions have risen significantly between the two countries, with the United States imposing sanctions against Russia. The return of tense relations and a cold war is what is described by the phrase, “then shall he return”, in “SDA” history.

Since 2014, the United States and Russia have publicly advocated improving relations (whether or not these aspirations were sincere or honest), and remained at a tense stalemate or superficial truce with one another (“stirred up”). With rising tensions with Russia, their continued refusal to back down from Crimea and Ukraine, and antagonistic actions in Syria, the United States once again recognizes that Russia, since Putin’s rise to power, is one of its most

significant threats to its democratic system of government, and is careful to prepare for war if necessary (“even to his fortress”). Tisdall wrote in 2014:

Tanks and troops invading a satellite state, tit-for-tat spy expulsions, high-risk military games of chicken involving nuclear bombers and interceptor jets, gas supply cut-offs, and angry diplomatic exchanges – if it sounds familiar, then it should. Newspaper headlines from Moscow to Washington and Sydney to Kiev all agree: the cold war is back.

Well, maybe. Escalating tensions between President Vladimir Putin’s Russia and western countries led by the US are certainly reminiscent of the bad old days in some significant respects. The cold war, a truly global stand-off of immense ideological, military and political import, began, roughly, in the late 1940s and continued until the dissolution of the Soviet Union in 1991, an event later deplored by Putin as the biggest tragedy of the 20th century.

But this time around, the battleground is less extensive, the battle-lines less clear. The particular trigger for the resurgence of chronic cold war-itis was Russia’s sudden annexation in March of Crimea, a Black Sea region that Moscow, historically speaking, regards as its own. It is, in fact, part of the sovereign territory of independent Ukraine. Since then, the trouble has spread, with Russian-backed separatists in the Donbas region of eastern Ukraine fighting for independence, or at least autonomy, from the western-backed government in Kiev, and Russia implicitly threatening western energy supplies.

Last weekend’s G20 summit in Brisbane, Australia, showed just how raw nerves have become – over Ukraine and, more broadly, over what the west has come to see as a pattern of expansionist, confrontational and often illegal behaviour by the Putin regime ... pushing the world towards a new cold war.

... Later, in an interview on German television, he (Putin) complained that western countries, not him, were pushing the world towards a new cold war.

Putin repeated his old grievance that the extension of NATO membership in central and eastern Europe since 1991 had been a “geopolitical game changer” to which Russia was forced to respond. That response included resumed long-range strategic bomber flights, to counter similar US activities around Russia’s periphery ...

Putin’s invocation of the cold war was nothing new ...

Auguries of a rising confrontation between Russia and the west are not hard to find. A recent report by the European Leadership Network said close military encounters have jumped to cold war levels ...

Yet, more than anything else perhaps, the stridently toxic personality of Vladimir Putin himself fits well in the “new cold war” scenario. Like the Soviet hardmen of old, such as Nikita Khrushchev, Leonid Brezhnev, and Yuri Andropov, the

diminutive Putin appears by turns ruthless, charming and ultimately reckless. His passionate, single-minded belief in his nation's greatness, owing as much to the Tsarist as to the Soviet legacy, drives his mission to project Russian power. His ability to ignore moral considerations, legal norms, and basic human compassion makes him both a dangerous and resourceful foe.

Since he first unexpectedly came to power as prime minister in 1999, western politicians, diplomats and generals have been asking the question: who is Vladimir Putin? Now they may have the answer. He is the man who put the cold war back in vogue.

Goble writes:

As the world's attention shifts, many Russians and many in the West are telling themselves that Vladimir Putin's war against Ukraine has been a war like any other regardless of whether they support it or not. But in fact, as Arkady Babchenko points out, this has been something else, "a point of bifurcation" and a fundamental turning point in Russian and world history.

Citing the Russian commentator's words with approval, US-based Russian commentator Kseniya Kirillova lists seven reasons why Babchenko is right, reasons that no one should forget or even worse dismiss as the world "moves on" from Ukraine and Russia to other issues:

- First, as Kirillova points out, Putin's war in Ukraine began with the Anschluss of Crimea, the first time since World War II that "one state in Europe annexed part of another sovereign state." That action "violated all the recognized borders in Europe, the entire system of guarantees and international treaties which existed in the world and the world order as such."
- Second, the Russian intervention was based entirely on lies rather than reflecting real concerns. There was no ethnic genocide against ethnic Russians, as Moscow charged, nor did the regime that emerged from the Ukrainian Revolution of Dignity represent "a fascist junta," as Putin continues to say.
- Third, despite the obvious role of Russian troops in Crimea and the Donbas, Moscow has denied they are there, only occasionally acknowledging what it can't say isn't true but confusing the situation enough for some to allow them to include the Kremlin's version of reality in the list of all versions.
- Fourth, Putin's war in Ukraine has been marked by "a particular level of cynicism and shamelessness" by Russians who have no excuse not to know what is going on in Ukraine, a country with which they have shared many, and instead have been willing to believe whatever the Kremlin and Kremlin TV tell them.
- Fifth, as Kirillova writes, "the war in the Donbas has destroyed all those values on which the Russian state had been based and had supported in recent years," transforming Russia from a country aspiring to be a modern European state back into an evil empire and dictatorship.

- Sixth, “the war in the Donbas has irreversibly changed Russia itself” by involving far more people in the criminal activities of the Russian state and leading them to lie about what they and that state are doing and to become increasingly hostile to anyone who questions what Putin and they are doing.
- And seventh, the war has “irreversibly changed Ukraine and the place of Russia in the post-Soviet arrangement of the world” by promoting hostility among peoples as a whole, attitudes that undermine the principle of citizenship and cooperation and that will not be overcome for decades and perhaps longer.

For all these reasons and more, Kirillova concludes, “the war in the Donbas really has become a turning point not only in Russian but even in contemporary European history. All of the consequences of this are not yet recognized or even fully manifest. But the longer Russians” – and all others – “close their eyes to them, the more pernicious these will be.”

Just as the papacy received its deadly wound in 1798, Russia received its deadly wound in 1989/1991. The two fortresses were “entered into”, and their power was taken away. Napoleon’s general entered into the Vatican unopposed and took the Pope captive, and the United States entered into Russia without a military battle and brought down communism, and the Cold War ended. But the cold war tensions of pre-1991 returned with Putin’s rise to power and annexation of Crimea in 2014. Since then, the United States and Russia have been at a sort of tense stalemate, and the United States is at a heightened sense of alert regarding Russia’s antagonistic actions.

*Summary of Daniel 11:10 for “SDA” History*

Daniel 11:10: a) But his sons (Reagan and key Catholic members of his Administration) shall be stirred up (initiate a secret alliance with the papacy), and shall assemble a multitude of great forces (build-up of military and economic power to bring down communism in eastern Europe); b) and one (G.H.W. Bush) shall certainly come (assumption of presidency), and overflow (strategic planning to democratize Russia and bring about economic reforms, force of arms in dealing with other dictator-led countries), and pass through (fall of communism in Russia in 1991, and successful wars against dictator-led countries); c) then shall he return (return of cold

war tensions in 2014 between United States and Russia), and be stirred up (superficial truce or tense stalemate between the two countries) even to his fortress (United States views Russia as a significant threat and prepares for war if necessary).

### **The Three Events in “Present Truth” History**

Once again, the third layer of history, “present truth”, is missing from the current teaching of Daniel 11:10 in the Latter Rain Movement. Just as the “present truth” history of Daniel 11:6 reveals the history of the 45<sup>th</sup> and 46<sup>th</sup> presidents, verse 10 identifies this same history, yet adds more information to it.

*First Event – 11:10a: “But his sons shall be stirred up, and shall assemble a multitude of great forces”*

In order to understand the “present truth” history of this phrase, both the “Millerite” and “SDA” histories need to be combined.

### **Sons**

Each of the “repeat and enlarge” sequences up to Daniel 11:10 began with a focus on Trump’s presidency. Verse 10 also begins with a focus on Trump’s presidency. When the histories of Seleucus Ceraunus and Reagan are combined, they describe Trump’s history. For “Millerite” history, the sons of verse 10 were the two sons of Seleucus Callinicus: Seleucus Ceraunus and Antiochus Magnus. The elder son, Seleucus Ceraunus, first became king. From Wikipedia:

After a brief reign of three years (225–223 BC), Seleucus was assassinated in Anatolia by members of his army while on campaign against Attalus I of Pergamon. His official byname *Soter* means "Saviour", while his nickname *Ceraunus* means "Thunderbolt" (“Seleucus III Ceraunus”).

From Encyclopedia Iranica:

... Seleucus II probably also prepared a campaign to recover the Anatolian and Levantine cities that had been lost to the Ptolemies in the Third Syrian War (246-241), as the objective of 'liberating' the cities of Asia Minor may have been inherent in his assumption of the epithet *sōtēr* ("savior"). The purport of Seleucus's surname *keraunos* ("thunderbolt") remains obscure, but may hint at his plans to reconquer the royal city Seleucia in Pieria from the Ptolemies (Muccioli, 1997). According to Appian, Seleucus was poisoned by some of his courtiers because he was sickly and unpopular with the army (Syriaca 66; cf. Polybius, 4.48.7-10) ...

