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## **Daniel 11: Trump Not the Last President**

### **Part 7: Rome Establishes the Vision**

#### **Verses 20 and 21 (with background history of verses 16-19)**

#### **Roman Caesars**

And in those times there shall many stand up against the king of the south: also **the robbers of thy people shall exalt themselves to establish the vision**, but they shall fall. (KJV, Daniel 11:14).

The Roman Caesars outlined in Daniel 11:20 and 21 will be paralleled with the current 45<sup>th</sup> president, Trump, and the 46<sup>th</sup> and last president of the United States, H. Clinton. In addition, the background history of Daniel 11:16-19 (First Triumvirate, Cleopatra) will also be presented as it relates to Daniel 11:6 (secret alliance between Trump and Putin, revelation of secret alliance and Trump's removal, and H. Clinton's presidency).

#### **Daniel 11:20**

Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. (KJV, Daniel 11:20).

It is currently taught in this movement that this verse refers to Obama, because he was the president who "raised taxes" by introducing and mandating a health reform program which raised taxes via the IRS penalizing individuals who don't carry health insurance. It is proposed that this teaching is incorrect, and that verse 20 is not referring to Obama, but to Trump.

In each segment of the "repeat and enlarge" sequence in Daniel 11, verses 1-5, 6-9, and 10-19, Obama is never the focus of attention, and he never begins the "repeat and enlarge" sequences. Up to verse 20, each "repeat and enlarge" portion begins with, or focuses on, the history of the 45<sup>th</sup> president, Trump. God never changes, and He is a God of order; therefore, it

is highly unlikely that He would introduce a different president from the pattern that He had been using from verse 1. Also, each “repeat and enlarge” sequence begins with an event at a “Time of the End”, either 1989, or Trump’s presidency. Therefore, verse 20, which is another point in which the “repeat and enlarge” sequence begins, should also begin at a “Time of the End”.

Obama’s presidency has no significant event that parallels a Time of the End.

### *Augustus Caesar*

Daniel 11:20 in ancient history refers to Augustus Caesar. It will be shown that Augustus’ characteristics actually parallel that of Trump, and not of Obama.

### **Autocratic Rule**

From Wikipedia:

Augustus was the founder of the Roman Principate and considered the first Roman emperor, controlling the Roman Empire from 27 BC until his death in AD 14. He was born Gaius Octavius into an old and wealthy equestrian branch of the plebeian *gens* Octavia ...

... Augustus restored the outward façade of the free Republic, with governmental power vested in the Roman Senate, the executive magistrates, and the legislative assemblies. In reality, however, he retained his autocratic power over the Republic as a military dictator. By law, Augustus held a collection of powers granted to him for life by the Senate, including supreme military command, and those of tribune and censor. It took several years for Augustus to develop the framework within which a formally republican state could be led under his sole rule ... The resulting constitutional framework became known as the Principate, the first phase of the Roman Empire.

... Augustus's power was based on the exercise of "a predominant military power and ... the ultimate sanction of his authority was force, however much the fact was disguised." (“Augustus”).

These descriptions do not pertain to Obama, but rather to Trump. It is clear that Trump allies himself with autocratic rulers and countries (Russia, Saudi Arabia, Turkey, Philippines), and there is current concern that he and several of his cabinet members govern the office of the presidency with an autocratic mindset. Much about the behaviors of Trump, his cabinet, and

advisers are questioned regarding its constitutionality. Just as Augustus set the framework for the “first phase of the Roman Empire”, Trump’s form of leadership and agenda is the first phase that leads to a complete dictator-led country by the next and last president, H. Clinton. Margaret Sullivan writes:

The idea, she said, came from her post-election reading about how authoritarian governments take hold — often with incremental changes that seem shocking at first but quickly become normalized. Each post begins with: “Experts in authoritarianism advise to keep a list of things subtly changing around you, so you’ll remember.”

... “It’s scary to look back on the early weeks and see what we’ve already gotten used to,” she said. Examples: a secretary of state who rarely speaks publicly, the failure to fill important positions in many agencies, a president who often eschews intelligence briefings in favor of “Fox & Friends.”

“We forget all the things we should be outraged about,” Siskind said.

... The lists “help people experience the history that is being made and keeps them alive and alert to the dangers of eroding norms,” Rosen said.

In their user-friendly format, he said, they are “one way of dealing with an overload of significant news, a surplus of eventfulness that allows things to hide in plain sight simply because there are too many of them to care about.”

As discussed in previous parts of this document, Trump’s presidency is the “setting up” for H. Clinton’s absolute rule. As there was a period of time in setting up the papacy from paganism, and as there will be a period of time in setting up the three-fold union for the Sunday Law, there will also be a period of time in setting up a dictatorship in the United States. This transition from a democracy to an autocracy happens within the 45<sup>th</sup> and 46<sup>th</sup> presidencies; thus, the focus is on these two presidencies in the first half of Daniel 11.

### **Relative peace**

From Wikipedia:

The reign of Augustus initiated an era of relative peace known as the Pax Romana (*The Roman Peace*). The Roman world was largely free from large-scale conflict

for more than two centuries, despite continuous wars of imperial expansion on the Empire's frontiers and the year-long civil war known as the "Year of the Four Emperors" over the imperial succession ("Augustus").

Just as in the time of Augustus' reign, Trump is president under a relative time of superficial peace, meaning that under his presidency, the United States will not be engaged in any large-scale wars, such as those that occur at Midnight, Midnight Cry and the Sunday Law. Just as there were growing civil tensions between different classes in the time of Augustus' reign, there exists the same rising civil tensions between different groups of people currently under Trump's presidency. This time of relative peace is described in Daniel 11:20 with the phrase, "nor in battle." This will be discussed further in a following section.

In Part 4 of this document, the time of relative peace was paralleled to the period of "wars and rumors of wars" of Matthew 24, when the "end is not yet" (Trump is not the last president). In Part 3, the time of significant wars (Midnight, Midnight Cry, Sunday Law) was shown to be under H. Clinton's presidency (Daniel 11:3, 4).

### **Immense Wealth**

From Wikipedia:

Octavian (Augustus) was no longer in direct control of the provinces and their armies, but he retained the loyalty of active duty soldiers and veterans alike. The careers of many clients and adherents depended on his patronage, as his financial power was unrivaled in the Roman Republic. Historian Werner Eck states:

The sum of his power derived first of all from various powers of office delegated to him by the Senate and people, secondly from his immense private fortune, and thirdly from numerous patron-client relationships he established with individuals and groups throughout the Empire. All of them taken together formed the basis of his *auctoritas*, which he himself emphasized as the foundation of his political actions.

To a large extent, the public were aware of the vast financial resources that Augustus commanded ("Augustus").

Trump is noted in Daniel 11:2 as “far richer than they all”. Augustus was also noted for his riches, and he used it to further his own cause. Augustus’ “auctoritas” (authority) was based upon his immense wealth and his relationships to others through his wealth. This parallels Trump’s behavior, as noted in Daniel 11:2, “by his strength through his riches, he shall stir up all against the realm of Grecia.” Based upon his power of wealth, he agreed to, and cooperated with Putin in forming a secret alliance to increase his power of wealth.

Daniel 11:6 confirms Daniel 11:2 by revealing the details of Trump’s connection with Russia. Russia suborned Trump, his family, and associates through financial inducements, in order to place Trump in office, and thereby gain political favors from him. Once this collusion and deception are revealed, all the free countries of the world will be agitated toward Russia.

### **Populist support**

From Wikipedia:

Many of the political subtleties of the Second Settlement seem to have evaded the comprehension of the Plebeian class, who were Augustus' greatest supporters and clientele. This caused them to insist upon Augustus' participation in imperial affairs from time to time. Augustus failed to stand for election as consul in 22 BC, and fears arose once again that he was being forced from power by the aristocratic Senate. In 22, 21, and 19 BC, the people rioted in response, and only allowed a single consul to be elected for each of those years, ostensibly to leave the other position open for Augustus. Likewise, there was a food shortage in Rome in 22 BC which sparked panic, while many urban plebs called for Augustus to take on dictatorial powers to personally oversee the crisis (“Augustus”).

Trump ran a populist campaign, and widely appealed to the blue collar working class (“plebeian” in ancient Rome). This “base” continues to staunchly support him despite his inability to follow through with his agenda, his push for reforms and regulations that benefit the

extremely wealthy and not the lower socioeconomic classes, and despite revelations of Trump's dishonesty and concerns about possible illegal actions on his and his family's part. As the plebeian class rioted in response to concerns that the Senate was forcing Augustus out of power, so Trump's supporters will also rebel when he is removed from office and H. Clinton takes over power, thus, causing a civil war (see Part 6).

### **Infrastructure**

From Wikipedia:

In Augustus' capacity as supreme head of the public road system, he converted the temporary *cura* of each of the great roads into a permanent magistracy. The persons appointed under the new system were of senatorial or equestrian rank, according to the relative importance of the roads respectively assigned to them. It was the duty of each curator to issue contracts for the maintenance and repairs of his road, and to see that the contractor who undertook the work performed it faithfully, as to both quantity and quality. Moreover, he authorized the construction of sewers and removed obstructions to traffic, as the aediles did in Rome ("Roman Roads").

One of Trump's campaign promises was to improve the infrastructure of the country, and during his presidency, he has unveiled his plans to do so. Just as Augustus appointed those of wealth and power to oversee the construction, contractual bids offered by wealthy business partners of Trump are also being considered (Zarroli).

### **Conspiracy**

From Wikipedia:

A second problem later arose showing the need for the Second Settlement in what became known as the "Marcus Primus Affair". In late 24 or early 23 BC, charges were brought against Marcus Primus, the former proconsul (governor) of Macedonia, for waging a war without prior approval of the Senate on the Odrysian kingdom of Thrace, whose king was a Roman ally. He was defended by Lucius Lucinius Varro Murena, who told the trial that his client had received specific instructions from Augustus, ordering him to attack the client state. Later, Primus testified that the orders came from the recently deceased Marcellus. Such orders, had they been given, would have been considered a breach of the Senate's prerogative under the Constitutional settlement of 27 BC and its aftermath — i.e., before Augustus was granted *imperium proconsulare maius* — as Macedonia was

a Senatorial province under the Senate's jurisdiction, not an imperial province under the authority of Augustus. Such an action would have ripped away the veneer of Republican restoration as promoted by Augustus, and exposed his fraud of merely being the first citizen, a first among equals. Even worse, the involvement of Marcellus provided some measure of proof that Augustus's policy was to have the youth take his place as Princeps, instituting a form of monarchy – accusations that had already played out.

The situation was so serious that Augustus himself appeared at the trial, even though he had not been called as a witness. Under oath, Augustus declared that he gave no such order. Murena disbelieved Augustus's testimony and resented his attempt to subvert the trial by using his *auctoritas*. He rudely demanded to know why Augustus had turned up to a trial to which he had not been called; Augustus replied that he came in the public interest. Although Primus was found guilty, some jurors voted to acquit, meaning that not everybody believed Augustus's testimony, an insult to the 'August One' ("Augustus").

Daniel 11:6, as noted in Part 4 of this document, outlines the secret alliance between Trump and Putin, his fraudulent and illegal presidency, and his eventual removal from office. The Roman Senate also investigated Augustus' involvement in a conspiracy. He tried to interfere in the hearing, but his testimony was not believed. The current investigations regarding Russia's interference with the 2016 election, the connections with Russia and Trump's family, campaign staff and certain cabinet members, and illegal activity and collusion between Trump and Russia parallel that of the "Marcus Primus Affair" for Augustus. And like Augustus, Trump has engaged in actions (firing FBI director Comey, dictating a deceptive response to son's meeting with Russians) which have led to investigations regarding possible obstruction of justice. But unlike Augustus, prophecy foretells that Trump's conspiracy with Russia will be revealed, and that he will be removed from office (Daniel 11:6).

#### *Description of Daniel 11:20*

Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. (KJV, Daniel 11:20).

### **Raiser of Taxes**

The taxation referred to in Daniel 11:20 is not a tax reform attached to a healthcare mandate (Obamacare). It more aptly describes the tariffs imposed on foreign countries that engage in business with the United States (as Trump has done and is continuing to do). From Wikipedia:

The measures of taxation in the reign of Augustus were determined by population census, with fixed quotas for each province. Citizens of Rome and Italy paid indirect taxes, while direct taxes were exacted from the provinces ...

The use of Egypt's immense land rents to finance the Empire's operations resulted from Augustus' conquest of Egypt and the shift to a Roman form of government. As it was effectively considered Augustus' private property rather than a province of the Empire, it became part of each succeeding emperor's patrimonium. Instead of a legate or proconsul, Augustus installed a prefect from the equestrian class to administer Egypt and maintain its lucrative seaports; this position became the highest political achievement for any equestrian besides becoming Prefect of the Praetorian Guard. The highly productive agricultural land of Egypt yielded enormous revenues that were available to Augustus and his successors to pay for public works and military expeditions, as well as bread and circuses for the population of Rome... ("Augustus").

Augustus gained revenues for his empire by levying tariffs on imports, as well as on a foreign country. Trump's ideology and actions regarding taxes mirror that of Augustus. Ferriss writes:

As he crisscrossed the country last fall, Donald Trump stoked populist passions of voters by vilifying other countries, especially Mexico and China, for "stealing our jobs." He vowed to both boost U.S. exports and "bring back millions of jobs" to the States. He threatened to slap hefty tariffs on imports coming from China and Mexico, two countries that account for a quarter of U.S. international trade. Just in the past month, he's banged the trade-war drum even harder, starting the process to renegotiate the North American Free Trade Agreement, NAFTA, with Mexico and Canada, and slapping countries with targeted tariffs.

... Trump has started to hit countries with punishing tariffs — so far, narrow in scope — while aides prepare a broad list of trade terms the president might want to change.

Last month, Trump ordered the Commerce Department to investigate whether steel imports "threaten to impair the national security" — sparking Chinese official media to warn Trump to stick with using existing trade grievance systems or risk a trade war.

Trump also hit Canada with a new tariff of as much as 24 percent on softwood lumber imports. The president then sent shockwaves through Congress with a signal that he was poised to withdraw from the tariff-lowering North American Free Trade Agreement, NAFTA, with Mexico and Canada — only to suspend the threat hours later.

As a candidate, Trump made specific threats to hit Mexico and China with 35 and 45 percent import tariffs across the board. Trump — who has manufactured products in both countries — argued that stiff tariffs would drive up import prices, forcing U.S. companies to bring back factory work, and compel Mexico and China to acquiesce to trade reforms he'd want.

The current teaching in the Latter Rain movement is that Obama is the president represented in Daniel 11:20 because Obamacare “raised taxes” for Americans. This teaching is incorrect, because if Obamacare is seen as the element that describes the phrase, “raiser of taxes”, then it contradicts the verse in the Bible that describes who Augustus taxed:

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (KJV, Luke 2:1).

This is not the characteristic of Obamacare. The mandated health insurance program applies only to the United States, not to “all the world”. It is also noted that Xerxes, who symbolizes Trump (Daniel 11:2, fourth Persian king who was “far richer), also levied tribute to other nations:

And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea (KJV, Esther 10:1).

The characteristics of Augustus and who he taxed do not describe Obama in the least. These characteristics apply to Trump. He, like Augustus and Xerxes, is raising taxes on foreign nations. If this description is applied to Obama, then it is done so without supporting evidence, and in an effort to force a description to fit a preconceived idea that Trump is the last president.

*Causing an Exacter to Pass Over is a Transition*

The marginal reference for “raiser of taxes” is “one that causeth an exacter to pass over.”

The Strong’s definition for “raiser” is:

H5674: a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation).

The suggestion from this phrase and definition is that the president referenced in Daniel 11:20 is the one who will be the transitional president. That is, he will be the one to significantly influence the process of transitioning the United States government from a democracy to an autocracy. He will be the one to “set up” the country and government so that the last president can rule as a dictator. Trump, the 45<sup>th</sup> president, is the hinge that opens the door for the final necessary elements to be put in place, which will ultimately lead to the 46<sup>th</sup> and last president, H. Clinton, enforcing a dictatorial system at the Sunday Law.

**Glory of the Kingdom**

This phrase describes the period of Trump’s presidency. The “glory of the kingdom” is the time when the United States Constitution has not yet been repudiated. Mrs. White writes:

In the seventeenth century thousands of pastors were expelled from their positions. The people were forbidden, on pain of heavy fines, imprisonment, and banishment, to attend any religious meetings except such as were sanctioned by the church. Those faithful souls who could not refrain from gathering to worship God were compelled to meet in dark alleys, in obscure garrets, and at some seasons in the woods at midnight. In the sheltering depths of the forest, a temple of God’s own building, those scattered and persecuted children of the Lord assembled to pour out their souls in prayer and praise. But despite all their precautions, many suffered for their faith. The jails were crowded. Families were broken up. Many were banished to foreign lands. Yet God was with His people, and persecution could not prevail to silence their testimony. Many were driven across the ocean to America and here laid the foundations of civil and religious liberty which have been the bulwark and glory of this country (GC 252).

The “glory” of the United States, is found in its Constitution, the “foundations of civil and religious liberty”. As prophesied in Daniel 11:41, the papacy will enter the “glorious land”, and its Constitution will be repudiated. Mrs. White writes:

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near (5T 451).

The president of verse 20 presides during the “glory of the kingdom”; during a time when the Constitution hasn’t yet been fully repudiated, and the Sunday Law has not yet been enforced. That president is Trump.