Newton writes:

The sons of Seleucus Callinicus were Seleucus and Antiochus; the elder of whom, Seleucus, succeeded him in the throne, and to distinguish him from others of the same name, was denominated *Ceraunus*, or *the thunderer* ... though he was so far from performing any thing worthy of the name, that he was a poor and weak prince in all respects, in mind and body and estate. Great and splendid titles, when improperly applied, are rather a satire and insult upon the persons than any honour or commendation. Seleucus Ceraunus was indeed *stirred up, and assembled a multitude of great forces*, in order to recover his father's dominions; but being destitute of money, and unable to keep his army in obedience, he was poisoned by two of his generals, after an inglorious reign of two or three years (261).

Seleucus was a weak, inexperienced and ineffective leader, though he had grandiose goals of recouping his father's entire domain. He was so inept that his generals poisoned him.

Seleucus parallels Trump. Trump is an ineffective and inadequate president. He is not highly regarded by any seasoned politician or general, and if any of them support him, it is generally with avoidance and silence regarding Trump's obvious lack of moral integrity and impulsive social media outbursts actuated by an extreme sensitivity to his image. Generally, the ones who seem to think him an effective president are those with no political experience themselves, or those with nefarious schemes in mind.

Just as Seleucus had extreme self-confidence in himself to regain all his father's territories by calling himself "the thunderbolt savior" (Ceraunus Soter), Trump also has a grandiose self-confidence in his ability to accomplish greatness for this country, as displayed in

his campaign and presidential motto, “make America great again”; and even displayed in the meanings of his names: Donald - “great chief”, Trump - “upstage”. Whatever Trump means by his motto, just like Seleucus Ceraunus, he wants to return to a glory that he believes was in the past, and believes that he will be the one to save the country from its current problems. Just as Seleucus failed to live up to the meanings of the names he gave himself, failed to regain his father’s lost territories, and was eventually killed by his own generals, Trump will also fail to live up to the meanings of his names, will not “make America great again”, and will be ousted by his own government (Daniel 11:6). Within Trump’s “short, inglorious reign” (Daniel 11:20, “within few days he shall be destroyed”), instead of uniting the country in peace and prosperity as he claims he is doing, he will divide it into hatred, bigotry and chaos.

Seleucus Ceraunus was financially destitute and had no control over the military when he was poisoned by his generals. This parallels Trump, in that even though a businessman, he has a poor grasp of the ways in which the United States government operates within its economic and military realms. Just as the generals eliminated Seleucus, it will also be those who managed the secret alliance between Putin and Trump (associates from his campaign, current or ex-members of his Administration, someone closely associated with him, or a combination of these individuals - “sons”), who will become traitors to him and provide the necessary information about his secret alliance that will finalize the removal from his position as president. This understanding is not just based on the history of Seleucus alone, but upon other witnesses which indicate that traitors are involved in the history of Daniel 11:6 and 10. This will be explained in more detail in Part 8.

As already discussed, in “SDA” history, the “sons” of Daniel 11:10 represent Reagan and his primary Catholic cabinet members, not Reagan and G.H.W. Bush. Bush was not actively

involved in the alliance between Reagan and the Pope; but his principal Catholic Administration members were. For “present truth” history, the “sons” represent the president (Trump), wealthy businessmen (economic), generals (military), and others closely associated with him in his campaign or in other supportive roles who cooperated with Russia and helped steer the secret alliance between Putin and Trump to illegally make Trump president. The “sons” are also represented by former or current key members in his Administration who were part of the secret alliance, and continue to support it. Just as Reagan and his Administration (who masterminded the secret alliance with the papacy) were the “sons” in “SDA” history, Trump and those who cooperated with and coordinated a secret alliance with Russia are the “sons” who were “stirred up”.

### **Stir Up**

In Daniel 11, the phrase, “stir up”, is associated with some type of alliance or treaty between the king of the South and the king of the North (Daniel 11:2, 10, 25). As mentioned in Part 4, the alliance is instigated by the one symbolized as the king of the South. In Daniel 11:25, it will be a king of the South (United States) who instigates an alliance with another king of the South (United Nations) to attack the third king of the South (Russia) (“he shall stir up his power and his courage against the king of the south with a great army”); and Russia will also initiate an alliance with its own allied nations at the same time (“the king of the south shall be stirred up to battle with a very great and mighty army”). The United States in alliance with its supportive nations destroys Russia (king of the South that has to be destroyed first), the United States (another king of the South) will reach out to the papacy to make an alliance, and eventually becomes the papacy’s army (king of the North), and the United Nations (the final king of the South) will then give the papacy its power as ruler of the world.

In Daniel 11:2, a secret alliance is associated with the phrase “stir up” (“by his strength through his riches he shall stir up all against the realm of Grecia”). Russia (king of the South) instigated a secret alliance with Trump and his associates (“sons”) due to Trump’s love of power of wealth (“strength through his riches”); and other individuals who also love the “power of wealth” helped coordinate the alliance, and thus “stirs up” all against Russia. The individuals involved in the secret alliance between Putin and Trump are those that Trump currently surrounds himself with - the wealthy generals and the wealthy businessmen (“sons”). This understanding is supported by the next phrase in verse 10, the “multitude of great forces”.

### **Multitude of Great Forces**

In “SDA” history, the “multitude of great forces” represents the military and economic might during Reagan’s era that was used against the Soviet Union. Since becoming president, Trump has also assembled a “multitude of great forces” consisting of military and economic power, represented by the makeup of his cabinet members. From Wikipedia:

In terms of total personal wealth, Mr. Trump's cabinet is the wealthiest in modern American history ...

The Pew Research Center also noted that Mr. Trump's cabinet is one of the most business-heavy in American history. The think tank stated that "A third of the department heads in the Trump administration (33%) will be people whose prior experience has been entirely in the public sector (“Cabinet of Donald Trump”).

Page writes:

It’s no secret that our new president *loves* generals. He’s certainly assembled the most military-heavy foreign policy team in memory, if not in American history, including retired General James Mattis at the Pentagon; retired General John Kelly at Homeland Security; Lieutenant General H.R. McMaster as national security adviser (a replacement for Lieutenant General Michael Flynn who left that post after 24 days); and as chief of staff of the National Security Council, retired Lieutenant General Keith Kellogg.

In addition, CIA Director Mike Pompeo is a West Point graduate and former Cold War-era Army tank officer ...

When it comes to national security posts of any sort, it's clear that choosing a general is now Trump's default mode. Three of the four candidates he considered for Flynn's spot were current or retired generals.

Not only does Trump's current cabinet consist of more businessmen and military generals than any other presidential cabinet, but his presidential campaign and surrogates also consisted of many individuals from the same sectors. As already discussed, it was these individuals (businessmen and generals) who coordinated with Russia to propel the secret alliance and the illegal presidency; and eventually, Trump filled the White House with these same individuals, or individuals with the same backgrounds ("his sons shall be stirred up, and shall assemble a multitude of great forces").

*Second Event – 11:10b: "and one shall certainly come, and overflow, and pass through"*

Again, both the "Millerite" and "SDA" histories need to be combined in order to understand "present truth" history. Smith writes:

His more capable brother, Antiochus Magnus, was thereupon proclaimed king. He took charge of the army, recovered Seleucia and Syria, and made himself master of some places by treaty and of others by force of arms (239).

From Wikipedia:

Antiochus III inherited a disorganized state. Not only had Asia Minor become detached, but the easternmost provinces had broken away ... Soon after Antiochus's accession, Media and Persis revolted under their governors, the brothers Molon and Alexander.

The young king, under the influence of the minister Hermeias, headed an attack on Ptolemaic Syria instead of going in person to face the rebels. The attack against the Ptolemaic empire proved a fiasco, and the generals sent against Molon and Alexander met with disaster ...

In 221 BC Antiochus at last went east, and the rebellion of Molon and Alexander collapsed which Polybios attributes in part to his following the advice of Zeuxis rather than Hermeias. The submission of Lesser Media, which had asserted its independence under Artabazanes, followed. Antiochus rid himself of Hermeias by assassination and returned to Syria (220 BC). Meanwhile, Achaeus himself had revolted and assumed the title of king in Asia Minor. Since, however, his power was not well enough grounded to allow an attack on Syria, Antiochus considered that he might leave Achaeus for the present and renew his attempt on Ptolemaic Syria.

The campaigns of 219 BC and 218 BC carried the Seleucid armies almost to the confines of Ptolemaic Kingdom, but in 217 BC Ptolemy IV defeated Antiochus at Raphia. This defeat nullified all Antiochus's successes and compelled him to withdraw north of Lebanon. Despite the military defeat, Antiochus was able to keep control of Seleucia pieria (“Antiochus III the Great”).

After Trump and his associates who were involved in the secret alliance with Russia are ousted from their positions, H. Clinton, the rightful victor of the 2016 presidential election, will assume the presidency (Daniel 11:6). She is the “one who shall certainly come”. The inclusion of the word “certainly” suggests that this event is not ambiguous or questionable, but that it is a definite and undeniable event. Trump is not the last president. Another president will “certainly come” after him.

Antiochus is described as a more capable leader than his older brother, Seleucus. This describes H. Clinton. She is a more seasoned and experienced leader and politician, just as G.H.W. Bush was a more seasoned politician than his predecessor, Reagan. Just as G.H.W. Bush held many political positions prior to becoming president (Representative, Ambassador to U.N. and China, Chairman of RNC, Director of Central Intelligence, Vice-President), H. Clinton has also held several political positions (First Lady, Senator, Secretary of State).

Antiochus inherited a disorganized state from his brother, Seleucus. When Antiochus became king, his father’s territories had been divided, and rebellions occurred in several different regions. H. Clinton will also inherit a disorganized state left by Trump. Due to Trump’s secret alliance with Putin that benefits Russia, his self-serving, grandiose and autocratic methods, and his inability to be an effective leader, he will leave a government and country in chaos; and due to Trump’s effectiveness in sowing discord and division between various groups, he will leave a country rife in bigotry and rebellion. Civil unrest will develop, and when H. Clinton takes the presidency away from Trump, it will exacerbate the unrest (Daniel 11:21, “in his estate shall

stand up a vile person, to whom they shall not give the honour of the kingdom”; to be discussed further in Part 7).

In “SDA” history, G.H.W. Bush also inherited a disorganized state in Russia. Due to Reagan’s and the Pope’s success in unraveling communism in eastern Europe, Russia was left with civil unrest and chaos. Bush dealt with this civil unrest in Russia by strategically planning and instigating a method of introducing a democratic system and economic reform, and he provided incentives for Russia to follow his plans. During his term, Bush also dealt with other nations through military force (Operation Just Cause in Panama, Gulf War). These are the same methods that Antiochus used in regaining his lost territories from Egypt and quelling rebellions in his own state (force of arms and stratagem); and these are the same methods that H. Clinton will use to address relations with Russia and the civil unrest in the United States that Trump will have caused and inflamed.

Once H. Clinton is superficially successful in retaliating against Russia in a limited way and superficially suppressing the civil unrest in the United States (“overflow and pass through”), the country will experience a superficial sense of “peace and safety” just prior to Midnight (Daniel 11:21, “come in peaceably and obtain the kingdom by flatteries”; to be explained further in Part 7). To better understand the phrase, “overflow and pass through”, in relation to the civil unrest H. Clinton will face when she takes office, the past and future civil wars in the United States will be examined.

### *The Civil War and the Close of Probation*

Mrs. White warns that a civil war will return to the United States:

In India, China, Russia, and the cities of America, thousands of men and women are dying of starvation. The monied men, because they have the power, control the

market. They purchase at low rates all they can obtain, and then sell at greatly increased prices. This means starvation to the poorer classes, and will result in a civil war. There will be a time of trouble such as never was since there was a nation. “And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble such as never was since there was a nation, even to that same time; and at that time thy people shall be delivered, everyone that shall be found written in the book.... Many shall be purified, and made white, and tried; but the wicked shall do wickedly, and none of the wicked shall understand, but the wise shall understand.”—Manuscript 114, 1899. (General manuscript, untitled, typed August 13, 1899.) (5MR 305).

Mrs. White states that it is the power of the monied men that allows them to increase their personal wealth while those in the lower economic classes become poorer, and this is what will cause a civil war. Trump is obviously one of the monied men in power, and the signs that a civil war is brewing is already evident. In Trump’s presidential campaign, and in his presidency, he has fanned the flames of discord, hatred and bigotry. This division continues and grows despite other politicians’ denouncements of it. Trump supporters and Trump protesters continue to clash heatedly, white supremacists are becoming more visible and vocal about their bigoted, racist ideology, anti-Muslim sentiment and hate-crimes are on the rise, as well as anti-immigrant views and expressions of those views. In the midst of all this, Trump is pressing for reforms and regulations that benefit the extremely wealthy and their corporations. These are all precursors to the civil war between the rich and poor that will be in full force when “Michael stands up” at the close of probation for the world.

In the reference above, Mrs. White also includes India, China and Russia as having the same problem of the “monied men” controlling the government. Times of India reports:

In signs of rising income inequality, India's richest one per cent now hold a huge 58 per cent of the country's total wealth -- higher than the global figure of about 50 per cent ...

The study, released by rights group Oxfam ahead of the World Economic Forum(WEF) annual meeting here attended by rich and powerful from across the world, showed that just 57 billionaires in India now have same wealth (\$ 216

billion) as that of the bottom 70 per cent population of the country ...

"Indian government must crack down on tax dodging by corporates and rich individuals to end the era of tax havens. Government must generate funds needed to invest in healthcare and education ..."

Rehman writes:

Much has been made of the record China recently broke: it houses more billionaires in its government than any other country in the world. They make up the so-called "Red Aristocracy" ...

Ironically, the largest communist country now has a government with more billionaires than any other ...

Many of the super-rich Chinese have gained in a system where there is a strong link between politics, business and corruption. It's difficult to tell you exactly how many Chinese billionaires there are because they do not want to be found. Chinese billionaires must have political connections to keep their wealth safe, become politicians themselves or acquire foreign citizenships. For example, it is not very surprising that the Chinese parliament has 83 billionaires ...

Alexander writes:

Russian billionaires are worth \$104 billion more than they were last year, thanks to the recovery of commodity markets and an increase in the value of Russian currency. Many oligarchs got a boost on the heels of Donald Trump's election as well. In total Russia's 96 billionaires, including several connected to Vladimir Putin and at least one tied to Trump, are now worth a combined \$386 billion, according to Forbes' 2017 World's Billionaires List.

Three of the big gainers are alleged members of Putin's inner circle ... In 2014 the U.S. Department of the Treasury leveled sanctions against Timchenko, and alleged that Putin had invested in an oil trading firm he had cofounded ...

The Russian Construction titan Arkady Rotenberg, a onetime judo sparring partner of Putin who was also sanctioned by the U.S. Treasury Department in 2014, more than doubled his personal fortune from \$1 billion to \$2.6 billion over the last year...

The man alleged to be Putin's personal banker, Yuri Kovalchuk, returned to the billionaires list this year for the first time since 2014. According to reports published in the Panama Papers leak last year, Kovalchuk's Bank Rossiya may have helped Putin move millions of dollars in cash offshore, though both men deny it. The U.S. government sanctioned both Kovalchuk and his company, Bank Rossiya, in 2014 and called Kovalchuk one of Putin's personal "cashiers."

“The Kremlin certainly made it an issue that those who were on the sanctions list would not suffer because of it,” said Professor Timothy Frye, who studies Russian politics and economics at Columbia University, later adding, “Timchenko, Rotenberg and Kovalchuk, those are longtime associates of President Putin.”

... Aluminum titan Oleg Deripaska more than doubled his fortune from \$2.1 billion to \$5.1 billion over the last year ... the Associated Press reported that he had once worked with Donald Trump’s former campaign chairman, Paul Manafort, who presented Deripaska with a plan to “greatly benefit the Putin government.”

Real estate tycoon Aras Agalarov—who along with his son Emin, had hopes to build a Trump Tower in Russia before Trump ran for president—was listed at \$1.7 billion this year, up \$500 million from last year. Forbes uncovered new information about his fortune over the last 12 months, proving that he is worth more than previously believed. In an exclusive interview with Forbes, Emin, a Russian pop star who works with his father, boasted about his ties to Trump. “Now that he ran and was elected, he does not forget his friends,” Emin Agalarov said.

These articles reveal that the time when “monied men” are in power is currently underway. The countries Mrs. White mentioned are currently run by the same methods as the United States: by autocratic billionaires who surround themselves with other millionaires and billionaires. Trump has appointed other “monied men” to his Administration, who advance and repeal regulations and policies that benefit their personal wealth, and not the citizens of the country. He has also been making a personal profit from his position as president. Culp-Ressler writes:

Trump’s sprawling business empire is difficult to definitively quantify. However, the filings do show that the properties Trump has visited frequently as president have seen significant gains in income, the D.C. hotel at the center of an ethical controversy has generated millions in revenue, and the royalties for Trump’s books have soared.

Trump’s Mar-a-Lago resort, where he spent most of the weekends immediately after his inauguration, returned millions more in income after his campaign and subsequent election.

Mrs. White places the return of a civil war when the wealthy have power to make themselves richer and the poorer classes poorer. She also states that the return of a civil war will

be a time of trouble, and also when probation will close. Though her writings regarding a civil war can be understood to be when probation closes for the world, it can also be understood at a smaller fractal level when the close of probation occurs for Priests. As already discussed, when Antiochus took the throne, and when G.H.W. Bush became president, they both faced civil unrest, rebellions, and wars. Based upon these histories, H. Clinton (who parallels both these histories) will also face a civil war in the United States that will rupture when she takes over the presidency. According to Mrs. White, when a civil war returns, probation will close. When H. Clinton takes over the last presidency, probation for Priests will close (as has already been shown by several other witnesses in previous parts of this document).