### **Within Few Days Destroyed**

This phrase reveals that Trump will be in office for a short period, and will not complete even one term. This description cannot apply to Obama in any case, as he completed two full terms of his presidency. The secret alliance between Trump and Russia to illegally obtain Trump’s presidency will be revealed by traitors, as paralleled by the history of Seleucus Ceraunus (Part 6) and the battles of Thermopylae and Dyrrachium (to be discussed in Part 8). Trump, along with all those involved in the secret alliance, as well as those he placed in office, will be removed (Daniel 11:6). Daniel 11:20 reveals that this will happen within a short period from the time that Trump takes office (“within few days he shall be destroyed”).

Strong’s definition for “few” is:

H259: a numeral from H258; properly, united, i.e. one; or (as an ordinal) first.

The above definition reveals that Trump will be removed from office in his first term; particularly, within a short period from the beginning of his term. H259 is from H258:

H258: perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): go one way or the other.

This confirms that within Trump's presidency, Priests will make their final decision about which direction they will take; that is, with which group they will unify. As has been evidenced throughout this document, it is within Trump's short 45<sup>th</sup> presidency that the wise and foolish Priests are finally developed.

When Daniel 11:20 is applied with Daniel 11:4 ("and when he shall stand up, his kingdom shall be broken"), which refers to H. Clinton, it reveals that Midnight is nearer than when we first believed; for Trump will be ousted within a short period into his first term, H. Clinton will then assume the presidency (when probation for Priests will close), and within a very short period from the time that she takes office, Russia will attack at Midnight.

### **Not in Anger nor in Battle**

The marginal reference for "anger" is plural ("angers"), suggesting that this anger occurs more than once. This same word is found in only one other verse in Daniel:

O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. (KJV, Daniel 9:16).

In Strong's, the word "anger" (H639) is from H599. There are 14 verses that use this root word, and every verse applies it to the anger of God when His people disobey. The anger represented in Daniel 9:16 is the punishment by God toward His people for their disobedience. The Jews' captivity and the destruction of Jerusalem were God's judgments upon them. For foolish Priests, God's judgment will fall upon them at the third angel's message (Midnight,

illustrated by Judas falling off the tree). He will also judge nominal Seventh-day Adventists at Midnight Cry, and the world at the Sunday Law. God is “angered” more than once, thus the use of plural “angers” in verse 20.

Understanding that the word “anger” represents God’s judgment upon the impenitent, Daniel 11:20 reveals that Trump will not be the president at the waymarks where God’s judgments are poured out (Midnight, Midnight Cry, Sunday Law), and he therefore cannot be the last president of the United States. God repeats this fact again by using the word “battle”, which references the war between the United States and Russia. Whether this reference to “battle” is singular or plural, it shows that Trump will not be the president at either of the battles (Midnight or Midnight Cry).

The descriptions of Daniel 11:20 clearly represent a president other than Obama, particularly with the phrases “raiser of taxes” and “within few days he shall be destroyed”. The phrase, “raiser of taxes”, is the clue for who this president is (Trump), and the phrase, “within few days he shall be destroyed”, is supported by Daniel 11:6, which reveals why and how this particular president will be “destroyed” (Trump’s secret alliance). The rest of the phrases of Daniel 11:20 reveal that Trump will not be in office during Midnight, Midnight Cry and the Sunday Law; and he therefore, cannot be the last president.

### **Daniel 11:21**

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. (KJV, Daniel 11:21).

Verse 21 describes the last president of the United States. As verse 20 did not fit the description of Obama, but actually described Trump, then it is apparent that verse 21 describes the president following Trump.

## *Tiberius*

Daniel 11:21 describes Tiberius Caesar in ancient history. Tiberius' history will be outlined and comparisons made to H. Clinton, the last president of the United States.

### **Withdrawal from Politics**

From Wikipedia:

In 6 BC, on the verge of accepting command in the East and becoming the second most powerful man in Rome, Tiberius suddenly announced his withdrawal from politics and retired to Rhodes. The precise motives for Tiberius's withdrawal are unclear ("Tiberius").

Just when he was about to hold a powerful position in Rome, Tiberius withdrew from politics.

This parallels the withdrawal from politics of H. Clinton after her unexpected 2016 presidential loss. She was heavily involved in politics up to that point, and after her loss, she removed herself from public notice. Even though H. Clinton has stated that she will no longer run for office, as Tiberius eventually returned to politics as emperor, H. Clinton will soon return to politics as the 46<sup>th</sup> and last president, and eventual dictator. She will not need to run for office, nor campaign, for she will be placed in office as the rightful 2016 victor once Trump's illegal activities are revealed and he is removed.

### **Marital Issues**

... The promiscuous, and very public, behavior of his unhappily married wife, Julia, may have also played a part. Indeed, Tacitus calls it Tiberius' *intima causa*, his innermost reason for departing for Rhodes, and seems to ascribe the entire move to a hatred of Julia and a longing for Vipsania. Tiberius had found himself married to a woman he loathed, who publicly humiliated him with nighttime escapades in the Forum, and forbidden to see the woman he had loved ("Tiberius").

Like Tiberius, H. Clinton had to deal publicly with her husband's extramarital affairs.

### **Assumption of Power without Opposition**

Thus, when in AD 13, the powers held by Tiberius were made equal, rather than second, to Augustus's own powers, he was for all intents and purposes a "co-princeps" with Augustus, and in the event of the latter's passing, would simply continue to rule without an interregnum or possible upheaval ("Tiberius").

Tiberius' position as co-princeps with Augustus, which automatically set him up to be emperor upon Augustus' death, parallels the automatic presidency of H. Clinton upon Trump's removal from office. It also represents that H. Clinton, who should have been the rightful victor in 2016, is actually the legitimate president ("co-princeps") waiting for the revelation of Trump's secret alliance with Russia and his subsequent removal ("Tiberius' death").

### **Military Draft**

During Tiberius' reign Jews had become more prominent in Rome and Jewish and Gentile followers of Jesus began proselytizing Roman citizens, increasing long-simmering resentments. Tiberius in 19 AD ordered Jews who were of military age to join the Roman Army. Tiberius banished the rest of the Jews from Rome and threatened to enslave them for life if they did not leave the city ("Tiberius").

In Part 6, the return of a civil war and its connection to religious persecution when H. Clinton takes over the presidency were presented. The military draft appears once again in Tiberius' history. This second witness gives strong evidence to the test that wise Priests will face in demonstrating their faithfulness to God's laws when H. Clinton becomes president. Though the exact laws that will bring upon God's people a religious crisis are not currently known, the military draft appears to be involved.

### **Another's Influence and Power**

... As Tiberius became more embittered with the position of Princeps, he began to depend more and more upon the limited secretariat left to him by Augustus, and specifically upon Sejanus and the Praetorians. In AD 17 or 18, Tiberius had trimmed the ranks of the Praetorian Guard responsible for the defense of the city, and had moved it from encampments outside of the city walls into the city itself, giving Sejanus access to somewhere between 6000 and 9000 troops.

The death of Drusus (Tiberius's son) elevated Sejanus, at least in Tiberius's eyes, who thereafter refers to him as his 'Socius Laborum' (Partner of my labours).

Tiberius had statues of Sejanus erected throughout the city, and Sejanus became more and more visible as Tiberius began to withdraw from Rome altogether. Finally, with Tiberius's withdrawal in AD 26, Sejanus was left in charge of the entire state mechanism and the city of Rome ...

Sejanus began a series of purge trials of Senators and wealthy equestrians in the city of Rome, removing those capable of opposing his power as well as extending the imperial (and his own) treasury ... ("Tiberius").

The gradual withdrawal of Tiberius and the transfer of increasing power to Sejanus parallels the overtaking of the United States by the papacy during H. Clinton's presidency. As was discussed in Part 6, Daniel 11:10 reveals that H. Clinton will reach out to the papacy as domestic and foreign affairs become more and more heated. She will first seek counsel soon after she assumes the presidency (just prior to Midnight), and as crises pile one upon another, she will increasingly allow the papacy to heavily influence the laws of the United States until the papacy has supreme control. The statues of Sejanus that Tiberius built parallel the formation of the image of the beast at Midnight Cry, and Sejanus' removal of opposing forces and extension of his power parallel the eventual enforcement of the Sunday Law by H. Clinton.

Sejanus' full name was Lucius Aelius Sejanus. Lucius means "light", and Aelius means "sun". Sejanus had ulterior motives to become the sole ruler himself. He basically desired to usurp the throne which didn't rightfully belong to him. This represents the papacy's ulterior motive to eventually regain the throne over the world as the false "sun-light", or as a false "god":

And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done (KJV, Daniel 11:36).

### **Destruction of Influential Power**

In 31, Sejanus held the consulship with Tiberius *in absentia* and began his play for power in earnest. Precisely what happened is difficult to determine, but Sejanus seems to have covertly attempted to court those families who were tied to the Julians, and attempted to ingratiate himself with the Julian family line with an eye towards placing himself, as an adopted Julian, in the position of Princeps, or as a

possible regent. Livilla (Tiberius' niece and daughter-in-law) was later implicated in this plot, and was revealed to have been Sejanus's lover for a number of years.

The plot seems to have involved the two of them overthrowing Tiberius, with the support of the Julians, and either assuming the Principate themselves, or serving as regent to the young Tiberius Gemellus or possibly even Gaius Caligula. Those who stood in his way were tried for treason and swiftly dealt with ...

In AD 31 Sejanus was summoned to a meeting of the Senate, where a letter from Tiberius was read condemning Sejanus and ordering his immediate execution. Sejanus was tried, and he and several of his colleagues were executed within the week ("Tiberius").

Sejanus secretly schemed with an adulteress woman, paralleling the deceptive dealings of apostate Protestantism with the papacy in bringing about a Sunday Law during H. Clinton's presidency. As discussed in Part 6, the papacy will superficially unite evangelical Christians with H. Clinton in order to gain its own objective. The discovery of Sejanus' deceptive schemes and his execution parallel the destruction of the papacy at the close of human probation.

#### *Description of Daniel 11:21*

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. (KJV, Daniel 11:21).

#### **Vile Person**

Uriah Smith writes:

Tiberius Caesar followed Augustus on the Roman throne. He was raised to the consulate at the age of twenty-nine. It is recorded that as Augustus was about to nominate his successor, his wife, Livia, besought him to nominate Tiberius, her son by a former husband. But the emperor said, "Your son is too vile to wear the purple of Rome." Instead, the nomination was given to Agrippa, a virtuous and much-respected Roman citizen. But the prophecy had foreseen that a vile person should succeed Augustus. Agrippa died; and Augustus was again under the necessity of choosing a successor. Livia renewed her intercessions for Tiberius, and Augustus, weakened by age and sickness, was more easily flattered, and finally he consented to nominate that "vile" young man as his colleague and successor. But the citizens never gave him the love, respect, and "honor of the kingdom" due to an upright and faithful sovereign. (255).

Prior to Tiberius being appointed to be Augustus' successor, Agrippa was chosen to be the next in line. However, Agrippa died, and Tiberius was reluctantly placed upon the throne. This history parallels that of Trump and H. Clinton. Rather than coming into office first in 2016, another has taken her place; and once Trump is removed (death of Agrippa), H. Clinton will then be placed in power, but a certain group of citizens will not acknowledge her as president.

Strong's definition for "vile":

H959: a primitive root; to disesteem:—despise, disdain, contemn(-ptible), think to scorn, vile person.

As presented in Part 6, once H. Clinton takes over the presidency, she will be despised and scorned by Trump's supporters. Though each side obviously disdained each other, it is particularly noteworthy that Trump's supporters attacked H. Clinton with chants of "Lock her up" (and still do), and Trump even threatened to prosecute her if he became president (for use of a private email server). It would be expected then, that once H. Clinton assumes the presidency after Trump is removed from office, his supporters would view her with even more contempt. As presented in Part 6, a civil war will ensue.

### **Honour of the Kingdom**

If H. Clinton is held in contempt by Trump's supporters, she obviously won't be given the honor due the office of the presidency. This phrase supports the understanding that a civil war will erupt once H. Clinton takes over the presidency from Trump. His supporters will rebel against her presidency, and as presented in Part 6, Daniel 11:10 reveals that H. Clinton will face the crisis in the nation with force of arms and deceptive negotiations.

It is also suggested that the "honor" in this verse may also describe the "glory" of the country, the United States Constitution. It will be during the 46<sup>th</sup> president's tenure that the

Constitution will be repudiated, and the “glory” or the “honor” of the country will be destroyed when the Sunday Law is enacted and enforced.

### **Come in Peaceably and Obtain by Flatteries**

Uriah Smith notes that Tiberius obtained his position without opposition upon Augustus’ death (255). This parallels how H. Clinton will assume the presidency. Once Trump’s collusion with Russia and illegal presidency is revealed, H. Clinton will take over the presidency without opposition, as there will be no election or opponent vying for the position (Daniel 11:6). In addition, the word “peaceably” suggests that when H. Clinton obtains the presidency, a false sense of security will befall the country and the people of God. Strong’s definition for “peaceably” is:

H7962: from H7951; security (genuine or false).

H7951: a primitive root; to be tranquil, i.e. secure or successful.

The descriptions in Daniel 11:21 that describe H. Clinton’s presidency are the same as that describing the papacy:

He shall enter peaceably even upon the fattest places of the province ... (KJV, Daniel 11:24).

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace (marginal: prosperity) shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. (KJV, Daniel 8:25).

These verses and definitions of “peaceably” reveal that when H. Clinton takes the presidency, a false sense of security will pervade the country. It was presented in Part 6 that Daniel 11:10 reveals that when H. Clinton initially attempts to tackle the civil war and Russia crises, she will fail; but thereafter, when she consults the papacy and follows its counsel, she will superficially succeed.

The first portion of Daniel 11:21 describes the initial failure that H. Clinton will experience:

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom ... (KJV)

As previously discussed, this portion of verse 21 describes the civil war rebellion against her presidency that H. Clinton will face; and through bad counsel, and possibly her own desire to quickly undo what Trump has created, she will approach the civil war in the United States and also attempt to retaliate against Russia with strong and forceful action. As in the history of Antiochus Magnus, her attempts to quell the civil uprising and punish Russia will at first fail. As the crises escalate, Daniel 11:10 reveals that she will reach out to the papacy for counsel. Once she follows its counsel, she will then superficially succeed in suppressing the civil war and punishing Russia. This is what is described in the second half of Daniel 11:21:

... but he shall come in peaceably, and obtain the kingdom by flatteries (KJV).

The use of the same words to describe H. Clinton's actions that describe the papacy's techniques ("come in peaceably", "obtain by flatteries"), reveals that the papacy becomes involved in the governing of the United States prior to Midnight. Just as the papacy obtains control through deceptive means of "peace and flattery", H. Clinton, after seeking the papacy's counsel, will also obtain control over the government and country using the same underhanded means, thus bringing about a false sense of "peace and safety".

At this time, probation for Priests will have closed, and the wise and foolish will be demonstrated by their response to the religious crisis that they will face during the civil and world wars. The foolish will compromise their stated beliefs, and when H. Clinton appears to be

victorious in suppressing the civil war and dealing a blow to Russia, foolish Priests, along with the rest of the nominal Seventh-day Adventists, will also be crying “peace and safety”.

From Gesenius’ Hebrew-Chaldee Lexicon, “peaceably” means:

In (the midst of) security, Daniel 8:25, 11:21 (compare Job 15:21), ie unexpectedly, suddenly.

The word “prosperity” in Job 15:21 has the same meaning as “peaceably.”

A dreadful sound is in his ears: in prosperity the destroyer shall come upon him (KJV).

During this false message of “peace and safety”, Russia will attack the United States suddenly and unexpectedly, and God’s judgment will fall upon the foolish Priests.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape (KJV, 1 Thessalonians 5:3).

### **Obtaining the Kingdom is the Final Siege**

Strong’s definition for “obtain” is:

H2388: a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer.

This definition implies that the last president of the United States will obtain the presidency, not through the expected means of winning an election, but that the position will be seized or conquered from another. According to Daniel 11:6, when Trump is removed from office along with his entire cabinet and staff, H. Clinton (the rightful victor) will seize the office from Trump.

In Daniel 11:2, the three presidents following 1989 are described as “standing up”. However, the fourth president, Trump, is not described as such. He is simply described as the “fourth” being “far richer”. This suggests that Trump does not come into the presidency the same way as the other three before him. Rather than officially “standing up” through a legal

electoral process, he obtained his position through illegal means. It is acknowledged that G.W. Bush also obtained his presidency through fraud, but the votes were not necessarily tampered with in his election, and it was the decision of the Supreme Court that allowed him to become president.

Daniel 11:20 and 21 also reveal that Trump and H. Clinton obtain their presidencies through a different process. Verse 20 describes Trump's rise to power as, "then shall stand up in his estate". Though he is described as "standing up" in this verse, the addition of the phrase, "in his estate", suggests that this is a different "standing up" than the three presidents in Daniel 11:2. Rather than just "standing up" as a president, the phrase, "in his estate", shows that Trump is taking the place of another. This phrase occurs only in Daniel 11, and is associated with a king taking the place of another king.

But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against, and shall prevail (KJV, Daniel 11:7).

But in his estate shall he honour the God of forces; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things (KJV, Daniel 11:38).

The marginal reference for the phrase, "in his estate" for verse 7 is: "in his place, or office." This is also true for verses 20 and 21. The marginal reference for the same phrase in verse 38 is: "But in his stead, as for the Almighty God, in his seat he shall honour yea, he shall honour a god, whom, etc". This shows that when Trump assumed the office of the presidency, he took the place of another president; that is, he illegally seized the presidency, and stood in the place of H. Clinton, who should have been the legitimate president (Daniel 11:20). Then, verse 21 describes the same process. When H. Clinton assumes the office of the presidency, she will

seize the presidency away from Trump and stand in his place, for he will be removed and she will assume her rightful position.