Mrs. White also connects the civil war with a separation of classes between the “wise” and the “wicked”. If Priests, through personal and prayerful investigation and study, understand that Clinton’s presidency and the return of a civil war mean the close of probation for them, and they earnestly and sincerely act upon this understanding to rid themselves of error and sin, then they will become “purified, made white, and tried” during Trump’s presidency. At H. Clinton’s presidency, they will be “written in the book” and “delivered” as wise Priests. But Priests who reject the straight testimony to the Laodiceans and continue to harbor error and superstitious beliefs, will be bound as tares at the end of Trump’s presidency, and will be the “wicked”. During the “time of trouble” of a civil war at H. Clinton’s presidency, they will demonstrate to the world their wickedness to such an extent that there will be no question which side they have chosen. While division between classes in the nation will be expressed externally during the civil war, division of classes will also be revealed internally between the wise and foolish Priests.

*The Civil War and the Second Amendment*

Soon after Antiochus’ accession to the throne, the governors of Media and Persis revolted against his rule. These governors were brothers named Molon and Alexander. Molon was the

primary general who fought against Antiochus' troops, and eventually against Antiochus himself.

This history represents the civil war that H. Clinton will have to contend with. Alexander means

“defender of men”. Molon’s name is connected to a historically significant phrase. From

Wikipedia:

Molon labe ... meaning "come and take [them]", is a classical expression of defiance. According to Plutarch, Xerxes, king of Persia, demanded that the Spartans surrender their weapons and King Leonidas I responded with this phrase. Molon labe has been repeated by many later generals and politicians to express an army's or nation's determination not to surrender ... The expression "Come and take it" was a slogan in the Texas Revolution.

Molon labe has been used once again in Greek history, on 3 March 1957, during a battle in Cyprus between members of the EOKA organization and the British Army. After someone had betrayed his location, the British forces surrounded the hideout of the second-in-command of EOKA ... Realizing he was outnumbered, Afxentiou ordered them to surrender themselves while he barricaded himself for a fight to the death. The British asked Afxentiou to come out and surrender. He replied with the phrase Molon labe, imitating the ancient Spartans. Unable to get him out, and after sustaining casualties, the British set fire to the hideout, and he was burnt alive.

In the United States, the original Greek phrase and its English translation are often heard from pro-Second Amendment citizens, as a defense of the right to keep and bear arms. It began to appear on websites in the late 1990s and early 2000s. In the Second Amendment or firearms freedom context, the phrase expresses the notion the person uttering the phrase is a strong believer in these ideals and will not surrender their firearms to anyone, especially to governmental authority (“Molon labe”).

The names of both brothers who led out in the revolution against Antiochus are related to the right to bear arms: “come and take them” (Molon labe) and “defender of men” (Alexander).

These two brothers were governors of Media and Persis (two-horned power representing the United States). Based upon this information, and the civil unrest Antiochus faced when he became king, it is understood that the return of a civil war in the United States will involve some type of rebellion or division regarding the second amendment.

The civil war that is currently budding under Trump's presidency will escalate once H. Clinton takes the office away from him. Trump's supporters will view her with contempt and not acknowledge her as president, and will rebel against her leadership and control (Daniel 11:21, to be discussed further in Part 7). Mrs. White states that the civil war crisis will be a "time of trouble such as never was since there was a nation." With the rebellious and angry actions against H. Clinton's office by the country's citizens, the forceful response by the government, and the involvement of arms on each side, it will be frightful times for the nation and the world that cannot be currently imagined.

Priests of the Latter Rain Movement have just a short period of probationary time left, and must make final preparation now within Trump's short presidency. The understanding that Trump is not the last president, and that H. Clinton will very shortly take the presidency away from him, is the sign and warning message to God's people to help them prepare. If this message is rejected because of pride, self-righteousness, and personal offense, foolish Priests will be left without shelter during the escalating crises that will come upon this nation in rapid succession.

### *The Civil War and Deception*

When Antiochus came into power, Hermeias, who was a favored counselor for Seleucus Ceraunus, transitioned to be an adviser for Antiochus. Hermeias counseled the young king to regain lost territories from Egypt first before dealing with his own rebellious territories. In the meantime, Hermeias sent ineffective men to quell Molon's and Alexander's revolt. Both these altercations proved to be disastrous for Antiochus. From Wikipedia:

It seems to have been the secret wish of Hermeias to see the king involved (in) as many difficulties as possible, and it was on his advice that the war against the rebels was entrusted to men without courage and ability ("Alexander Satrap").

Hermeias ... had raised himself to be the favourite and chief minister of Seleucus III Ceraunus (225–223 BC), and was left at the head of affairs in Syria by that monarch when he set out on the expedition across the Taurus Mountains, in the course of which Seleucus met with his death, 223 BC.

Seleucus's death placed Hermeias in the possession of almost undisputed power, the young king, Antiochus III (223–187 BC), being then only in his 15th year; and his jealous and grasping disposition led him to remove as far as possible all competitors for power. The formidable revolt of Molon and Alexander in the eastern provinces of the kingdom seemed to demand all the attention of Antiochus, but Hermeias persuaded him to entrust the conduct of the army sent against the insurgents to his generals, Xenon and Theodotus, while he advanced in person to attack Coele-Syria. Here, however, the king met with a complete repulse, while the army sent against Molon was totally defeated by that general, who made himself master in consequence of several of the provinces bordering the Tigris. The opinion of Hermeias, who still opposed the march of Antiochus to the East, was now overruled, and the king took the field in person the following spring ... However, during the subsequent halt at Seleucia on the Tigris, Hermeias had again an opportunity to display his evil disposition with the cruelties with which, notwithstanding the opposition of Antiochus, he stained the victory of the young king.

Meanwhile, the birth of a son of Antiochus, by Laodice, is said to have excited in the mind of this ambitious minister the project of getting rid of the king himself, in order that he might rule with still more uncontrolled authority under the name of his infant son. This nefarious scheme was fortunately revealed in time to Antiochus, who had long regarded Hermeias with fear as well as aversion, and he now gladly availed himself of the assistance of his physician, Apollophanes, and others of his friends, to rid himself of his minister by assassination (220 BC). Polybius, who is our sole authority for all the preceding facts, has drawn the character of Hermeias in the blackest colours, and represents his death as a subject of general rejoicing, though he considers his fate as a very inadequate punishment for his misdeeds (“Hermeias”).

Hermeias, who was Seleucus’ minister of affairs, obtained great power in Seleucus’ absence and death. He apparently wanted Antiochus to fail as king, so he gave him ill-schemed advice, which resulted in disaster for Antiochus. Hermeias’ name originates from the name Hermes, who was a character in Greek mythology. The origin of his name adds further understanding to how Hermeias’ history parallels that of “present truth” history. From Wikipedia:

Hermes was the emissary and messenger of the gods. Hermes was also "the divine trickster" ... In some myths, he is a trickster and outwits other gods for his own satisfaction or for the sake of humankind ("Hermes").

The history of Hermeias and the origin of his name suggest that when H. Clinton takes over the presidency, advisers and other politicians who secretly harbor hatred for her provide cunningly devised counsel and secretly work against her to make her fail in her position as president. Not only will there be an external rebellion against H. Clinton's leadership in the civil war, but there will also be a secret internal rebellion against her within the government. H. Clinton may be pressured to retaliate against Russia first, despite the escalation of a civil war, when she takes over the presidency. It may also be her own desire to retaliate against Russia that she will overlook the civil war that she should be personally handling, and because of this, her attempts at punishing Russia and quelling the civil war crisis will initially fail.

Mrs. White confirms the connection between the rebellion and deception within the government in her writings about the Civil War during her time:

In positions of trust in the Northern army there are men who are rebels at heart ... The officers of the Southern army are constantly receiving information in regard to the plans of the Northern army. Correct information has been given to Northern officers in regard to the movements and approach of rebels, which has been disregarded and despised because the informer was black. And by neglecting to prepare for an attack, the Union forces have been surprised and nearly cut to pieces, or what is as bad, many of the poor soldiers have been taken prisoners to suffer worse than death.

If there were union in the Northern army, this Rebellion would soon cease. Rebels know they have sympathizers all through the Northern army. The pages of history are growing darker and still darker. Loyal men, who have had no sympathy with the Rebellion, or with slavery which has caused it, have been imposed upon. Their influence has helped place in authority men to whose principles they were opposed ...

Information sent by our generals to Washington concerning the movement of our armies might nearly as well be telegraphed directly to the rebel forces. There are rebel sympathizers right at the heart of the Union authorities. This war is unlike any other. The great lack of union of feeling and action makes it look dark and discouraging ...

... I saw that the Rebellion had been steadily increasing and that it had never been more determined than at the present moment. Many professed Union men, holding important positions, are disloyal at heart. Their only object in taking up arms was to preserve the Union as it was, and slavery with it. They would heartily chain down the slave to his life of galling bondage, had they the privilege. Such have a strong degree of sympathy with the South (1T 363, 367).

These quotes show that during the Civil War in Mrs. White's time, there were those in the north who were actual southern sympathizers. Just as Hermeias, they deceptively worked against their own government to support the rebels. They also worked deceptively to gain their own selfish interests.