This same characteristic of H. Clinton taking the position away from Trump is seen in Daniel 11:2, 3. In the transition of rulers from verse 2 to verse 3, Persia 's empire was not transferred peacefully to Greece, but was taken away by Greece. So when H. Clinton becomes the last president, it won't be the usual transfer of power (as in a normal election), but a taking away of power from Trump. She will come in differently than any other president in the history of the United States. Her characteristics will also be different than any other president, in that she will be the first president to become the leader of the United Nations, and the first president to successfully pass a Sunday Law. She will also be the first female leader of the United States and the world. This is noted in Jeremiah 31.

This chapter describes the raising up of the church triumphant, which will begin at Midnight. But just prior to Midnight, the omega apostasy has entered the Latter Rain movement, and God pleads with His backslidden people to separate from error (of Trump being the last president) and spiritualistic teachings (of numerology). With His pleading to turn around, God also foretells the external situation when it will be too late to return:

Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. (KJV, Jeremiah 31:22).

The word "compass" in this verse means "to surround or encompass". Jerusalem was surrounded by Titus in its final siege and destruction, but God's people were given a warning to flee prior to Titus' arrival. When Cestius besieged Jerusalem in 66 AD, then suddenly departed, every single Christian fled the city and escaped the siege of Titus when he returned after a gap of

3 ½ years (70 AD). Jeremiah 31:22 warns of the coming final siege, represented by H. Clinton's presidency, a "new thing", when a woman is the president of the United States for the first (and last) time.

As already presented in Part 4, Trump taking over the presidency illegally is represented by the siege of Cestius. His siege of Jerusalem lasted only six days, and he suddenly and unexpectedly departed, just when the Jews were at the point of surrendering. This was the promised sign for the Christians in Jerusalem to flee the city, and for those outside of Jerusalem to not enter the city. Every single Christian escaped during the gap between the two sieges. Trump's presidency will also be a short "siege", for Daniel 11:20 states that he will not complete even one term ("within few days he shall be destroyed"). This is the promised sign for Priests that they must flee all error, superstition and sin before their probation closes at H. Clinton's siege.

The history of the gap between the sieges of Cestius and Titus parallels the period from the time that Trump is removed from office and H. Clinton is placed in office. During the transition of the last "unofficial president", Cyrus Griffin, to the first "official" president, George Washington, there was a short gap between the presidencies. As God illustrates the end from the beginning, it should be expected that there will be a short gap between the first illegal president, Trump, and the last legal president, H. Clinton. This transition of power will take a certain period of time, particularly as the United States will never have dealt with such a situation, and no precedent for it exists. It is suggested that this short gap between the 45<sup>th</sup> and 46<sup>th</sup> presidents will be the final point in which God's people determine their eternal destiny. The foolish Priests will have no oil, the wise Priests will go forward to enter the marriage hall, and the door will be shut when H. Clinton assumes the presidency.

The man who gave a warning message for seven years regarding the destruction of Jerusalem definitively died in the siege of Titus. He did not die during Cestius' siege, for Mrs. White clearly states that he died in the destruction that he foretold, which was the siege of Titus when Jerusalem was destroyed. When Cestius suddenly retreated, this man rejected God's warning to flee Jerusalem. He represents those in this movement who continue to give the warning and prediction of Midnight, but fail to accept and understand the promised sign of Matthew 24 of the abomination of desolation standing in the holy place: the internal sign that the omega apostasy of error and superstition has entered the Latter Rain movement, and the external sign that Trump is the president transitioning the United States from a democracy to an autocracy.

For God's people in this movement, the promised sign is that the 45<sup>th</sup> president, Trump, is Cestius, and that his presidency is the last chance for Priests to "make an end of sin and bring in everlasting righteousness". For when the 46<sup>th</sup> and last president takes power, it will be too late to stop sinning and escape the errors and fallacies that have entered this movement. The time to escape is now.

The man who gave a warning for seven years was given adequate opportunity to understand that Cestius would depart, and that he would then need to flee Jerusalem, but he rejected this promised sign. If the people of this movement reject the warning of ceasing from teaching and using numerology and other spiritualistic reasoning, as well as continue to teach that Trump is the last president (when there is no scriptural evidence for this teaching), all the warnings they give of Midnight will come to naught, because they will receive the judgment of God and be destroyed at Midnight, just as the man who gave a warning for seven years was killed in the siege he foretold.

For seven years a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city. By day and by night he chanted the wild dirge: “A voice from the east! a voice from the west! a voice from the four winds! a voice against Jerusalem and against the temple! a voice against the bridegrooms and the brides! a voice against the whole people! This strange being was imprisoned and scourged, but no complaint escaped his lips. To insult and abuse he answered only: “Woe, woe to Jerusalem!” “woe, woe to the inhabitants thereof!” His warning cry ceased not until he was slain in the siege he had foretold.

Not one Christian perished in the destruction of Jerusalem. Christ had given His disciples warning, and all who believed His words watched for the promised sign. “When ye shall see Jerusalem compassed with armies,” said Jesus, “then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out.” Luke 21:20, 21. After the Romans under Cestius had surrounded the city, they unexpectedly abandoned the siege when everything seemed favorable for an immediate attack. The besieged, despairing of successful resistance, were on the point of surrender, when the Roman general withdrew his forces without the least apparent reason. But God’s merciful providence was directing events for the good of His own people. The promised sign had been given to the waiting Christians, and now an opportunity was offered for all who would, to obey the Saviour’s warning. Events were so overruled that neither Jews nor Romans should hinder the flight of the Christians. Upon the retreat of Cestius, the Jews, sallying from Jerusalem, pursued after his retiring army; and while both forces were thus fully engaged, the Christians had an opportunity to leave the city. At this time the country also had been cleared of enemies who might have endeavored to intercept them. At the time of the siege, the Jews were assembled at Jerusalem to keep the Feast of Tabernacles, and thus the Christians throughout the land were able to make their escape unmolested. Without delay they fled to a place of safety—the city of Pella, in the land of Perea, beyond Jordan.

The Jewish forces, pursuing after Cestius and his army, fell upon their rear with such fierceness as to threaten them with total destruction. It was with great difficulty that the Romans succeeded in making their retreat. The Jews escaped almost without loss, and with their spoils returned in triumph to Jerusalem. Yet this apparent success brought them only evil. It inspired them with that spirit of stubborn resistance to the Romans which speedily brought unutterable woe upon the doomed city (GC 30, 31).

God gave the Jews ample warning prior to their destruction, and only those who accepted, studied, and heeded those warnings escaped for their lives. It will be the same with those in the Latter Rain movement. God has given, and is currently giving, ample warning to reject apostate forms of teaching, and to reject any teaching not based on sound principles of Bible

interpretation. The teaching that Trump is the last president is not backed by any solid scriptural evidence. This teaching has been automatically accepted by those in this movement because it is taught by the leading teacher. God has warned His people to study as the Bereans did, and to not put trust in any man. However, this movement has returned to a Laodicean condition, satisfied with the knowledge that God has abundantly provided, and rather than study for themselves “whether these things be so”, the people follow after man, and trust in man’s logic and superstitious beliefs, rather than see the plain evidence for themselves.

#### **Four Roman Rulers Not the Four Last Presidents**

It is currently taught in the Latter Rain movement that the four Roman rulers in the history of Daniel 11 (Pompey, Julius, Augustus, Tiberius) parallel the last four presidents of the United States (W. Clinton, G. W. Bush, Obama, Trump); and because they are Roman rulers, it is claimed that this establishes the teaching that Trump is the last president, for “Rome establishes the vision”. But as already presented, Daniel 11:20 definitely does not describe Obama. Rather, it fits the description of Trump. And Daniel 11:21, which is taught in this movement to describe Trump, actually describes H. Clinton’s actions during a civil war and retaliation against Russia just prior to Midnight.

Daniel 11:2 clearly identifies four Persian kings in order after Darius and Cyrus, who represent the four presidents after Reagan and Bush. But Daniel 11:16-19, which gives the history of Pompey and Julius Caesar, do not characterize these leaders in the same way. They are not described as “standing up”. Only Augustus and Tiberius, described in Daniel 11:20 and 21, are listed as rulers of Rome who “stand up” (representing Trump and H. Clinton). Pompey and Julius Caesar are mentioned in terms of their conquests, relationships, and eventual destruction,

which parallel the history of the rise and fall of the 45<sup>th</sup> and 46<sup>th</sup> presidents (which also parallel the rise and fall of the United States and the papacy).

Lining up the four rulers of Rome with the four presidents of the United States after 1989 do not follow the structure of verses 16-21. The structure of Daniel 11:2 cannot be forced into verses 16-21. These verses simply are not presented in the same format. The first half of Daniel 11 only focuses on the last two presidents of the United States, Trump and H. Clinton. Rather than support the teaching that Pompey and Julius represent W. Clinton and G. W. Bush, the background history of Daniel 11:16-19 actually supports and confirms Daniel 11:6, the history of the 45<sup>th</sup> and 46<sup>th</sup> presidents.

### **Pattern of Three-fold Union**

From the time that Pompey is introduced in Daniel 11:16, a pattern of a three-fold union repeats throughout the history of different Roman rulers. These three-fold unions follow the same structure as Daniel 11:6: a ruler's daughter is given as wife to another ruler to form an alliance, the daughter dies, the alliance is broken, the rulers become enemies, battle each other, and one of them reigns victorious. In addition, the three-fold alliance between the Roman rulers also adds other scenarios: in the alliance of three rulers, one of the leaders dies, the alliance between the remaining two leaders is broken, they become enemies, battle each other, and one of them is victorious; a woman from the South seduces the surviving Roman ruler, he has an extramarital relationship with her, and he is killed by associates and friends. These three-fold unions of the Roman rulers give more evidence to the understanding of Daniel 11:6 proposed in this document, and parallel the secret alliance made between Trump and Putin, Trump's eventual downfall, H. Clinton's rise to power, and the battles between the United States and Russia.

In order to explain the pattern of relationships in Daniel 11:16-19, the pattern of Daniel 11:6 will be repeated. Verse 6 is the first time that a three-fold union is described in Daniel 11. As already presented in Part 4, verse 6 describes the 45<sup>th</sup> and 46<sup>th</sup> presidents. The king of the South gives his daughter, Berenice, to the king of the North as a peace treaty. The king of the North divorces his original wife, Laodice, and marries Berenice. The king of the North breaks the treaty with the king of the South and returns to his original wife, Laodice. She kills the king of the North and the king of the South's daughter, Berenice, along with her son and her entire entourage. Laodice then places herself and her son on the throne of the king of the North, which ensues in war between the king of the North and the king of the South.

The king of the North represents Trump, who was approached by the king of the South, Putin, with a proposal of a secret alliance to make him president, represented by Berenice. Trump accepted the proposal and illegally won the 2016 election. The secret alliance and illegal election are eventually revealed (through traitors, to be discussed in Part 8), the treaty between Trump and Russia is broken, and Trump and his entire cabinet and staff are removed from office (king of the North, Berenice, and her entourage killed). H. Clinton is made president (the rightful victor; king of the North's return to original wife Laodice), and war ensues between the United States and Russia (limited victory by United States at Pre-Midnight, victory by Russia at Midnight). A review of the characters and events in the scenario of Daniel 11:6 is listed below:

Character/Event	Symbolizes
Ptolemy/ King of the South	Putin
Antiochus/ King of the North	Trump
Berenice/daughter of King of the South	Secret alliance proposed by Putin
Divorce from Laodice/ Marriage of Antiochus and Berenice	Secret alliance between Trump and Putin/ Trump illegally becomes president
Return to Laodice/ Death of Berenice	Discovery that H. Clinton should be rightful victor/ Secret alliance between Trump and Putin revealed and broken
Death of Antiochus/ Deaths of all those associated with Berenice	Trump removed from office/ All those associated with secret alliance and those that Trump brought into White House removed
Laodice/ first wife of King of the North places herself on the throne	H. Clinton/ rightful victor of 2016 election becomes president

### **Guiding Principles of the Three-fold Union Between Roman Rulers**

In the background history of the Roman rulers of Daniel 11:16-19, a pattern of relationships between the rulers and various women, and between the rulers themselves, occur. These relationships symbolize a significant pattern of events, and unless Daniel 11:6 is correctly understood, the symbolic meaning of these patterns of relationships between the Roman parties cannot be known. The pattern of Daniel 11:6 is the key to understanding the background history of the Roman rulers of Daniel 11:16-19. However, the relationships and unions of the Roman rulers are not as straightforward as in Daniel 11:6, and certain guiding principles need to be recognized and followed in order to understand them. Though these principles may at first seem confusing, if followed carefully, the same scenario of Daniel 11:6 results. The guiding principles are as follows:

Daniel 11:6 Character	Guiding Principle	Symbolizes
King of the South	ruler who gives his daughter to another ruler as wife; ruler who instigates the alliance; seductress from the South	Putin
King of the North	ruler who receives daughter of another ruler as his wife; in an alliance of three rulers, the two rulers who don't represent the King of the South; ruler who has extramarital relationship with a woman from the South	Trump
Berenice; Divorce from Laodice, Marriage to Berenice	ruler's daughter given as wife to another ruler; alliance between three rulers; seduction of king of the North	Secret alliance between Trump and Putin; Trump illegally made president
Berenice's death	ruler's daughter's death; death of one of the rulers together representing the King of the North in a three-ruler alliance; ruler's extramarital affair	Secret alliance between Trump and Putin revealed and broken
King of the North's death	death of one of the two rulers together representing the King of the North in a three-ruler alliance	Trump's removal from office
Laodice places self on throne	the living of the two rulers representing the King of the North	H. Clinton becomes president
Daniel 11:10c – “then shall he return, and be stirred up, even to his fortress” Daniel 11:7 – third Syrian war; Daniel 11:11 – Battle of Raphia	after one of three rulers in a three-ruler alliance dies, battle between the remaining two rulers	Pre-Midnight: limited retaliation against Russia by H. Clinton Midnight: Russia's victory against United States

The relationships of the Roman rulers in the background history of Daniel 11:16-19 involve two scenarios. One involves a three-fold union between three Roman rulers called the

First Triumvirate (Pompey, Crassus and Julius Caesar). The second involves the relationship between Julius Caesar and Cleopatra.

### *First Triumvirate*

In the history of Pompey and Julius, a Triumvirate (three-fold union) was formed with Crassus. The history of this Triumvirate and the rulers' relations with one another will be described and applied to Daniel 11:6 using the guiding principles outlined above. From Wikipedia:

The First Triumvirate is a term historians use for an informal political alliance between three prominent men of the late Roman Republic: Julius Caesar, Pompey the Great, and Marcus Licinius Crassus.

Julius Caesar was a prominent popularis (singular of populares) politician. Pompey was considered the greatest military commander of his time. This gave him great prestige and popularity. Crassus was a property speculator, the largest landlord, and the richest man in Rome. Pompey and Crassus had extensive patronage networks. The three men formed an alliance with which they could gather sufficient popular support to counter the stranglehold the Roman Senate had over Roman politics. The senate had thwarted some bills these men had sponsored. With this alliance they aimed to overcome the senate's resistance to these bills and to have them passed. The triumvirate lasted from 59 BC to Crassus' death in the Battle of Carrhae, where he was defeated during his campaign against the Parthians in 53 BC, this then created friction between Caesar and Pompey as they had no buffer. The alliance had been kept secret until Pompey and Crassus publicly supported a land law proposed by Caesar in 58 BC. According to Goldsworthy, the alliance was, "not at heart a union of those with the same political ideals and ambitions," but one where "all [were] seeking personal advantage" ...

In the background of the formation of this alliance were the frictions between two political factions of the Late Republic, the populares (in favour of the people) and optimats (the good men). The former drew support from the plebeians (the commoners, the majority of the population) ... It also challenged the power the nobiles (the aristocracy) exerted over Roman politics through the senate, which was the body that represented its interests. The Optimates were a conservative faction that favoured the nobles. They opposed reforms. This faction also wanted to limit the power of the plebeian tribunes (the representatives of the plebeians) and the Plebeian Council (the assembly of the plebeians) and strengthen the power of the senate. Julius Caesar was a leading figure of the populares. The origin of the process that led to Caesar seeking the alliance with Pompey and Crassus traces

back to the Second Catilinarian conspiracy, which occurred three years earlier in 63 BC ...

Ancient sources mention what brought Pompey into the alliance, but are silent on what interests might have brought Crassus into the fold. There are only mentions of Caesar bringing Pompey and Crassus together, which Plutarch described as a reconciliation. Cassius Dio thought that this was something that required skill—almost as if it were a reconciliation of the irreconcilable. In the writings of Suetonius and Plutarch and in some letters and a speech of Cicero, we find clues about both what the interests of Crassus may have been, and indications that Crassus and Pompey might have been less irreconcilable than their portrayals suggest and that the three men of the triumvirate had collaborated before. It could be argued that the formation of the first triumvirate was the result of the marginalisation of an enemy (Caesar) and an outsider (Pompey) and the rebuttal of interests associated with Crassus by the optimates who held sway in the senate...

Julius Caesar was a prominent popularis (singular of populares) politician. There are indications that Caesar and Crassus may have had significant political links prior to the triumvirate. Suetonius wrote that according to some sources Caesar was suspected with having conspired with Crassus, Publius Sulla and Lucius Autronius to attack the senate house and kill many senators. Crassus was then to usurp the office of the dictator and have Caesar as his assistant (master of the horse), reform the state and then restore the consulship to Sulla and Autronius. According to one of the sources Suetonius drew this information from, Crassus pulled out at the last minute and Caesar did not go ahead with the plan.

... Fearing that Pompey might take charge in Rome while Caesar was away for his governorships, Caesar tied Pompey to himself by marrying him to his daughter Julia even though she was betrothed to another man ...