There are generals in the army who are wholly devoted and seek to do all they can to stop this dreadful Rebellion and unnatural war. But most of the officers and leading men have a selfish purpose of their own to serve. Each is looking for gain from his own quarter, and many of the true, whole-hearted soldiers are becoming fainthearted and discouraged ... Many officers have brutal passions, and as they are placed in authority they have good opportunity to act out their brutal natures. They tyrannize over those under them as Southern masters tyrannize over their slaves ...

In some cases when generals have been in most terrible conflict, where their men have fallen like rain, a reinforcement at the right time would have given them a victory. But other generals cared nothing how many lives were lost, and rather than come to the help of those in an engagement, as though their interests were one, they withheld the necessary aid, fearing that their brother general would receive the honor of successfully repulsing the enemy. Through envy and jealousy they have even exulted to see the enemy gain the victory and repulse Union men. Southern men possess a hellish spirit in this Rebellion, but Northern men are not clear. Many of them possess a selfish jealousy, fearing that others will obtain honors and be exalted above themselves. Oh, how many thousands of lives have been sacrificed on this account! Those of other nations who have conducted war have had but one interest. With a disinterested zeal they have moved on to conquer or to die. Leading men in the Revolution acted unitedly, with zeal, and by that means they gained their independence. But men now act like demons instead of human beings (1T 365, 366).

These descriptions of the Civil War in her time represent the civil war that will soon return to the United States. Antiochus' and the Civil War's histories support the understanding of deception and treachery that will exist when H. Clinton takes the presidency and faces a civil war

crisis. Rather than uniting to bring the country together and heal its wounds that Trump will have left, politicians, generals and leaders will deceptively work against H. Clinton and each other to continue the division between classes in the nation and to seek their own individual gain. At this time of chaos, the papacy will be in a favorable position to rear its ugly head.

*The Civil War and the Papacy*

When H. Clinton inherits the chaos that Trump has caused, the civil unrest in the United States will be seen as an opportune time for both the kings of the South and North (Russia and papacy) to attack and infiltrate. Russia will attack at Midnight, as already established, but the papacy will begin its infiltration prior to Midnight when H. Clinton reaches out to seek counsel regarding the civil war and Russia. Mrs. White connects the Civil War in her time with the workings of the “man of sin” and the Sabbath. She writes in regard to the Civil War in 1862:

I was shown the dreadful state of our nation, and again was referred to Isaiah 58:1-14, as a description of the present state of things in our nation, and the reason for their present calamity. This is a most unrighteous war. The inhabitants of the earth have forgotten God. They have trampled upon His law and broken the everlasting covenant. They have despised His Sabbath. The fourth commandment was shown me as a golden link which God designed should serve as a bond of union uniting man to man and connecting earth to heaven and finite man to the infinite God.

But the man of sin has exalted himself above God, and has sought to break this golden chain, yet it is not broken. It exists yet, and will continue to exist as long as the new heavens and earth remain. Anciently God went before His people to battle against their enemies, but holy and consecrated ones bore the ark containing the ten precepts of Jehovah, and if any had transgressed any one of these ten commandments in the decalogue God turned His face from His people and suffered the enemy to make a dreadful slaughter. If Israel kept the ten precepts, a copy of which was contained in the ark they bore with them, God’s angels fought with the armies of Israel, and although their numbers were ever so small, He turned back their enemies and gave them a triumphant victory.

Sabbathkeepers now cannot expect this, and should not, upon any consideration, engage in this terrible war. They have nothing to hope for. The desolating power of God is upon the earth to rend and destroy; the inhabitants of the earth are appointed to the sword, famine, and pestilence.—Manuscript 5, 1862, 1, 2 (“Regarding the Civil War,” circa 1862.) (7MR 111, 112)

In the above quote, Mrs. White connects the Civil War with the papacy's attempt to bring about a Sunday Law. In the history of Antiochus, the connection of a civil war with the papacy is also included. From Wikipedia:

In 221 BC Antiochus at last went east, and the rebellion of Molon and Alexander collapsed which Polybios attributes in part to his following the advice of Zeuxis rather than Hermeias ... Antiochus rid himself of Hermeias by assassination and returned to Syria (220 BC) ("Antiochus III the Great").

Zeuxis ... was a general and official in the service of the Seleucid king Antiochus III the Great at the end of the 3rd century BC. He led the royal forces in Mesopotamia against the rebel Molon, served as the governor of cis-Tauric Asia Minor from 213 BC onwards, and was a general at the Battle of Magnesia. After that defeat he went to Rome to negotiate a peace.

Zeuxis, son of Kynagos, was engaged in 221 BC in the war with Molon, satrap of Media, whom he prevented from crossing the Tigris ... When Antiochus himself marched against Molon, Zeuxis advised him to cross the Tigris in opposition to Hermeias's proposal that the army march down the near side of the river ... despite his fear of Hermeias's power ...

In the decisive battle of Magnesia with the Romans in 190 BC, Zeuxis was one of the commanders of the center, and after the defeat of Antiochus was one of the ambassadors sent to Scipio Asiaticus and Scipio Africanus to sue for peace, on which mission he proceeded to Rome ... ("Zeuxis [general]").

Hermeias, who only had his own desire for power in mind and schemed to destroy Antiochus, was destroyed himself, and Antiochus entrusted Zeuxis with providing counsel about how to deal with the civil unrest. Following Zeuxis' advice, Antiochus engaged in the civil uprisings personally, and regained control over his territories. Just as Hermeias' name originates from a character in Greek mythology, so does Zeuxis' name; and this understanding sheds more light upon the connection of the papacy with the return of a civil war. From Wikipedia:

Zeus is the sky and thunder god in ancient Greek religion, who ruled as king of the gods of Mount Olympus ...

Zeus ... is usually said to have fathered ... many godly and heroic offspring, including ... Hermes ...

He was respected as an allfather who was chief of the gods and assigned the others to their roles: "Even the gods who are not his natural children address him

as Father, and all the gods rise in his presence" ... That Zeus is king in heaven is a saying common to all men" ("Zeus").

After following Hermeias' counsel, Antiochus initially met with failure in fighting against Egypt and attempting to quell the rebellions in his own state. Once he followed Zeuxis' advice, he was able to successfully overcome the rebellions. This gives an understanding to H. Clinton's history. Just after taking over the presidency, and initially meeting failure in handling Russia and the civil unrest in the United States, H. Clinton will seek the advice of another. The connection of Zeuxis' name to Zeus, who was a character in Greek mythology honored as the "king of gods", or the "allfather", or simply "Father", suggests that when H. Clinton fails to accomplish her goals, she reaches out to the Pope (Latin - "papa"; English - "father") for counsel. Zeuxis was eventually the mediator with Rome when Antiochus lost the Battle of Magnesium against them, and represents the mediatorial work that the papacy will pretend to do to deceptively "heal" the United States.

In Greek mythology, the character Hermes was Zeus' son by adultery. The origin of Antiochus' counselors names, Hermeias and Zeuxis, suggests that those who first counsel H. Clinton regarding the handling of the civil war will be those related to the papacy by "adultery", which is apostate Protestantism, or evangelical Christianity. This group, in general, currently has ill-regard for H. Clinton, and according to Antiochus' history, their tactics to bring about their own agenda won't work. So when H. Clinton consults the papacy, and the papacy uses deceptive negotiations and secret scheming, a superficial truce between the differing factions will result. Through this process, the history of 1989 will be repeated: once the president of the United States reaches out to the papacy for counsel prior to Midnight, the United States will open the door for the papacy to enter in; and this time, the papacy will quickly rise to power, and will once

again form a secret alliance with the United States after Midnight to bring down Russia (Daniel 11:23, to be discussed in a separate document).

As discussed in Part 3, in the history of the presidents who obtained their victories by fraud (Harrison, G.W. Bush, Trump), each of them attempted or will attempt to pass a Sunday Law, but failed or will fail. In the history of H. Clinton, it will be the papacy who fails to have her pass a Sunday Law until after Midnight Cry (Daniel 11:14, 27, 30, to be discussed in a separate document). But the process of setting up the Sunday Law will begin when H. Clinton reaches out to the Pope (“Zeuxis”) for counsel just prior to Midnight. After Midnight, the secret alliance and negotiations to bring about a Sunday Law in the United States will become pressured and thicken, but a Sunday Law will not occur until just after Midnight Cry (Daniel 11:30).

In Part 3, it was stated that the presidents who secretly attempted or attempts to pass a Sunday Law are distracted from doing so because God’s people have not yet been sealed, meaning that their probation is still open. Once H. Clinton takes over the presidency, probation for Priests will have closed. Therefore, the inroads that the papacy will take at that time will be allowed by God, demonstrated by Gabriel leaving Trump. This will be the first “image of the beast” test for wise Priests when a religious crisis will begin to occur just prior to Midnight and through Midnight. It will then grow rapidly at Midnight Cry and the Sunday Law.

### *The Civil War and the Time of Trouble*

At the time that the United States faces both a civil war and a world war, faithful Priests will face their own test that will involve their position in regards to war:

I was shown the excitement created among our people by the article in the Review headed, “The Nation.” Some understood it one way, and some another. The plain statements were distorted, and made to mean what the writer did not intend. He

gave the best light that he then had. It was necessary that something be said. The attention of many was turned to Sabbathkeepers because they manifested no greater interest in the war and did not volunteer. In some places they were looked upon as sympathizing with the Rebellion. The time had come for our true sentiments in relation to slavery and the Rebellion to be made known. There was need of moving with wisdom to turn away the suspicions excited against Sabbathkeepers. We should act with great caution. "If it be possible, as much as lieth in you, live peaceably with all men." We can obey this admonition, and not sacrifice one principle of our faith. Satan and his host are at war with commandment keepers, and will work to bring them into trying positions. They should not by lack of discretion bring themselves there.

I was shown that some moved very indiscreetly in regard to the article mentioned. It did not in all respects accord with their views, and instead of calmly weighing the matter, and viewing it in all its bearings, they became agitated, excited, and some seized the pen and jumped hastily at conclusions which would not bear investigation. Some were inconsistent and unreasonable. They did that which Satan is ever hurrying them to do, namely, acted out their own rebellious feelings.

In Iowa they carried things to quite a length, and ran into fanaticism. They mistook zeal and fanaticism for conscientiousness. Instead of being guided by reason and sound judgment, they allowed their feelings to take the lead. They were ready to become martyrs for their faith. Did all this feeling lead them to God? to greater humility before Him? Did it lead them to trust in His power to deliver them from the trying position into which they might be brought? Oh, no! Instead of making their petitions to the God of heaven and relying solely upon His power, they petitioned the legislature and were refused. They showed their weakness and exposed their lack of faith. All this only served to bring that peculiar class, Sabbathkeepers, into special notice, and expose them to be crowded into difficult places by those who have no sympathy for them.

Some have been holding themselves ready to find fault and complain at any suggestion made. But few have had wisdom in this most trying time to think without prejudice and candidly tell what shall be done. I saw that those who have been forward to talk so decidedly about refusing to obey a draft do not understand what they are talking about. Should they really be drafted and, refusing to obey, be threatened with imprisonment, torture, or death, they would shrink and then find that they had not prepared themselves for such an emergency. They would not endure the trial of their faith. What they thought to be faith was only fanatical presumption.

Those who would be best prepared to sacrifice even life, if required, rather than place themselves in a position where they could not obey God, would have the least to say. They would make no boast. They would feel deeply and meditate much, and their earnest prayers would go up to heaven for wisdom to act and grace to endure. Those who feel that in the fear of God they cannot conscientiously engage in this war will be very quiet, and when interrogated will

simply state what they are obliged to say in order to answer the inquirer, and then let it be understood that they have no sympathy with the Rebellion.

There are a few in the ranks of Sabbathkeepers who sympathize with the slaveholder. When they embraced the truth, they did not leave behind them all the errors they should have left. They need a more thorough draft from the cleansing fountain of truth. Some have brought along with them their old political prejudices, which are not in harmony with the principles of the truth. They maintain that the slave is the property of the master, and should not be taken from him. They rank these slaves as cattle and say that it is wronging the owner just as much to deprive him of his slaves as to take away his cattle ...

Some have been so indiscreet as to talk out their pro-slavery principles—principles which are not heaven-born, but proceed from the dominion of Satan. These restless spirits talk and act in a manner to bring a reproach upon the cause of God ...

I saw that it is our duty in every case to obey the laws of our land, unless they conflict with the higher law which God spoke with an audible voice from Sinai, and afterward engraved on stone with His own finger. "I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people." He who has God's law written in the heart will obey God rather than men, and will sooner disobey all men than deviate in the least from the commandment of God. God's people, taught by the inspiration of truth, and led by a good conscience to live by every word of God, will take His law, written in their hearts, as the only authority which they can acknowledge or consent to obey. The wisdom and authority of the divine law are supreme.

I was shown that God's people, who are His peculiar treasure, cannot engage in this perplexing war, for it is opposed to every principle of their faith. In the army they cannot obey the truth and at the same time obey the requirements of their officers. There would be a continual violation of conscience. Worldly men are governed by worldly principles. They can appreciate no other. Worldly policy and public opinion comprise the principle of action that governs them and leads them to practice the form of rightdoing. But God's people cannot be governed by these motives. The words and commands of God, written in the soul, are spirit and life, and there is power in them to bring into subjection and enforce obedience. The ten precepts of Jehovah are the foundation of all righteous and good laws. Those who love God's commandments will conform to every good law of the land. But if the requirements of the rulers are such as conflict with the laws of God, the only question to be settled is: Shall we obey God, or man? (1T 356-362).

It can be seen from Mrs. White's writings that during the Civil War, reproach was brought upon God's people due to fanatical actions by those who were ruled by impulsive feelings and by those who continued to hold on to prejudicial views. Their public behaviors and demonstrations

cast all Sabbath-keepers in the same reproachful light. Those who were rebellious themselves either vocally protested the draft or went to politicians to make their protest known. This brought about a situation for the wise and faithful Sabbath-keepers that were not due to their own making. Mrs. White warned that God's people must not engage in the Civil War, that they must stand firm for God's laws, and that their actions must be handled with much meditation and prayer.

This history gives a glimpse as to what wise Priests will have to face when H. Clinton becomes the last president of the United States. It will be the foolish Priests and other foolish Seventh-day Adventists who will exacerbate the time of trouble for them. At that time, they will have separated themselves from those who continued to walk in darkness, and will seek God for wisdom and counsel in how to act in regards to the laws of the land. Though it is not certain exactly what the laws will be that wise Priests will have to face, it is certain that it will involve measures that make keeping the laws of God difficult, particularly, the seventh-day Sabbath. These laws will be associated with the civil war and the war that will escalate against Russia. During Mrs. White's time, the draft was an issue for Seventh-day Adventists:

There were still many difficult days ahead, but the provision that by paying \$300 a drafted Seventh-day Adventist could gain freedom from military service brought relief till well into 1864. The newly organized church had a breathing spell. Yet such a payment was equivalent to somewhat more than the wages for a year of employment, and James White saw the provision, as beneficial as it was, a threat to denominational income. He warned:

Should our brethren be drafted, they should if necessary mortgage their property to raise the \$300, rather than to accept means that should go into the Lord's treasury. We would say this even of our ministers. The draft will probably come closer and closer (Ibid., November 24, 1863).

On March 3, 1863, the Congress of the United States passed a law calling for the enrollment of all men between the ages of 20 and 45; this would form the basis of a national draft. It now looked as if one man in three would be called to military

service. Certain provisions of this act brought a sigh of relief to Seventh-day Adventists:

That members of religious denominations, who shall by oath or affirmation declare that they are conscientiously opposed to the bearing of arms, and who are prohibited from doing so by the rules and articles of faith and practice of such religious denomination, shall, when drafted into the military service, be considered noncombatants, and shall be assigned by the Secretary of War to duty in the hospitals, or to the care of freedmen, or shall pay the sum of \$300, to such person as the Secretary of War shall designate to receive it, to be applied to the benefit of the sick and wounded soldiers.

*Provided*, That no person shall be entitled to the benefit of the provisions of this section, unless his declaration of conscientious scruples against bearing arms shall be supported by satisfactory evidence that his department has been uniformly consistent with such declaration (“The Views of Seventh-day Adventists Relative to Bearing Arms,” pp. 3, 4).

Under these liberal provisions, Seventh-day Adventists generally, if drafted, paid \$300 and were excused from serving. In the light of the counsel given by God through Ellen White, it seemed consistent to take this course and thus escape the many problems of military service. But the law was amended on July 4, 1864; the \$300 commutation provision was revoked, but with Quakers seemingly in mind...

This meant that the \$300 commutation provision now applied only to those officially recognized as noncombatants. Up to this point Seventh-day Adventists, although firmly of that persuasion, had not publicly declared this fact, nor was their position officially recognized. The church had to act quickly to obtain official noncombatant status. Church leaders, working through proper channels, took immediate steps to achieve this ...

In January 1865 the president issued another call for 300,000 volunteers to fill up the ranks in the armies. It was expected that most of this need would be supplied by a draft, and this would take a number of Adventists. James White wearily commented in the *Review*:

If this war continues, God only knows what it will do for even noncombatants. Unless Heaven interposes, they may not always be treated with that respect and mercy which they now receive (Ibid., January 24, 1865) (WV 90- 93).

Due to the issue of the draft, the Seventh-day Adventist organization registered to be recognized as a noncombatant denomination under the United States government. This seemed to help for a time, but as the war continued and the draft increased, James White understood that

the government's stance toward noncombatant Seventh-day Adventists could change; but the Civil War ended, and the issue of the draft ceased.

The Civil War in the early history of Seventh-day Adventists reveals issues that will arise once again for wise Priests when the United States faces a civil and world war. James White recognized that the draft would come "closer and closer", and that if the war continued, the government would not look favorably upon noncombatant status. It is established and acknowledged that Priests are living at the tail end of probationary time, and wars will rapidly increase and intensify until Jesus' second coming. Therefore, issues related to war and keeping God's laws will come "closer and closer", and the government will not look favorably upon those faithful Priests who conscientiously stand firm in keeping God's laws.