In September 54 BC, Julia, the daughter of Caesar and wife of Pompey, died while giving birth to a girl, who also died a few days later. Plutarch wrote that Caesar felt that this was the end of his good relationship with Pompey. The news created factional discord and unrest in Rome as it was thought that the death brought the end of the ties between Caesar and Pompey. The campaign of Crassus against Parthia was disastrous. Shortly after the death of Julia, Crassus died at the Battle of Carrhae (May 53 BC). This brought the first triumvirate to an end. Plutarch thought that fear of Crassus had led to Pompey and Caesar to be decent to each other, and his death paved the way for the subsequent friction between these two men and the events that eventually led to civil war ...

Pompey was drifting toward the optimates and away from Caesar ... Pompey fell seriously ill in Naples in 50 BC. When he recovered the people of Naples offered thanksgiving sacrifices. This celebration spread throughout Italy. He was feted in towns he travelled to on his way back to Rome. Plutarch wrote that this was said 'to have done more than anything else to bring about the subsequent civil war'. It made Pompey arrogant, incautious and contemptuous of Caesar's power. The

following year the two men were fighting each other in the Great Roman Civil War. (“First Triumvirate”).

The three members of the First Triumvirate were leaders during the Roman Republic, and held a secret alliance with one another. Pompey and Crassus were consuls together for a period of time, and Julius was a politician. Pompey was the greatest military leader of his time, and Crassus was the wealthiest consul. They were supported by the plebeians, or the “working class”, as they displayed attempts to help them. Though all three of them had selfish motives, they joined together in the secret alliance because of a common enemy, the Senate, or the “establishment”. Julius instigated the alliance, and the three of them worked secretly in supporting each others’ agenda to get their own land laws passed. They also enlisted the support of those who were obligated to them financially. The three Roman rulers were involved in controversial and conspiratorial affairs during their secret alliance, and it eventually became publicly known that they were aligned together.

In addition to the Triumvirate, Julius and Pompey were also aligned with one another through marriage. Julius gave his daughter, Julia, to Pompey as his wife. Julia died during childbirth, and her infant daughter died a few days later. Around the same time, Crassus died in battle. This basically ended the unofficial Triumvirate, and Pompey and Julius became enemies, engaging in a civil war. Though Pompey was somewhat victorious at the Battle of Dyrrachium through the help of a traitor, Julius decisively won the next battle at Pharsalus.

The “present truth” history of the 45<sup>th</sup> and 46<sup>th</sup> presidents are repeated over and over again in the first half of Daniel 11 (ending at verse 21). Keeping the guiding principles of the three-fold union in mind, the symbolic meanings of the relationships between Pompey, Crassus, and Julius are as follows:

Daniel 11:6 Character	Guiding Principle	First Triumvirate	Symbolizes
King of the South	ruler who gives his daughter to another ruler as wife; ruler who instigates the alliance; seductress from the South	Julius gives his daughter, Julia, to Pompey as wife; Julius instigates the secret alliance with Pompey and Crassus	Putin
King of the North	ruler who receives daughter of another ruler as his wife; in an alliance of three rulers, the two rulers who don't represent the King of the South; ruler who has extramarital relationship with a woman from the South	Pompey receives Julius' daughter, Julia, as his wife; Pompey and Crassus in the Triumvirate don't represent the King of the South: Pompey and Crassus together represent the King of the North	Trump
Berenice; Divorce from Laodice, Marriage to Berenice	ruler's daughter given as wife to another ruler; alliance between three rulers; seduction of king of the North	Julia, Julius' daughter, given to Pompey as wife secret, unofficial Triumvirate between Pompey, Crassus and Julius	Secret alliance between Trump and Putin; Trump illegally made president
Berenice's death	ruler's daughter's death; death of one of the rulers together representing the King of the North in a three-ruler alliance; ruler's extramarital affair	Julia's death; Crassus' death	Secret alliance between Trump and Putin revealed and broken
King of the North's death	death of one of the two rulers together representing the King of the North in a three-ruler alliance	Crassus' death	Trump's removal from office
Laodice places self on throne	the living of the two rulers representing the King of the North	Pompey (after Crassus' death)	H. Clinton becomes president
Daniel 11:10c - "then shall he return and be stirred up even to his fortress" Daniel 11:7 – third Syrian war; Daniel 11:11 – Battle of Raphia	after one of three rulers in a three-ruler alliance dies, battle between the remaining two rulers	Battle of Dyrrachium: Pompey's limited victory against Julius Battle of Pharsalus: Julius' decided victory against Pompey	Pre-Midnight: H. Clinton's limited retaliation against Russia Midnight: Russia's victory against United States

The formation of a secret, unofficial First Triumvirate between Pompey, Crassus and Julius represents the secret alliance between Trump and Putin to obtain an illegal presidency for Trump. Since Julius gave his daughter to Pompey, Julius represents Putin, and Pompey and Crassus combined represent Trump. Julius giving his daughter, Julia, to Pompey as wife represents the proposal of a secret alliance by Putin. It should be noted that Pompey was the greatest military leader of his time, and Crassus was the wealthiest man in Rome. These two, who represent the King of the North, represent Trump and his associates (made up of generals and wealthy businessmen) who cooperated with Putin in illegally making Trump president. Pompey and Crassus represent the “sons” of Daniel 11:10a: “But his sons shall be stirred up, and shall assemble a multitude of great forces (military and economic)”.

The death of Julia and Crassus represent the revelation and breaking up of the secret alliance between Trump and Putin (it should also be noted that just as Berenice’s son was killed, Julius’ daughter also died, representing that the policies that Trump enacted that benefited Russia will be reversed). The death of Crassus around the same time as the death of Julia also represents the removal of Trump from office. After Crassus’ death, Pompey then transitions to represent H. Clinton.

The civil war between Pompey and Julius represents the war between the United States and Russia once H. Clinton obtains the last presidency. The Battle of Dyrrachium, in which Pompey obtained a limited victory, represents the limited punishment of Russia by H. Clinton just before Midnight. This is represented in Daniel 11:10c: “then shall he return, and be stirred up, even to his fortress”. The indecisive victory by Pompey in this battle suggests that whatever the United States does to retaliate against Russia, after Trump is removed from office, isn’t

enough to deter Russia from successfully attacking the United States at Midnight, represented by the Battle of Pharsalus, in which Julius obtained a decisive victory.

In addition to representing the war between the United States and Russia, the civil war between Pompey and Julius also represents the civil war that will break out when H. Clinton becomes president. She will face both domestic and foreign crises when she takes over the presidency from Trump, as already outlined in Daniel 11:10b and c: “and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.” As has already been explained, this is also confirmed in Daniel 11:21:

And in his estate (take presidency away from Trump) shall stand up (H. Clinton becomes president) a vile person, to whom they shall not give the honour of the kingdom (civil war and rebellion against H. Clinton as president): but he shall come in peaceably, and obtain the kingdom by flatteries (after seeking counsel of papacy and following its directions, superficial quelling of civil war and limited retaliation against Russia leading to a false sense of peace and safety in the United States).

The outbreak of a civil war in Rome and the victory by Julius represents the final change from a democracy to an autocracy in H. Clinton’s presidency. It will be due to the civil war rebellions in the United States, and the attack from Russia at Midnight, that H. Clinton will form an alliance with the papacy and begin the final repudiation of the Constitution. Though she will seek the papacy’s counsel prior to Midnight (at the civil war crisis), she will not make the secret alliance until after Russia attacks (Daniel 11:23 – league with the Jews; to be explained further in a separate document). From Wikipedia:

However, the fall of the Roman Republic intervened, and the beginning of imperial monarchy at Rome followed. Sulla's first march on Rome in 88 BC had begun the collapse of the republican form of government, but the death of Crassus and the loss of his legions utterly reconfigured the balance of power at Rome. An old theory ran that the death of Crassus, along with the death of Julia in 54, Pompey's wife and Caesar's daughter, may have severed the ties between Caesar and Pompey; the first Triumvirate no longer existed. As a result, civil war broke

out. Caesar won, and the Republic quickly became an autocratic dictatorship. Several historians note the lapse of time between Crassus' death and the outbreak of civil war. Gaius Stern has claimed that Crassus' death nearly cut the links the First Triumvirate enjoyed with the blue-blooded aristocracy, leaving the entire state vulnerable to the friction that eventually turned into civil war. Thus, an immediate effect of the battle may have been the elimination of certain private checks and balances (e.g. Crassus' relationship to Metellus Pius Scipio) that formerly kept a lid on political tensions.

From the above explanations, it can be seen that the scenario of Daniel 11:6 is repeated in the history of the First Triumvirate. Through this history of Rome, God gives a second witness to the significant events of Trump's and H. Clinton's presidencies. But the confirmation of the history of the 45<sup>th</sup> and 46<sup>th</sup> presidencies do not stop here. God repeats this same history again in the history of Julius' relationship with Cleopatra.

#### *Relationship With Cleopatra*

Upon Pompey's death (after the Battle of Pharsalus), Julius became the guardian of Cleopatra of Egypt. Cleopatra seduced Julius, had a son with him, and they maintained an extramarital relationship until Julius was murdered by his own friends in the Senate. Marc Antony's eventual relationship with Cleopatra, as well as the Second Triumvirate revealed in the verses following Daniel 11:21, follow the same pattern as that of Daniel 11:6. But at that point, the history symbolizes the relationships between H. Clinton, the papacy, and the United Nations, and the setting up of the Sunday Law. It should be kept in mind that without the correct understanding of Daniel 11:6, the verses in Daniel 11, which reveal the history of the Sunday Law, cannot be correctly understood. Once again, keeping the guiding principles of the three-fold union in mind, the following describe the symbolic representations of the relationship of Julius with Cleopatra:

Daniel 11:6 Character	Guiding Principle	First Triumvirate	Relationship with Cleopatra	Symbolizes
King of the South	ruler who gives his daughter to another ruler as wife; ruler who instigates the alliance; seductress from the South	Julius gives his daughter, Julia, to Pompey as wife; Julius instigates the secret alliance with Pompey and Crassus	Cleopatra	Putin
King of the North	ruler who receives daughter of another ruler as his wife; in an alliance of three rulers, the two rulers who don't represent the King of the South; ruler who has extramarital relationship with a woman from the South	Pompey receives Julius' daughter, Julia, as his wife; Pompey and Crassus in the Triumvirate don't represent the King of the South: Pompey and Crassus together represent the King of the North	Julius	Trump
Berenice; Divorce from Laodice, Marriage to Berenice	ruler's daughter given as wife to another ruler; alliance between three rulers; seduction of king of the North	Julia, Julius' daughter, given to Pompey as wife secret, unofficial Triumvirate between Pompey, Crassus and Julius	Cleopatra's seduction of Julius	Secret alliance between Trump and Putin; Trump illegally made president
Berenice's death	ruler's daughter's death; death of one of the rulers together representing the King of the North in a three-ruler alliance; ruler's extramarital affair	Julia's death; Crassus' death	Julius' extramarital affair with Cleopatra (marriage alliance broken)	Secret alliance between Trump and Putin revealed and broken
King of the North's death	death of one of the two rulers together representing the King of the North in a three-ruler alliance	Crassus' death	Murder of Julius by friends in the Senate	Trump's removal from office (due to secret alliance being revealed by traitors)
Laodice places self on throne	the living of the two rulers representing the King of the North	Pompey (after Crassus' death)		H. Clinton becomes president
Daniel 11:10c - "then shall he return and be stirred up even to his fortress" Daniel 11:7 – third Syrian war; Daniel 11:11 – Battle of Raphia	after one of three rulers in a three-ruler alliance dies, battle between the remaining two rulers	Battle of Dyrrachium: Pompey's limited victory against Julius Battle of Pharsalus: Julius' decided victory against Pompey		Pre-Midnight: H. Clinton's limited retaliation against Russia Midnight: Russia's victory against United States

Cleopatra of Egypt (South) represents Putin (KS). Though Julius represented Putin in the First Triumvirate, he represents Trump (KN) in his relationship with Cleopatra. The seduction of Julius by Cleopatra represents the proposal of a secret alliance made by Putin, and their eventual extramarital relationship represents Trump's agreement to the alliance to illegally have him obtain the presidency. The son from their illegitimate relationship represents the illegitimate policies that Trump will put in place to favor his and Russia's agendas. Julius' extramarital relationship with Cleopatra while he had a legitimate wife demonstrates a broken marriage, which represents the revelation and breaking of the secret alliance between Trump and Putin. The murder of Julius by his friends represents that the secret alliance will be revealed by traitors who were involved in the alliance with Russia, and that the legislative and judicial branches of the United States government will remove Trump from office. The assumption of power by H. Clinton and the ensuing battles between the King of the North and the King of the South are represented by the Second Triumvirate (between Caesar Augustus, Marc Antony, and Lepidus), and Marc Antony's relationship with Cleopatra.

All the characters in the background history of Daniel 11:16-19 (Pompey, Crassus, Julius, Julia, Cleopatra) died prematurely, were killed, or committed suicide, suggesting that the secret alliance between Trump and Putin will end in demise for all involved. After Daniel 11:20, Trump is no longer represented in the chapter. Thereafter, H. Clinton and her relationship with the papacy, and their rise and fall are outlined. After Julius' murder, a Second Triumvirate was formed. This Second Triumvirate represents the three-fold union of modern Rome, beginning with H. Clinton's presidency and progressing to the destruction of the United States and the papacy. Cleopatra's relationship with Marc Antony also reveals this same history. The details of the Second Triumvirate and Marc Antony's relationship with Cleopatra will not be expounded

upon in the present document, as it is beyond the scope of the understanding that Trump is not the last president of the United States.

As can be seen from the descriptions of the Roman rulers with one another and with women, the history of Rome in Daniel 11:16-19 actually repeats the understanding of verse 6. Daniel 11:6 is the key to unlock these relationships; and once verse 6 is understood correctly, the relationships in Rome's history are also understood. These relationships represent the history of how Trump obtained his presidency, and how H. Clinton will come into office. God repeats this history over and over again in the first half of Daniel 11. God does not repeat things that are of no significant consequence. When Rome comes into the picture, God uses its history to show the history of the 45<sup>th</sup> and 46<sup>th</sup> presidents. Rather than showing that the four Roman rulers (Pompey, Julius, Augustus, Tiberius) line up with the four presidents after 1989 (W. Clinton, G.W. Bush, Obama, Trump), the history of Pompey and Julius actually reveals the events of the 45<sup>th</sup> and 46<sup>th</sup> presidencies; and the descriptions of Augustus and Tiberius actually describe Trump and H. Clinton. In this way, God confirms the history of the 45<sup>th</sup> and 46<sup>th</sup> presidencies. Rome certainly establishes the vision that Trump is not the last president of the United States.

### **Search the Scriptures**

God does not compel men to give up their unbelief. Before them are light and darkness, truth and error. It is for them to decide which they will accept. The human mind is endowed with power to discriminate between right and wrong. God designs that men shall not decide from impulse, but from weight of evidence, carefully comparing scripture with scripture. Had the Jews laid by their prejudice and compared written prophecy with the facts characterizing the life of Jesus, they would have perceived a beautiful harmony between the prophecies and their fulfillment in the life and ministry of the lowly Galilean.

Many are deceived today in the same way as were the Jews. Religious teachers read the Bible in the light of their own understanding and traditions; and the people do not search the Scriptures for themselves, and judge for themselves as to what is truth; but they yield up their judgment, and commit their souls to their

leaders. The preaching and teaching of His word is one of the means that God has ordained for diffusing light; but we must bring every man's teaching to the test of Scripture. Whoever will prayerfully study the Bible, desiring to know the truth, that he may obey it, will receive divine enlightenment. He will understand the Scriptures. "If any man willeth to do His will, he shall know of the teaching." John 7:17, R. V. (DA 458, 459).

Not all who profess to keep the Sabbath will be sealed. There are many even among those who teach the truth to others who will not receive the seal of God in their foreheads. They had the light of truth, they knew their Master's will, they understood every point of our faith, But they had not corresponding works. These who were so familiar with prophecy and the treasures of divine wisdom should have acted their faith. They should have commanded their households after them, that by a well-ordered family they might present to the world the influence of the truth upon the human heart.

By the lack of devotion and piety, and their failure to reach a high religious standard, they make other souls contented with their position. Men of finite judgment cannot see that in patterning after these men who have so often opened to them the treasures of God's word, they will surely endanger their souls. Jesus is the only true pattern. Everyone must now search the Bible for himself upon his knees before God, with the humble, teachable heart of a child, if he would know what the Lord requires of him. However high any minister may have stood in the favor of God, if he neglects to follow out the light given him of God, if he refuses to be taught as a little child, he will go into darkness and satanic delusions and will lead others in the same path (5T 213, 214).

In this connection my mind reverted to the activity of the Advent believers in 1843 and 1844. At that time there was much house-to-house visitation, and untiring efforts were made to warn the people of the things that are spoken of in God's Word. We should be putting forth even greater effort than was put forth by those who proclaimed the first angel's message so faithfully. We are rapidly approaching the end of this earth's history; and as we realize that Jesus is indeed coming soon, we shall be aroused to labor as never before. We are bidden to sound an alarm to the people. And in our own lives we are to show forth the power of truth and righteousness. The world is soon to meet the great Lawgiver over His broken law. Those only who turn from transgression to obedience can hope for pardon and peace (CCh 355)

The interests of the cause of present truth demand that those who profess to stand on the Lord's side shall bring into exercise all their powers to vindicate the advent message, the most important message that will ever come to the world. For those who stand as representatives of present truth to use time and energy now in attempting to answer the questions of the doubting ones, will be an unwise use of

their time. It will not remove the doubts. The burden of our work now is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side. God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844 (1SAT 385).

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