Mrs. White noted that Sabbath-keepers were viewed suspiciously at the outset of the Civil War because of their refusal to become actively involved in the war, even though they condemned slavery. She also wrote that Sabbath-keepers are not to engage in the war because it would put them in compromising situations in regard to keeping God's laws, particularly the keeping of the seventh-day Sabbath. Once H. Clinton takes over the presidency, and the nation faces a civil war crisis, probation for Priests will have closed. Faithful Priests will be reproached due to foolish Priests' and foolish Seventh-day Adventists' fanatical and impulsive actions. The wise Priests will then face a crisis that will demonstrate how they have prepared their character; that they will not bend their principles to align with a compromising situation that the government enforces. As the return of a civil war is the time for H. Clinton to demonstrate her true character in wielding despotic power, it is also the time for Priests to demonstrate their transformed character. At that point, it will be made clear (to others who are honest in heart) who are the wise and who are the foolish, for character is demonstrated in a crisis.

At the time of the Civil War, the Seventh-day Adventist organization sought to be recognized as an official noncombatant denomination to avoid bearing arms. The issue of the second amendment during the civil war will also be an issue for wise Priests. The foolish Priests will act out fanatically, but will also compromise their stated beliefs by organizing under the government's protection to avoid being persecuted. This will be the demonstration of the organization's fall (that occurred in Trump's presidency).

### *The Civil War and Betrayal*

In Matthew 24, Jesus gave the sign of the 45<sup>th</sup> presidency that Priests needed to know in order to make preparation to flee the deception of error and superstition, as well as sin. In Matthew 25, Jesus told the parable of the ten virgins. The wise recognized the sign of Matthew 24, and gathered oil in the 45<sup>th</sup> presidency, prior to the arrival of the 46<sup>th</sup> presidency, when their probation would close. As already discussed in Part 5, the 45<sup>th</sup> presidency is when the Laodicean message is most applicable at the time of the omega apostasy. The darkness of error (regarding the teaching that Trump is the last president) and superstition (regarding the use of numerology and other spiritualistic teachings) envelop the whole movement during Trump's presidency. This darkness is the sleep of the virgins. But prior to, and during this darkness, some of the virgins continue to study and investigate for themselves, and act upon their understanding and convictions (five virgins who gathered oil).

In Matthew 26, the separation between the wise and foolish is demonstrated. At the return of a civil war in the United States, the wise Priests will be betrayed by the foolish Priests. In the time of Christ, it was Judas who betrayed him with a kiss. In Matthew 26:45, just prior to Judas' arrival with the soldiers at Gethsemane, after praying for the third time, Jesus found his

disciples sleeping. He told them to “sleep on”, then told them that the “hour is at hand”, and that he had already been betrayed:

Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners (KJV, Matthew 26:45).

Judas represents the foolish Priests, who during the 45<sup>th</sup> presidency, rise up against the message that Trump is not the last president, who become offended by the reproof and warning that they are teaching and imbibing spiritualistic error, and that those who lead out in these teachings, and those who follow these teachings, comprise the omega apostasy. Like Judas, they will rise up from the table (of the pure truths of the Latter Rain message), and attack with lying tongues and character assassinations those who study for themselves and give the warnings.

In Matthew 26:45, Jesus tells his disciples to “sleep on” when the “hour is at hand”. This proclamation is directed at the foolish Priests. Despite the appeals and warnings regarding the sleep of darkness and apostasy, the foolish Priests who choose to reject these appeals will continue to sleep on in their chosen error of believing that Trump is the last president, and hang on to superstitious beliefs of numerology. When the “hour” of H. Clinton’s presidency is “at hand”, these foolish Priests will be bound as tares to be burned. Jesus’ pronouncement to the disciples to “sleep on” is his declaration that probation will close for these foolish Priests just prior to the 46<sup>th</sup> president, when the “hour” arrives.

My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. Do this not, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. Give not sleep to thine eyes, nor slumber to thine eyelids. Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler. Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest: How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy

poverty come as one that travelleth, and thy want as an armed man. A naughty person, a wicked man, walketh with a froward mouth. He winketh with his eyes, he speaketh with his feet, teacheth with his fingers; Frowardness is in his heart, he deviseth mischief continually; he soweth discord. Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy. These six things doth the Lord hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren (KJV, Proverbs 6:1-19).

In Matthew 25:46, Jesus tells His disciples to “rise” when the betrayer arrives:

Rise, let us be going: behold, he is at hand that doth betray me (KJV, Matthew 26:46).

Jesus’ command for the disciples to “rise” is His proclamation that the wise Priests have prepared their characters for translation, and that they will then face their test of fitness when the 46<sup>th</sup> and last president, H. Clinton takes power. Part of this test involves the betrayal by foolish Priests. Just as Judas betrayed Jesus with a deceptive kiss, foolish Priests will deceptively betray wise Priests in regard to the laws of the land that will contradict the law of God. Again, exactly what this law will be is not certain, but it will certainly be a law that begins the process of bringing in the law to desecrate the seventh-day Sabbath.

Though the wise Priests will heed the counsel of Mrs. White to approach the domestic and foreign crises facing the nation during the 46<sup>th</sup> presidency with silence and much meditation and prayer, foolish Priests will act out their fanatical delusions, bring reproach upon wise Priests, and will also secretly turn against them by deceiving the government about them. The deceptive behaviors the foolish Priests engaged in internally at the 45<sup>th</sup> presidency will be engaged in externally at the 46<sup>th</sup> presidency. During Trump’s 45<sup>th</sup> presidency, the foolish Priests will slander and malign those who bring the message of warning and mercy within the movement. During H. Clinton’s 46<sup>th</sup> presidency, these foolish Priests will slander and malign the wise Priests to the government. Just as Judas demonstrated his betrayal by leaving the table, giving Jesus a

deceptive kiss after having led the soldiers to him, then fell off the tree upon which he hung himself, the foolish Priests will also have the same experience. They will betray the pure truths of God's word when they fight against the warnings and reproofs, and attack those who bear the message, as well as those who study for themselves; thereby demonstrating their foolish character within the movement during Trump's 45<sup>th</sup> presidency. Then they will demonstrate their character again when they secretly betray the wise Priests to the government; thereby demonstrating to the world that they are indeed foolish Priests. Just as Judas' mangled body was the most awful demonstration of his foolishness, the most awful demonstration of the foolish Priests will be when God's judgments begin to fall upon them at Midnight.

Looking sorrowfully upon them He says, "Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Even as He spoke these words, He heard the footsteps of the mob in search of Him, and said, "Rise, let us be going: behold, he is at hand that doth betray Me."

No traces of His recent agony were visible as Jesus stepped forth to meet His betrayer. Standing in advance of His disciples He said, "Whom seek ye?" They answered, "Jesus of Nazareth." Jesus replied, "I am He." As these words were spoken, the angel who had lately ministered to Jesus moved between Him and the mob. A divine light illuminated the Saviour's face, and a dovelike form overshadowed Him. In the presence of this divine glory, the murderous throng could not stand for a moment. They staggered back. Priests, elders, soldiers, and even Judas, fell as dead men to the ground.

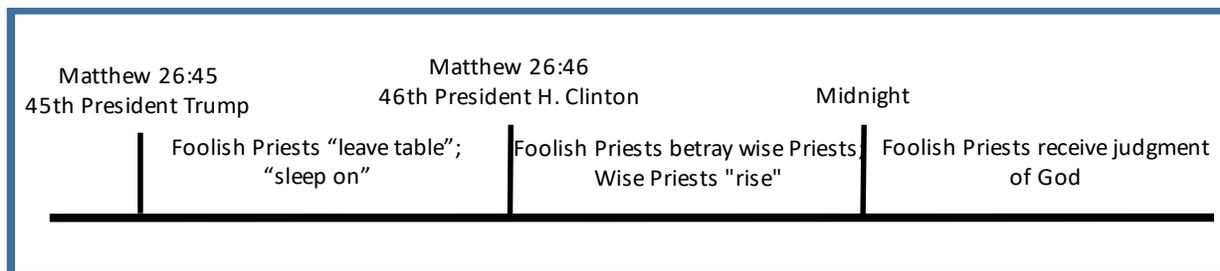
The angel withdrew, and the light faded away. Jesus had opportunity to escape, but He remained, calm and self-possessed. As one glorified He stood in the midst of that hardened band, now prostrate and helpless at His feet. The disciples looked on, silent with wonder and awe.

But quickly the scene changed. The mob started up. The Roman soldiers, the priests and Judas, gathered about Christ. They seemed ashamed of their weakness, and fearful that He would yet escape. Again the question was asked by the Redeemer, "Whom seek ye?" They had had evidence that He who stood before them was the Son of God, but they would not be convinced. To the question, "Whom seek ye?" again they answered, "Jesus of Nazareth." The Saviour then said, "I have told you that I am He: if therefore ye seek Me, let these go their way"—pointing to the disciples. He knew how weak was their faith, and He sought to shield them from temptation and trial. For them He was ready to sacrifice Himself.

Judas the betrayer did not forget the part he was to act. When the mob entered the garden, he had led the way, closely followed by the high priest. To the pursuers of Jesus he had given a sign, saying, "Whomsoever I shall kiss, that same is He: hold Him fast." Matthew 26:48. Now he pretends to have no part with them. Coming close to Jesus, he takes His hand as a familiar friend. With the words, "Hail, Master," he kisses Him repeatedly, and appears to weep as if in sympathy with Him in His peril.

Jesus said to him, "Friend, wherefore art thou come?" His voice trembled with sorrow as He added, "Judas, betrayest thou the Son of man with a kiss?" This appeal should have aroused the conscience of the betrayer, and touched his stubborn heart; but honor, fidelity, and human tenderness had forsaken him. He stood bold and defiant, showing no disposition to relent. He had given himself up to Satan, and he had no power to resist him. Jesus did not refuse the traitor's kiss.

The mob grew bold as they saw Judas touch the person of Him who had so recently been glorified before their eyes. They now laid hold of Jesus, and proceeded to bind those precious hands that had ever been employed in doing good (DA 694-696).



*Third Event - 11:10c: "then shall he return, and be stirred up, even to his fortress"*

This third event of Daniel 11:10 refers to H. Clinton's response to Russia. As Antiochus was initially unsuccessful in regaining Coele-Syria from Egypt (due to Hermeias' deceptive counsel), H. Clinton will at first be unsuccessful in punishing Russia once she takes over the presidency (possibly due to bad counsel or due to her own desire to punish Russia quickly). But once H. Clinton seeks counsel from the papacy (as Antiochus sought counsel from Zeuxis), she will successfully retaliate against Russia, but will not destroy it, even though she may have a

plan to do so. This second attempt to retaliate against Russia for their interference and manipulation of the 2016 election is the “returning”.

The phrase, “stirred up”, as previously shown, is connected with some type of treaty or secret alliance. Daniel 11:10c reveals that H. Clinton gets “stirred up”. This “stirring up” is the secret counsel she seeks from the papacy, as well as a deceptive and superficial truce that Russia will instigate after the United States deals a heavy blow to them. H. Clinton will accept this superficial truce so that she can continue to settle the civil unrest in the nation and buy more time to prepare for war and destroy Russia (as did Antiochus). This is what is described by “even to his fortress”. After dealing a heavy blow to Russia, and after Russia deceptively requests a “truce” accepted by the United States, both sides will pretend to be at peace, yet prepare for war to destroy the other (Daniel 11:21). But before H. Clinton can attack, Russia will strike first at Midnight (Daniel 11:22), and H. Clinton will again return to the papacy to make an alliance and scheme secretly to destroy Russia (Daniel 11:23).

It is proposed that the “present truth” understanding of Daniel 11:6 and 10 is the Lord removing His hand. These two verses, along with Daniel 11:2, 3, 20 and 21 reveal the events to transpire within the 45<sup>th</sup> and 46<sup>th</sup> presidencies. Trump’s secret alliance with Putin will be exposed through traitors who helped make the alliance happen, H. Clinton will become the 46<sup>th</sup> and last president, she will have to deal with a civil war in the nation due to Trump inciting violence and stoking division between various groups during his presidency, she will reach out to the papacy for counsel after initially failing in her attempts to quell the civil uprising and punishing Russia, she will successfully, yet superficially achieve victory after following the papacy’s deceptive counsel of force and underhanded negotiations, she will then accept a superficial and deceptive truce from Putin after an indecisive attack on Russia, so that she could

focus on the civil war and buy more time to destroy Russia, and a false sense of security will overcome the nation just prior to Russia's attack at Midnight. During this time, wise Priests will demonstrate their transformed characters, while the foolish Priests demonstrate theirs by compromising with the government and betraying the wise Priests.

*Summary of Daniel 11:10 for "Present Truth" History*

Daniel 11:10: a) But his sons (Trump and his associates comprised of wealthy businessmen and generals) shall be stirred up (accept and coordinate a secret alliance with Russia), and shall assemble a multitude of great forces (wealthy businessmen and generals to run his campaign, assume the role of key advisers and Administration members); b) and one (H. Clinton) shall certainly come (take over the presidency from Trump once traitors expose the secret alliance and he is ousted from office), and overflow (use papacy's counsel of stratagem and force of arms to repress civil war and punish Russia), and pass through (superficially suppress the civil war and attack Russia in a limited way to bring about a superficial state of peace and safety); c) then shall he return (after initially failing to punish Russia successfully, return to successfully punish Russia in a limited way with papacy's counsel), and be stirred up (seek papacy's counsel; accept superficial and deceptive truce by Russia due to distraction from civil war) even to his fortress (buy time to quell the civil unrest in the United States and build up more military and economic power to attack and destroy Russia).

**Appeal**

Though human error most likely has been made in the writing of this document, God has provided enough evidence for the message of Daniel 11 - that probation for Priests will close once Trump's very short presidency ends, and H. Clinton assumes office. Many attempts have been made to communicate this understanding of Daniel 11 and the omega apostasy to Brother

Pippenger, but they have all been rejected and ignored. Therefore, this message is presented publicly because of its urgency. The omega apostasy that is covering this movement is keeping God's people blind and in a deathly slumber. But God, in His mercy, is attempting to wake up His people before their destiny is sealed. Time is very, very short. There is no time to delay in making final preparation.

Rather than rise up in pride, prejudice and offense at this message, God's people must investigate for themselves all that they have been taught, and seek the Lord to guide and lead, rather than continue to look to influential men. God will not remove every room for doubt, but if His people seek Him with all their heart, He shall be found. Probation will close very, very soon. But right now, it is still open, and Priests must investigate for themselves.

Our physicians, upon whom important responsibilities rest, should have clear spiritual discernment. They are to stand constantly on guard. Dangers that we do not now discern will soon break upon us, and I greatly desire that they shall not be deceived. I have an intense longing to see them standing free in the Lord. I pray that they may have courage to stand firm for the truth as it is in Jesus, holding fast the beginning of their confidence unto the end (1SM 200).

## The Three Histories of Daniel 11:10

History	11:10a: But his sons shall be stirred up, and shall assemble a multitude of great forces	11:10b: and one shall certainly come, and overflow, and pass through	11:10c: then shall he return, and be stirred up, even to his fortress
“Millerite” History	<p>Sons: Seleucus Ceraunus and Antiochus Magnus</p> <p>Stirred up: Brothers’ alliance to regain lost territories</p> <p>Multitude of great forces: Military campaigns to regain lost territories</p>	<p>One: Antiochus Magnus</p> <p>Certainly come: after Seleucus was poisoned by his generals, his more capable younger brother took the throne</p> <p>Overflow: Antiochus’ use of stratagem and force to regain lost territories and quell civil uprisings</p> <p>Pass through: Antiochus’ success in quelling the rebellion and regaining royal territories after heeding Zeuxis’ counsel</p>	<p>Return: After a failed attempt to regain lost territory (under Hermeias’ counsel), Antiochus fought battle with Nicolas (Egyptian general) and won</p> <p>Stirred up: Nicolas suggested a short truce which Antiochus accepted as he needed to address another rebellion in his territory</p> <p>To his fortress: During truce, Antiochus prepared for war to conquer Egypt</p>
“SDA” History	<p>Sons: Reagan and his key Administration members who were all Catholic</p> <p>Stirred up: formation of secret alliance with papacy spearheaded by key Administration members and supported by Reagan</p> <p>Multitude of great forces: economic support of insurgent groups and military buildup</p>	<p>One: G.H.W. Bush</p> <p>Certainly come: Bush’s presidency</p> <p>Overflow: Bush’s and his administration’s strategic planning to democratize Russia and militaristic action against other dictator-led countries</p> <p>Pass through: Fall of communism in eastern Europe and Russia in 1989 and 1991, success of militaristic wars</p>	<p>Return: Return of cold war tensions in 2014 due to Putin’s annexation of Crimea</p> <p>Stirred up: superficial stalemate between Russia and United States</p> <p>To his fortress: United States recognizes Russia’s threat and continues with militaristic preparations</p>
“Present Truth” History	<p>Sons: Trump and key players consisting of businessmen and generals who coordinated the secret alliance between Trump and Russia</p> <p>Stirred up: secret alliance between Trump, his associates and Russia</p> <p>Multitude of great forces: Trump’s campaign staff, close associates, advisers and Administration consisting of businessmen and generals</p>	<p>One: H. Clinton</p> <p>Certainly come: H. Clinton’s presidency after Trump’s secret alliance and illegal presidency is exposed by traitors and he’s ousted</p> <p>Overflow: H. Clinton seeks papacy’s counsel and uses force of arms and deceptive negotiations and tactics to quell civil war and punish Russia</p> <p>Pass through: After using papacy’s deceptive methods of “peace and flattery”, bring about a false sense of peace and safety for country</p>	<p>Return: After initial failure in adequately punishing Russia, and after seeking papacy’s counsel, H. Clinton retaliates against Russia again in limited way</p> <p>Stirred up: Russia’s offer of superficial truce to buy more time to build up forces to attack the United States, and H. Clinton’s acceptance of truce to deal with rebellion in United States and also to build up forces to destroy Russia; seek counsel from papacy</p> <p>To his fortress: During false truce, H. Clinton secretly prepares for war to destroy Russia</p>

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